Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 21, 2015

James Gardner Chairman

Daniel E. Logsdon Jr. Vice Chairman

> J. Roger Thomas Commissioner

PARTIES OF RECORD

RE: Case No. 2015-00406

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director



## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

December 4, 2015

**FILED** 

**RECEIVED** 

DEC 9 2015

DEC - 9 2015

PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

Mr. Jeff Derouen, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of January, 2016, in Morehead, Owensboro, and Draffenville. These classes offer two (2) hours per session of continuing education credit.

Please find enclosed a training summary/timed agenda for these meetings which includes a description of the topic and speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole

Education Coordinator

j.cole@krwa.org

**Enclosures** 

(Original and 10 packets)

\*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424