



LICKING VALLEY
RURAL ELECTRIC COOPERATIVE CORPORATION
P. O. Box 605 • 271 Main Street
West Liberty, KY 41472-0605
(606) 743-3179



February 17, 2016

Ms. Linda Faulkner
Filings Division Director
Kentucky Public Service Commission
211 Sower Blvd
PO Box 615
Frankfort KY 40602 0615

RECEIVED

FEB 22 2016

Public Service
Commission

RE: Case No 2016-00077

Licking Valley RECC

Application for Certificate of Public Convenience and Necessity – Automated
Metering Infrastructure System.

Dear Ms. Faulkner:

Enclosed are the original and 10 copies of information that was deficient in
original filing for Case Number 2016-00077.

Sincerely,

Kerry K. Howard
General Manager/CEO

Enclosures

Case Number 2016-00077

Section 4 (3)

Name address, telephone number, fax number, and e-mail address of submitting party or attorney.

Name: Licking Valley Rural Electric Cooperative Corporation

Address: Post Office Box 605

271 Main Street

West Liberty KY 41472

Telephone Number: 606-743-3179

Fax Number: 606-743-7775

Email Address: kkhoward@lvrecc.com

Attorney: Gregory Allen

Address: Post Office Box 585

Salyersville KY 41465

Telephone Number: 606-349-8000

Fax Number: 606-349-8006

Email Address: GregAllenLaw@foothills.net

Section 14 (2)

Needs attestation of current good-standing in the state in which it is incorporated. And if it is not a Kentucky Corporation, state whether it is authorized to transact Business in Kentucky.

See attached as Exhibit 1

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 173155
Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

LICKING VALLEY RURAL ELECTRIC COOPERATIVE CORPORATION

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 273, whose date of incorporation is June 22, 1940 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17th day of February, 2016, in the 224th year of the Commonwealth.



Alison Lundergan Grimes
Alison Lundergan Grimes
Secretary of State
Commonwealth of Kentucky
173155/0031185

Section 15 (2)

(f) An estimated annual cost of operation after the proposed Facilities are placed into service.

Meter expenses for 2015 were \$730,148.00 and we estimate a 3 % annual cost increase for the operation of our metering program. After implantation (2020) the meter expenses is estimated to be \$817,766.00 annually.