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February 8, 2016

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FEB 15 2016

Public Service
Commission

Mr. Jeff Derouen
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

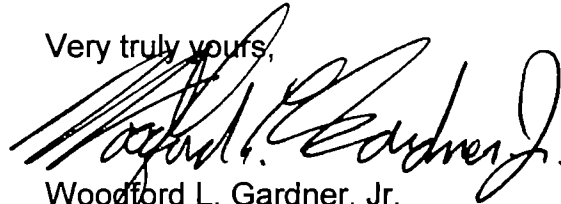
Re: Case No. 2016-0011

Dear Mr. Derouen;

Attached you will find an Affidavit of compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the April 7, 2016, public hearing on our fuel adjustment clause from May 1, 2015, through October 31, 2015. Publication will be made in our trade magazine, Kentucky Living, which is mailed to all of our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than April 5, 2016.

Very truly yours,



Woodford L. Gardner, Jr.
Richardson Gardner & Alexander
Attorney for Farmers RECC
270-651-8884 • 270-651-3662 (fax)

Attachment

cc: William T. Prather, Farmers RECC

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Public Service
Commission

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:

AN EXAMINATION BY THE PUBLIC SERVICE)
COMMISSION OF THE APPLICATION OF THE)
FUEL ADJUSTMENT CLAUSE OF FARMERS RURAL) CASE NO. 2016-00011
ELECTRIC COOPERATIVE CORPORATION FROM)
MAY 1, 2015 THROUGH OCTOBER 31, 2015)

AFFIDAVIT

The Affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that for the period between May 1, 2015 and October 31, 2015, Farmers Rural Electric Cooperative Corporation has operated in compliance with each and every provision of the uniform fuel adjustment clause, as prescribed in 807 KAR 5:056, and that no inquiries or complaints regarding the fuel adjustment clause have been received during said period.


Witness my hand this 8th day of February, 2016.



William T. Prather, President & CEO

COMMONWEALTH OF KENTUCKY)
COUNTY OF BARREN)

Subscribed and sworn to before me by William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation this 8th day of February 2016.



Notary Public
ID: 446566

My Commission Expires: 07-30-2019