ANTHONY G. MARTIN Attorney at Law P. O. Box 1812 Lexington, KY 40588 (859) 268-1451 (Phone or Fax) E-Mail agmlaw@aol.com

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DEC 14 2015

PUBLIC SERVICE COMMISSION

December 11, 2015

Mr. Jeff R. Derouen Executive Director KY Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re:

Case No. 2015-0397

Jessamine-South Elkhorn Water District ("District") Financing Application

Dear Mr. Derouen:

Please be advised that I am co-counsel to the District in the above-styled Application. I noticed that I have not been added to the service list for the case. Please enter my appearance and add me to the service list.

Please advise if you have any questions or need additional information. Thank you.

Sincerely,

Anthony G Martin

cc: Hon. Bruce E. Smith