



Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Frankfort Kentucky 40602-0615  
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James Gardner  
Chairman

Daniel E. Logsdon Jr.  
Vice Chairman

J. Roger Thomas  
Commissioner

February 03, 2016

PARTIES OF RECORD

RE: Case No. **2016-00064**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/tw

P.O. Box 55 351 Almo Rd  
Almo, KY 42020  
Phone (270) 753-9101  
Fax (270) 759-0199  
E-mail dawd351@netzero.net

DEXTER-ALMO HEIGHTS WATER DISTRICT

RECEIVED

FEB 1 2016

Public Service  
Commission

January 13, 2016

FILED

FEB 1 2016

PUBLIC SERVICE  
COMMISSION

Mr. Jeff R. Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Formal Application for a purchase Water Adjustment

Dear Mr. Derouen:

Enclosed is an original and 10 copies of an application for a purchase water adjustment for the Dexter-Almo Heights Water District. The adjustment is necessary to recover an increase in the cost of water attributable to the City of Murray new wholesale price. A copy of the suppliers' notice of the changed rate showing the effective date is attached.

2016-0064

Sincerely,

Charles Boren

Commissioner/Treasurer

*Charles Boren*

Enclosure

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\*Dexter-Almo Heights Water District  
351 Almo Road  
P. O. Box 55  
Almo, KY 42020