



Allen Anderson, President & CEO

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April 4, 2016

Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: Case No. 2016-00021

Dear Executive Director:

Pursuant to the Commission's Order in Case No. 2016-00021 dated February 5, 2016, please find enclosed an Affidavit of Publication of Hearing Notice for the six-month examination of the Fuel Adjustment Clause.

If you have any questions, please let me know.

Respectfully,

A handwritten signature in blue ink that reads 'Allen Anderson'.

Allen Anderson
President & CEO

Enclosures

AA:jg

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PUBLIC SERVICE
COMMISSION

AFFIDAVIT OF MAILING
OF HEARING NOTICE

Notice is hereby given that the April issue of *KENTUCKY LIVING*, bearing official notice of hearing of PSC Case No. 2016-00021, for the purposes of examining the application of the Fuel Adjustment Clause of SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION from May 1, 2015, through October 31, 2015, was entered as direct mail at Florence, Kentucky on March 29, 2016.



Anita Travis Richter
Editor
Kentucky Living

County of Jefferson
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 29th day of March, 2016.

My commission expires 2-12-19



Notary Public, State of Kentucky

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