



Matthew G. Bevin
Governor

Charles G. Snavey
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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James Gardner
Chairman

Daniel E. Logsdon Jr.
Vice Chairman

J. Roger Thomas
Commissioner

January 12, 2016

PARTIES OF RECORD

RE: Case No. **2016-00036**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

January 4, 2016

RECEIVED

JAN 8 2016

Public Service
Commission

Mr. Jeff Derouen, Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

FILED

JAN 8 2016

PUBLIC SERVICE
COMMISSION

Dear Mr. Derouen:

2016-0036

Kentucky Rural Water Association will host its 2016 Management Conference on February 17-18, 2016, at the Sloan Convention Center in Bowling Green, Kentucky. Please find enclosed a training summary which includes a timed agenda describing each session and speaker biographies.

These sessions will offer six (6) hours each day with a maximum of twelve hours of continuing education credit for water district commissioners that attend both days. Approval for continuing education credit has been requested from the Kentucky Board of Water Treatment and Water Distribution System Operators. A copy of that application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures (Original and 10 packets)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424