

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort Kentucky 40602-0615  
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Fax: (502) 564-3460  
psc.ky.gov

James Gardner  
Chairman

Daniel E. Logsdon Jr.  
Vice Chairman

J. Roger Thomas  
Commissioner

March 08, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00098**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/rs

Case No. 2016-00098

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

RECEIVED

FEB 26 2016

Name of Utility	Bath County Water District	Public Service Commission
Date	February 22, 2016	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <p><b>FILED</b></p> <p><b>FEB 26 2016</b></p> <p><b>PUBLIC SERVICE COMMISSION</b></p> </div>
Address	PO Box 369	
City, State, Zip	Salt Lick, Kentucky 40371	
Telephone Number	(606) 683-6363	
Email Address	sgreenebathwater@roadrunner.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Morehead Utility Plant Board	1.196 per 1,000	1.250 per 1,000
Morehead Utility Plant Board	Capitol Cost 17,258.68 per month	Capitol Cost 17,326.84 per month
Mt. Sterling Water	2.77 per 1,000	2.85 per 1,000

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	January 1, 2015	through	December 31, 2015
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Bath County Water District  
21 Church Street  
P. O. Box 369  
Salt Lick, KY 40371

\*Sherri Greene  
Bath County Water District  
21 Church Street  
P. O. Box 369  
Salt Lick, KY 40371