



PPL companies

February 3, 2016

Mr. Jeff Derouen  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RECEIVED

FEB 04 2016

PUBLIC SERVICE  
COMMISSION

**LG&E and KU Energy LLC**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
www.lge-ku.com

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
allyson.sturgeon@lge-ku.com

**RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Mentor**

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Mentor (the "City") pursuant to KRS 278.020(4). In a public meeting held on January 19, 2016, the City Council of Mentor, Kentucky passed Ordinance No. 2015-02, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before February 15, 2016.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink that reads "Allyson K. Sturgeon".

Allyson K. Sturgeon

Enclosures

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

RECEIVED

FEB 04 2010

PUBLIC SERVICE  
COMMISSION

**In the Matter of:**

**APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON A ) CASE NO. \_\_\_\_\_  
FRANCHISE ESTABLISHED BY THE CITY OF )  
MENTOR, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company ("KU"), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Mentor, Kentucky (the "City") has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

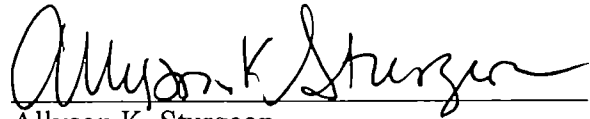
4. A certified copy of KU's Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before February 15, 2016.

Dated at Louisville, Kentucky, this 3<sup>rd</sup> day of February, 2016.



Allyson K. Sturgeon  
Senior Corporate Attorney  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

## **Exhibit A**

COMMONWEALTH OF KENTUCKY  
CITY OF MENTOR

ORDINANCE NO.2015-02

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF MENTOR, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Mentor ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on April 9, 1996, under which that utility provided such service, will expire by its terms; April 9, 2016

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

**NOW, THEREFORE, BE IT ORDAINED** as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

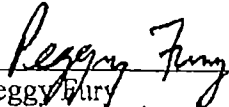
Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

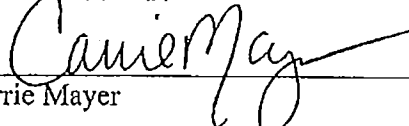
Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Mentor City Commission on the 21st day of December, 2015; a second reading was held on the 19th day of January, 2016; said Ordinance was READ and APPROVED on the 19th day of January, 2016.

  
\_\_\_\_\_, Mayor  
Peggy Fung

ATTESTED BY:

  
\_\_\_\_\_, City Clerk  
Carrie Mayer

OFFICIAL PUBLICATION

WHO DOES NOT PAY CASH IN FULL, SHALL PAY 10% CASH AND THE BALANCE IN 30 DAYS PLUS INTEREST, AND SHALL BE REQUIRED TO EXECUTE A BOND AT THE TIME OF SALE, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER AT LEAST BY NOON, TWO (2) BUSINESS DAYS BEFORE THE SALE DATE, TO SECURE THE UNPAID BALANCE OF THE PURCHASE PRICE, AND SAID BOND SHALL BEAR INTEREST AT THE RATE OF 12% PER ANNUM FROM THE DATE OF SALE UNTIL PAID, AND SHALL HAVE THE SAME FORCE AND EFFECT AS A JUDGMENT AND SHALL REMAIN AND BE A LIEN ON THE PROPERTY UNTIL PAID. THE BOND SURETY MUST BE PRESENT AT THE SALE AND EXECUTE THE SALE BOND AND THE AFFIDAVIT OF SURETY. THE PURCHASER (S) SHALL HAVE THE PRIVILEGE OF PAYING ALL THE BALANCE OF THE PURCHASE PRICE PRIOR TO THE EXPIRATION OF THE THIRTY (30) DAY PERIOD. THE DEPOSIT SHALL BE WAIVED IF PLAINTIFF IS THE SUCCESSFUL BIDDER. THE MASTER COMMISSIONER SHALL SELL THE REAL ESTATE BY PUBLIC SALE ON A DAY AND TIME TO BE FIXED BY HIM INSIDE THE FRONT DOOR, BY THE ELEVATORS, OF THE KENTON COUNTY JUSTICE CENTER, THIRD AND MADISON AVENUES, COVINGTON, KENTUCKY. BIDDERS MUST BE PREPARED TO COMPLY WITH THESE TERMS.

William A. Humpert, Leonard G. Roweckamp, John R. Kummer, Master Commissioners 994685

COMMISSIONERS SALE KENTON CIRCUIT COURT THIRD DIVISION

CASE NO. 15-CI-01239 GMAT Legal Title Trust 2014-1, U. S. Bank, National Association, as Legal Title Trustee PLAINTIFF VS Rodney Fike aka Rodney D. Fike, et al. DEFENDANTS By virtue of a Judgment rendered November 20, 2015, of the Kenton Circuit Court, in the above cause I shall proceed to offer for sale at the Court House Door Covington, KENTON COUNTY JUSTICE CENTER, 230 MADISON AVENUE, BY THE ELEVATORS to the highest or best bidder at public auction on TUESDAY the 9th day of February, 2016, at 10:00 am, the following property, to-wit: 3156 Rosina Avenue, Covington, Kentucky 41015 GROUP: 1195 PIDN: 054116-050.00 The complete legal description of the property being sold is contained in the Judgment and Order of Sale in Case Number 15-CI-01239, filed in the Kenton Circuit Clerk's Office, Covington, Kentucky. THIS PROPERTY IS BEING SOLD TO PRODUCE THE SUMS OF MONEY SO ORDERED TO BE MADE IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THE WITHIN CASE, INCLUDING BUT NOT LIMITED TO COURT COSTS, AD VALOREM TAXES, the sum of \$79,895.26, and OTHER LIENS, INTEREST, ATTORNEY FEES AND JUDGMENTS THAT MAY BE AWARDED BY THE COURT. SAID PROPERTY SHALL BE SOLD SUBJECT TO REAL ESTATE TAXES DUE AND OWING FOR THE YEAR OF SALE AND THEREAFTER. PRIOR YEARS UNPAID TAXES SHALL BE PAID FROM THE PROCEEDS IF THE PURCHASER IS NOT THE PLAINTIFF. IF THE PURCHASER IS THE PLAINTIFF, PRIOR YEARS UNPAID TAXES SHALL BE PAID BY THE PURCHASER IN FULL OR PRO RATA,

OFFICIAL PUBLICATION

PROVIDED THE SALE PURCHASE PRICE EXCEEDS THE COURT COSTS, THE SALE SHALL BE MADE TO THE HIGHEST AND BEST BIDDER (S). ANY PURCHASER, OTHER THAN PLAINTIFF, WHO DOES NOT PAY CASH IN FULL, SHALL PAY 10% CASH AND THE BALANCE IN 30 DAYS PLUS INTEREST, AND SHALL BE REQUIRED TO EXECUTE A BOND AT THE TIME OF SALE, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER AT LEAST BY NOON, TWO (2) BUSINESS DAYS BEFORE THE SALE DATE, TO SECURE THE UNPAID BALANCE OF THE PURCHASE PRICE, AND SAID BOND SHALL BEAR INTEREST AT THE RATE OF 12% PER ANNUM FROM THE DATE OF SALE UNTIL PAID, AND SHALL HAVE THE SAME FORCE AND EFFECT AS A JUDGMENT AND SHALL REMAIN AND BE A LIEN ON THE PROPERTY UNTIL PAID. THE BOND SURETY MUST BE PRESENT AT THE SALE AND EXECUTE THE SALE BOND AND THE AFFIDAVIT OF SURETY. THE PURCHASER (S) SHALL HAVE THE PRIVILEGE OF PAYING ALL THE BALANCE OF THE PURCHASE PRICE PRIOR TO THE EXPIRATION OF THE THIRTY (30) DAY PERIOD. THE DEPOSIT SHALL BE WAIVED IF PLAINTIFF IS THE SUCCESSFUL BIDDER. THE MASTER COMMISSIONER SHALL SELL THE REAL ESTATE BY PUBLIC SALE ON A DAY AND TIME TO BE FIXED BY HIM INSIDE THE FRONT DOOR, BY THE ELEVATORS, OF THE KENTON COUNTY JUSTICE CENTER, THIRD AND MADISON AVENUES, COVINGTON, KENTUCKY. BIDDERS MUST BE PREPARED TO COMPLY WITH THESE TERMS.

William A. Humpert, Leonard G. Roweckamp, John R. Kummer, Master Commissioners 994689

COMMISSIONERS SALE KENTON CIRCUIT COURT THIRD DIVISION

CASE NO. 15-CI-01316 Kentucky Housing Corporation PLAINTIFF VS Chas Howard, et al. DEFENDANTS By virtue of a Judgment rendered November 20, 2015, of the Kenton Circuit Court, in the above cause I shall proceed to offer for sale at the Court House Door Covington KENTON COUNTY JUSTICE CENTER, 230 MADISON AVENUE, BY THE ELEVATORS to the highest or best bidder at public auction on TUESDAY the 9th day of February, 2016, at 10:00 am, the following property, to-wit: 4000 Lakespoint Court, Villa Hills, Kentucky 41017 GROUP: 4480 PIDN: 00141-22-006.00 The complete legal description of the property being sold is contained in the Judgment and Order of Sale in Case Number 15-CI-01316, filed in the Kenton Circuit Clerk's Office, Covington, Kentucky. THIS PROPERTY IS BEING SOLD TO PRODUCE THE SUMS OF MONEY SO ORDERED TO BE MADE IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THE WITHIN CASE, INCLUDING BUT NOT LIMITED TO COURT COSTS, AD VALOREM TAXES, the sum of \$79,446.35, and OTHER LIENS, INTEREST, ATTORNEY FEES AND JUDGMENTS THAT MAY BE AWARDED BY THE COURT. SAID PROPERTY SHALL BE SOLD SUBJECT TO REAL ESTATE TAXES DUE AND OWING FOR THE YEAR OF SALE AND THEREAFTER. PRIOR YEARS UNPAID TAXES SHALL BE PAID FROM THE PROCEEDS IF THE PURCHASER IS NOT THE PLAINTIFF. IF THE PUR-

OFFICIAL PUBLICATION

CHASER IS THE PLAINTIFF, PRIOR YEARS UNPAID TAXES SHALL BE PAID BY THE PLAINTIFF, IN FULL OR PRO RATA, PROVIDED THE SALE PURCHASE PRICE EXCEEDS THE COURT COSTS, THE SALE SHALL BE MADE TO THE HIGHEST AND BEST BIDDER (S). ANY PURCHASER, OTHER THAN PLAINTIFF, WHO DOES NOT PAY CASH IN FULL, SHALL PAY 10% CASH AND THE BALANCE IN 30 DAYS PLUS INTEREST, AND SHALL BE REQUIRED TO EXECUTE A BOND AT THE TIME OF SALE, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER AT LEAST BY NOON, TWO (2) BUSINESS DAYS BEFORE THE SALE DATE, TO SECURE THE UNPAID BALANCE OF THE PURCHASE PRICE, AND SAID BOND SHALL BEAR INTEREST AT THE RATE OF 12% PER ANNUM FROM THE DATE OF SALE UNTIL PAID, AND SHALL HAVE THE SAME FORCE AND EFFECT AS A JUDGMENT AND SHALL REMAIN AND BE A LIEN ON THE PROPERTY UNTIL PAID. THE BOND SURETY MUST BE PRESENT AT THE SALE AND EXECUTE THE SALE BOND AND THE AFFIDAVIT OF SURETY. THE PURCHASER (S) SHALL HAVE THE PRIVILEGE OF PAYING ALL THE BALANCE OF THE PURCHASE PRICE PRIOR TO THE EXPIRATION OF THE THIRTY (30) DAY PERIOD. THE DEPOSIT SHALL BE WAIVED IF PLAINTIFF IS THE SUCCESSFUL BIDDER. THE MASTER COMMISSIONER SHALL SELL THE REAL ESTATE BY PUBLIC SALE ON A DAY AND TIME TO BE FIXED BY HIM INSIDE THE FRONT DOOR, BY THE ELEVATORS, OF THE KENTON COUNTY JUSTICE CENTER, THIRD AND MADISON AVENUES, COVINGTON, KENTUCKY. BIDDERS MUST BE PREPARED TO COMPLY WITH THESE TERMS.

William A. Humpert, Leonard G. Roweckamp, John R. Kummer, Master Commissioners 994686

COMMISSIONERS SALE KENTON CIRCUIT COURT THIRD DIVISION

CASE NO. 15-CI-01498 Kentucky Housing Corporation PLAINTIFF VS Kelly A. Mohrmayer aka Kelly A. Kienow aka Kelly A. Kienow DEFENDANTS By virtue of a Judgment rendered November 20, 2015, of the Kenton Circuit Court, in the above cause I shall proceed to offer for sale at the Court House Door Covington KENTON COUNTY JUSTICE CENTER, 230 MADISON AVENUE, BY THE ELEVATORS to the highest or best bidder at public auction on TUESDAY the 9th day of February, 2016, at 10:00 am, the following property, to-wit: 27 West 36th Street, Covington, Kentucky 41015 GROUP: 2933 PIDN: 056-14-08-003.00 The complete legal description of the property being sold is contained in the Judgment and Order of Sale in Case Number 15-CI-01498, filed in the Kenton Circuit Clerk's Office, Covington, Kentucky. THIS PROPERTY IS BEING SOLD TO PRODUCE THE SUMS OF MONEY SO ORDERED TO BE MADE IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THE WITHIN CASE, INCLUDING BUT NOT LIMITED TO COURT COSTS, AD VALOREM TAXES, the sum of \$74,219.03, and OTHER LIENS, INTEREST, ATTORNEY FEES AND JUDGMENTS THAT MAY BE AWARDED BY THE COURT. SAID PROPERTY SHALL BE SOLD SUBJECT TO REAL ESTATE TAXES DUE AND OWING FOR THE YEAR OF SALE AND THEREAFTER. PRIOR

OFFICIAL PUBLICATION

YEARS UNPAID TAXES SHALL BE PAID FROM THE PROCEEDS IF THE PURCHASER IS NOT THE PLAINTIFF. IF THE PURCHASER IS THE PLAINTIFF, PRIOR YEARS UNPAID TAXES SHALL BE PAID BY THE PLAINTIFF, IN FULL OR PRO RATA, PROVIDED THE SALE PURCHASE PRICE EXCEEDS THE COURT COSTS, THE SALE SHALL BE MADE TO THE HIGHEST AND BEST BIDDER (S). ANY PURCHASER, OTHER THAN PLAINTIFF, WHO DOES NOT PAY CASH IN FULL, SHALL PAY 10% CASH AND THE BALANCE IN 30 DAYS PLUS INTEREST, AND SHALL BE REQUIRED TO EXECUTE A BOND AT THE TIME OF SALE, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER AT LEAST BY NOON, TWO (2) BUSINESS DAYS BEFORE THE SALE DATE, TO SECURE THE UNPAID BALANCE OF THE PURCHASE PRICE, AND SAID BOND SHALL BEAR INTEREST AT THE RATE OF 12% PER ANNUM FROM THE DATE OF SALE UNTIL PAID, AND SHALL HAVE THE SAME FORCE AND EFFECT AS A JUDGMENT AND SHALL REMAIN AND BE A LIEN ON THE PROPERTY UNTIL PAID. THE BOND SURETY MUST BE PRESENT AT THE SALE AND EXECUTE THE SALE BOND AND THE AFFIDAVIT OF SURETY. THE PURCHASER (S) SHALL HAVE THE PRIVILEGE OF PAYING ALL THE BALANCE OF THE PURCHASE PRICE PRIOR TO THE EXPIRATION OF THE THIRTY (30) DAY PERIOD. THE DEPOSIT SHALL BE WAIVED IF PLAINTIFF IS THE SUCCESSFUL BIDDER. THE MASTER COMMISSIONER SHALL SELL THE REAL ESTATE BY PUBLIC SALE ON A DAY AND TIME TO BE FIXED BY HIM INSIDE THE FRONT DOOR, BY THE ELEVATORS, OF THE KENTON COUNTY JUSTICE CENTER, THIRD AND MADISON AVENUES, COVINGTON, KENTUCKY. BIDDERS MUST BE PREPARED TO COMPLY WITH THESE TERMS.

William A. Humpert, Leonard G. Roweckamp, John R. Kummer, Master Commissioners 994681

NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Council of the City of Mentor, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Mentor, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Mentor, will on 2/16/2016, at or about 8:00pm, sell at public auction to the highest bidder at the City Hall of Mentor, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Mentor City Clerk, P.O. Box 3 Mentor, Kentucky. The ordinance by title and summary is as follows: ORDINANCE # 2015-02. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRIC ENERGY AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY

OFFICIAL PUBLICATION

UTILITIES COMPANY. Mentor City Clerk, Corrina Moyer Published: 100031

NOTICE TO BIDDERS

Sealed bids for the furnishing of all labor, materials, equipment and services for the "2016 VILLA HILLS ASPHALT PAVING PROJECT" will be received by the City of Villa Hills, Kentucky until 4:00 P.M. E.S.T. on February 1st, 2016. Bids will be opened and read immediately after the deadline for submission and reviewed by Public Works Committee at their next meeting for award. Specifications and Contract Documents may be examined at:

CARDINAL ENGINEERING CORPORATION 1 MOOCK ROAD, WILDER, KY 41071 TELEPHONE (859) 581-9400

Copies of the Specifications and Contract Documents may be obtained upon payment of \$ 25.00 for each set. Bids shall be accompanied by a certified check or bid bond in an amount equal to the bid (10) percent of the bid to insure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the Bidder, but if the Bid is accepted and the Bidder shall refuse or neglect to enter into a contract with the City within ten (10) days from the time he is notified of the acceptance of his bid, the check or bid bond shall be forfeited to the City as liquidated damages for failure to do so. No bidder may withdraw his bid for a period of sixty (60) days after closing time for receipt of bids. The City reserves the right to reject any and all bids, to waive formalities and to negotiate with the apparently qualified best bidder to such extent as may be in the City's best interest. /s/ Craig Bohman, City Administrator/Clerk City of Villa Hills, KY 997489

Pursuant to KRS 381.755 & KRS 424 notice is given of the following intended action: Longbranch Development, who plans to develop a certain tract of land lying between Hathoway Road and Longbranch Road, Union, Boone County, Kentucky, is filing an application with Boone County Fiscal Court to remove all graves from Wilson Cemetery and relocate same to Adams-Riley Cemetery. Known Wilson Cemetery graves: Thornton Wilson, Mariah Wilson, George Wilson, Margaret Wilson, Cumberland Wilson, Angelina Wilson, Isaac Wilson, William Wilson, Martha Wilson, Infant Wilson, Elizabeth Wilson, James Wilson, Joseph Wilson, James Wilson, Mary Wilson, Morla Smith, George Smith, Ann Smith, Thornton Wilson, & Annie Scroggins' death dates 1840-1923. Any order or resolution issued by the Boone County Fiscal Court granting said application will specify & declare that at any time after the expiration of sixty (60) days after the first publication of this Notice, the Boone County Fiscal Court will direct the removal and relocation of the graves. If you have questions or objections concerning this application, contact Alexandra Bybee at (859) 252-4737. 993868

Apartment-Rent

EASTGATE BEECHWOOD VILLA No security Deposit required \$250 move in gift card Beautiful 2 bedroom units, conveniently located near shopping and school. Playground, laundry, computer center HEAT & WATER PAID \$545/monthly rent 513-528-2363 Email: Manager@beechwoodvillas.com

FAIRFAX 1 block down from Merrimont 2BR brick colonial, great kit, full bath, car port, \$950/mo + dep. 513-431-9949, dep. 5744

LOVELAND MACARTHUR PARK APTS. Spacious 2 & 3 BR units conveniently located in the Loveland School District Near shopping, parks and the Loveland Bike Trail Playground and on-site laundry HEAT AND WATER PAID 513-683-5081 manager@macarthur-park.com

All Washington-BBR, Clean, Quiet Building, \$550/mo, heat/water included 513-731-4490

St Bernard- Remodeled 2BR on 2nd floor, close to I-75, Tenants pays heat & elec. Credit report req., no section approved, \$600/mo + \$300sec dep. Duro Mgmt. 513-404-1218

WEST END - Parktown Co-Op. Studio, 1, 2 & 3 BR. Walk to restaurants, Foster Market, library, Krogers, YMCA, Family Dollar & Dalton Post Ofc. On bus route 1, 16 & 27 Call 513-721-6090

Westwood- 2 BR Apts from 5485 Section 8 OK Lindy 1st mo \$200 No application fee 513-374-3116

Condo-Townhome-Rent

Eastgate NR 275 2BR, 2BA 2 walk in closets, w/d h/w, w/h/rty mt, patio, balcony, storage 5725 513-943-7800

Homes-Rent

Elmwood 3BR, New flooring, new bath, new kitchen, Nic 302sq feet, tenants pays elec. 513-390-3845

Hammont/Middletons/Trenton Homes 2-4BR 5575-118751 -Rent Special- 513-737-2640 OR WWW.BRENTS.COM

MADISON PL-Newly remodeled 2BR, 1BA, full bsmt, off street parking, \$900-\$900dep. Aval 2/12/16 (negotiable) 513-919-4146

Mt Auburn- Prospect Hill, Large 3BR, 2 1/2 bath on Highland Ave, 2 car, off st park, close to the Casino, Credit report req, no section approved, \$900/mo + \$500sec dep. Duro Mgmt. 513-404-1218

Trenton New Construction Home- 3BR 1375-153951 -Rent special- 513-737-2640 OR WWW.BRENTS.COM

Office Space

Unique Office Space for Lease in Union, KY Union Town Center District Location-Old Union Firehouse 908 sq ft 1st flr with two bathrooms, large closet, & party with kitchen area Will remodel to suit. Private entrance from newly paved lot 5 minutes off Mt Zion Road exit 1550 a month with all utilities PAID! Call David at 859-384-1511 for more details

Wanted to Rent

Retired Gentlemen non drinker/nonsmoker trader/m house on private lot, \$400-\$500 No pets 513-574-1168

Real Estate

Homes starting fresh...

Homes for Sale-Ky

4 C Cottages On Pkure, view \$42,000, \$2,100 down 9 AC Northern Grant Co. pasture, woods, city water, \$62,900, \$2,100 down TRUSTEE LAND CO. 8581-485-143C

Careers

Jobs new beginnings...

Child & Adult Care Services

CAREGIVER for the elderly 18 Yrs exp. Companionship, cooking, cleaning, doctor, appointments, Refs. Call Kim 513-400-8072

Real Estate Rentals great places to live...

Apartment-Rent

COLERAIN TWP-Bolton (all) 2BR/2.5 Bath, heat, parking \$415 W. Palmer Rd 513-883-0000