Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 11, 2015

James Gardner Chairman

Daniel E. Logsdon Jr. Vice Chairman

> J. Roger Thomas Commissioner

PARTIES OF RECORD

RE: Case No. 2015-00400

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

KentuckyUnbridledSpirit.com

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

DEC 02 2015

PUBLIC SERVICE COMMISSION

IN THE MATTER OF:	
APPLICATION OF KENTUCKY-AMERICAN) WATER COMPANY FOR ISSUANCE OF	CASE NO. 2015-00400 LED
INDEBTEDNESS AND CONTINUED) PARTICIPATION WITH AMERICAN WATER)	DEC 0 2 2015
CAPITAL CORP.	PUBLIC SERVICE COMMISSION

APPLICATION OF KENTUCKY-AMERICAN WATER COMPANY

Pursuant to KRS 278.300, Kentucky-American Water Company ("Kentucky American Water") submits this Application for authorization to issue indebtedness and for continued participation in the borrowing program with American Water Capital Corp. ("AWCC") and states as follows:

- Kentucky American Water is a corporation organized and existing under the laws
 of the Commonwealth of Kentucky with its principal office and place of business at 2300
 Richmond Road, Lexington, Kentucky 40502. Kentucky American Water can be contacted by email via the e-mail addresses of its counsel set forth below. Kentucky American Water was
 incorporated on February 27, 1882 and is currently in good standing in the Commonwealth of
 Kentucky.
- 2. Kentucky American Water is a wholly-owned subsidiary of American Water Works Company, Inc. ("American Water") and is engaged in the distribution and sale of water in its Central Division, consisting of Bourbon, Clark, Fayette, Harrison, Jessamine, Scott and Woodford Counties and its Northern Division, consisting of Gallatin, Owen and Grant Counties.
 It currently owns, operates and maintains potable water production, treatment, storage,

*Honorable Lindsey W Ingram, III Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

*Kentucky-American Water Company aka 2300 Richmond Road Lexington, KY 40502