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## COMMONWEALTH OF KENTUCKY

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**BEFORE THE PUBLIC SERVICE COMMISSION** 

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Public Service Commission

In The Matter Of:

THE APPLICATION OF THE WESTERN LEWIS-RECTORVILLE WATER DISTRICT FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT AND FINANCE WATER SYSTEM IMPROVEMENTS

) CASE NO. 2016-00111

## **APPLICATION - [amended]**

This application of the Western Lewis-Rectorville Water District ("Applicant") respectfully shows:

1. That Applicant is a water district created and existing pursuant to and in accordance with Chapter 74 of the Kentucky Revised Statutes.

2. That Applicant's mailing address is as follows:

Western Lewis-Rectorville Water District c/o Mr. John Thomas, Chairman 8044 Ky 3161 Maysville, Kentucky 41056 email address: wlrwaterandqas@maysvilleky.net

3. That Applicant, pursuant to KRS 278.023, seeks a Certificate Of Public Convenience And Necessity, permitting Applicant to construct a water system improvement project (the "Project") and approval of the proposed plan of financing said Project.

4. That the Project consist of three parts: (1) Construction and/or installation of distribution system improvements including replacement and/or extension of water lines as set out in the enclosed plans; (2) installation of an AMR system to read meters; and (3) the rehabilitation of the existing water storage tank at Flat Gap. 5. The Applicant proposes to finance the construction of the Project through its receipt of a \$500,000 Appalachian Regional Commission ("ARC")grant administered through Rural Development ("RD"); and a 20 year, 30% forgiven, 0.75% per annum interest rate loan from the Kentucky Infrastructure Authority, in an amount not to exceed \$1,266,500. This project does <u>not</u> require any bonds to be issued.

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6. The Applicant will construct the project in conformity with the minimum construction standards of this Commission.

7. The Applicant files the following Exhibits in support of this Application:

-"Exhibit A": Copy of the RD/ARC Letter of conditions.

-"Exhibit B": Copy of the Ky Infrastructure Authority commitment letter.

-"Exhibit C": Copy of Preliminary Engineering Report, Final Engineering Report, and certified bid tabulations.

-"Exhibit D": Copy of the Contract Award Concurrence will be provided once it is received from RD.

8. This project does <u>not</u> involve or require a request for a rate change.

9. As certified by the signature of the authorized Chairman of the applicant as set out below, the said authorized Chairman states and certifies as follows:

a) That the construction project involves facilities to distribute water and the proposed plans and specifications for the project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066, Section 4(3) and (4), Section 5(1), Sections 6 and 7, Section 8(1) through (3), Section 9(1) and Section 10.

b) That all other state approvals and/or permits have been obtained.

c) That this proposal does not involve a change in the rate schedule and the existing rate schedule will produce the required revenue recommended in the engineering reports.

d) That the construction shall begin in April 2016 and should end in September of 2016.

10. That the foregoing constitutes the documents necessary to obtain the approval of this Commission in accordance with KRS and KAR for the Project.

WHEREFORE, the Western Lewis-Rectorville Water District, as Applicant herein, respectfully requests the Public Service Commission of the Commonwealth Of Kentucky to approve and grant Applicant the following:

- A. A Certificate Of Public Convenience And Necessity permitting Applicant to construct and finance the Project as outlined above and in the attached exhibits.
- B. An Order approving the financing of the project through the grants and loans as outlined above and in the attached exhibits.

Submitted by:

Western Lewis-Rectorville Water District

8mgo OHN THOMAS - Chairman

COUNSEL FOR WLR Water District

SCHUMACHER LAW OFFICE 217 Wall Street Maysville, Kentucky 41056 606-564-9066

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Jeffrey L. Schumacher

COMMONWEALTH OF KENTUCKY COUNTY OF MASON

Sworn, subscribed to and acknowledged before me by John Thomas, as Chairman of the Western Lewis-Rectorville Water District, who states that he has read the foregoing Application; that he is familiar with the Project details; and that he swears and affirms that the contents of the Application set out above are true and correct to the best of his own knowledge and belief.

# 429654

NOTARY PUBLIC - State At Large

My commission expires: 10/8/18