Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 25, 2016

James Gardner Chairman

Daniel E. Logsdon Jr. Vice Chairman

> J. Roger Thomas Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00046

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

## Union County Water District

P.O. Box 146 Morganfield, Kentucky 42437 389-3868

FILED

RECEIVED

December 31, 2015

JAN 1 4 2016

JAN 1 4 2016

PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

Executive Director KY Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: Formal Application for a Purchased Water Adjustment

2016 0046

Enclosed is an application for a purchased water rate adjustment for the Union County Water District. The adjustment is necessary to pass through an increase in the cost of water attributable to our supplier's, the City of Morganfield, new wholesale rates.

The District has published the enclosed public notice of these requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice was published before the new bills were issued and was published one time.

Sincerely,

Gary Sheffer, Manager

\*Gary Sheffer Manager Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437

\*Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437