

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MORGAN COUNTY WATER ) CASE NO.  
DISTRICT FOR RATE ADJUSTMENT ) 2016-00068

ORDER

On June 18, 2018, Morgan County Water District (Morgan District) tendered a letter and proposed tariff requesting to increase its water service rates into this case, which was closed and removed from the Commission's docket on August 17, 2016, upon entry of the Commission's Order approving a general rate adjustment. Morgan District requested to increase its rates based upon the findings in a Staff Report issued on July 11, 2016.

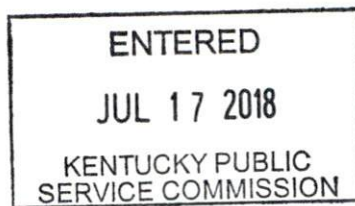
The Commission finds that this case should be reopened for the limited purpose of addressing Morgan District's request, which fails to comply with the filing requirements contained in KRS 278.190; 807 KAR 5:001, Section 4, 7, and 16; and 807 KAR 5:076, and, therefore, is rejected for filing. Morgan District may file an application for a rate adjustment that complies with the alternative rate adjustment procedures for small utilities that are set forth in 807 KAR 5:076. The Commission notes that once a proceeding has been closed, as in this proceeding, a new case number and style are established for subsequent applications for a rate adjustment. Thus, if Morgan District tenders an application pursuant to 807 KAR 5:076, the application should not be filed under the case number assigned to this proceeding. Upon tendering an application, the Commission will assign a new case number to that proceeding.

IT IS THEREFORE ORDERED that:

1. This case is reopened for the limited purpose of addressing Morgan District's letter and proposed tariff requesting to increase its water service rates.
2. Morgan District's letter and proposed tariff requesting to increase its water service rates are rejected due to filing deficiencies.
3. Morgan District may file an application for a rate adjustment pursuant to 807 KAR 5:076.
4. This case is now closed and removed from the Commission's docket.

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By the Commission



ATTEST:

  
Executive Director

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