Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

psc.ky.gov December 23, 2015 James Gardner Chairman

Daniel E. Logsdon Jr. Vice Chairman

> J. Roger Thomas Commissioner

PARTIES OF RECORD

RE: Case No. 2015-00397

Jessamine-South Elkhorn Water District (Financing)

KentuckyUnbridtedSpirit.com

The Commission Staff has reviewed the filing submitted December 14, 2015 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely.

Linda Faulkner

Filings Division Director



201 SOUTH MAIN STREET

NICHOLASVILLE, KENTUCKY 40356 (859) 885-3393 + (859) 885-1152 FAX

BRUCE E. SMITH bruce@smithlawoffice.net

HENRY E. SMITH henry@smithlawoffice.net

November 30, 2015

VIA UPS OVERNIGHT DELIVERY

Mr. Jeff R. Derouen Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601 RECEIVED

DEC 0 1 2015

FILED

PUBLIC SERVICE COMMISSION

DEC 1 4 2015

PUBLIC SERVICE COMMISSION

Re:

Case No. 2015-

Jessamine-South Elkhorn Water District

Krs 278.300 Application

Dear Mr. Derouen:

Delivered under cover of this letter is an original and ten (10) copies of the Applicant's Request to approve Financing Arrangement.

Sincerely,

Bruce E. Smith

Enclosures

g:\...\JSEWD\Forest Hills\App to Approve Financing\Derouen ltr 113015

*Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356

*Honorable Anthony G Martin Attorney at Law P.O. Box 1812 Lexington, KENTUCKY 40588

*Bruce E Smith 201 South Main Street Nicholasville, KENTUCKY 40356