

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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James W. Gardner
Chairman

Daniel E. Logsdon Jr.
Vice Chairman

J. Roger Thomas
Commissioner

February 18, 2016

James W. Gardner, Chairman
Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 2016-00035

Dear Chairman Gardner:

Enclosed for filing is an electronic mail message and attached letter between the parties and Commission Staff regarding a Kentucky Infrastructure Authority loan extension. Please bring this document to the full Commission's attention for its review and consideration

Sincerely,

A handwritten signature in cursive script, appearing to read "Jonathan Beyer".

Jonathan Beyer
Staff Attorney

Enclosures

Beyer, Jonathan (PSC)

From: Hamp Moore <hmoore@coleandmoore.com>
Sent: Wednesday, February 17, 2016 2:08 PM
To: Beyer, Jonathan (PSC)
Cc: Yeary, Amanda (KIA); 'Ryan Leisey'; 'John Dix'
Subject: Case No. 2016-35-Warren Water
Attachments: KIA Ext..pdf

Jonathan: Attached is the requested correspondence from the KIA. I will call shortly to discuss your projections on when the Order will be entered. Thank you. Hamp.

Frank Hampton Moore, Jr.
COLE & MOORE, P.S.C.
921 College Street
P O Box 10240
Bowling Green, KY 42102-7240
270.782.6666-land line
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KENTUCKY INFRASTRUCTURE AUTHORITY

Matthew G. Bevin
Governor

Capital Center Complex
1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601
(502) 573-0260
(502) 573-0157 (fax)
kia.ky.gov

February 17, 2016

Henry Honaker, Chairman
Warren County Water District
P.O. Box 10180
Bowling Green, KY 42102

KENTUCKY INFRASTRUCTURE AUTHORITY
GOVERNMENTAL AGENCIES PROGRAM
CONDITIONAL COMMITMENT LETTER (C15-003)
EXTENSION

Dear Chairman Honaker:

The Kentucky Infrastructure Authority ("the Authority") has approved an extension of a Fund C, Governmental Agencies Program loan, C15-003 for the Alvaton Area Sewer Extension project. The Authority has extended the deadline for the Warren County Water District to meet the conditions set forth in the conditional commitment letter for a period of two (2) months. The original expiration date was February 5, 2016. The new expiration date will be April 5, 2016.

We wish you every success for this project which will benefit both your community and the Commonwealth as a whole.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew", written over a large, stylized flourish.

Kentucky Infrastructure Authority

*Warren County Water District
523 US Highway 31W Bypass
P. O. Box 10180
Bowling Green, KY 42102-4780

*John Dix
PE
Warren County Water District
523 US Highway 31W Bypass
P. O. Box 10180
Bowling Green, KY 42102-4780

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