### ROGER W. HALL

Attorney at Law

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October 21, 2015

RECEIVED

OCT 26 2015

PUBLIC SERVICE COMMISSION

Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40601

Re: Joint Application for Approval of Transfer

To Whom it May Concern:

Please find enclosed the Joint Application of Big Sandy Water District and Overland Development Inc. for Approval of Transfer of the Overland water system including water lines and mains to Big Sandy Water District. Please file the Application and send a stamped file copy back to this office in the enclosed self addressed stamped envelop. If this matter could be expedited, it would be greatly appreciated. Thank you for your cooperation in this matter,

Roger W. Hall

Attorney for Big Sandy Water District

1200 Bath Avenue, Suite 200

Try truly yours! Hall

P.O. Box 667

Ashland, KY 41105-0667

Phone: (606) 324-7156

Fax: (606) 329-1430

Encl.

Cc. Overland Development, Inc.

James Taylor

18211 Valleyview Court Catlettsburg, KY 41129

# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

IN THE MATTER OF:

OCT **26** 2015

THE JOINT APPLICATION OF BIG SANDY WATER DISTRICT AND OVERLAND DEVELOPMENT INC FOR APPROVAL OF TRANSFER OF THE OVERLAND WATER SYSTEM INCLUDING WATER LINES AND MAINS TO BIG SANDY WATER DISTRICT

PUBLIC SERVICE	
COMMISSION	

Case No. 2015-\_\_\_\_

#### JOINT APPLICATION FOR APPROVAL OF TRANSFER

Pursuant to KRS Chapter 74, Big Sandy Water District, (hereinafter "District") and the Overland Development Inc. (herein after "Overland") hereby submit to the Public Service Commission of Kentucky ("Commission") this application for the transfer to the District of Overland's water system including water lines and approximately one hundred sixteen (116) meters serving the Lockwood Estates service area in Boyd County, Kentucky, in accordance with the Assets Purchase Agreement executed by the joint Applicants, a copy of which is attached hereto as Exhibit A. In support of their application, the District and Overland state the following:

- 1. Overland, the seller under the agreement, is a Kentucky corporation in good standing with its principal place of business at 18211 Valleyview Court, Catlettsburg, Kentucky. A copy of the Articles of Incorporation of Overland is attached hereto as Exhibit B. Overland is subject to commission jurisdiction under KRS Chapter 74. James C. Taylor is the President of Overland and has been duly authorized to execute this Joint Application on behalf of the corporation.
- The District is a water district created and organized pursuant to KRS Chapter 74 of the Kentucky Revised Statutes, whose address is 18200 State Route 3, Catlettsburg, Kentucky. The District's statutory responsibility includes the furnishing of a public water supply

- pursuant to KRS Chapter 74.
- 3. In order to carry out this responsibility the District provides water to approximately four thousand, six hundred (4,600) customers in Boyd County, Carter County and Lawrence County, Kentucky.
- 4. Pursuant to KRS 74.100 the District has the legal authority to acquire existing facilities.
- 5. The District has been in operation since 1981. The District is governed by a Board of Commissioners consisting of five (5) members pursuant to KRS 74.020. Paul Thomas, as the Chairman of the commission is duly authorized to execute this Joint Application on behalf of the District.
- 6. Under the Agreement between the parties, Overland will sell to the District the water system consisting of water lines and one hundred sixteen (116) meters in the Lockwood Estates area, Boyd County, Kentucky. The conveyance under the agreement will occur within seven (7) business days after the receipt of the approval of this Application for Transfer by the Commission.
- 7. The District has sufficient financial integrity to ensure the continuity of water service to the former customers of Overland and the District has the financial, technical and managerial abilities to provide reasonable service to Overland's present customers. The water lines and meters shall be maintained by the District.

WHEREFORE, the undersigned Joint Applicants respectfully request the Public Service Commission to issue an Order finding that the District has the financial, technical, and managerial abilities to provide reasonable service to Overland's customers; that the proposed transaction is in accordance with the law, is for a proper purpose, and is consistent with the public interest and that the proposed transfer of the waters lines from Overland to the District is authorized and approved

by the Commission.

Respectfully submitted, **BIG SANDY WATER DISTRICT** 

Paul Thomas, Chairman Date: 10-19-15

STATE OF KENTUCKY COUNTY OF BOYD

Acknowledged, subscribed and sworn to before PAUL THOMAS for Big Sandy Water District, on this the 19 day of OCT , 2015.

4 AUG 18

My Commission Expires: \_\_\_\_\_

515900 NOTARY COMMISSION ID#

#### OVERLAND DEVELOPMENT INC.

James C. Taylor, President Date: 10-19-15	
STATE OF KENTUCKY COUNTY OF BOYD	
Acknowledged, subscribed and sworn to befor <u>TAMES TAYLOR</u> for Overland Development Inc., on this of <u>OCT</u> , 2015.	
My Commission Expires: 4 AUG 18.	
NOTARY PUBLIC (Affix Seal)  515900	<u> </u>
NOTARY COMMISSION ID#	

ROGER WHALL ATTORNEY AT LAW 1200 Bath Avenue, Suite 200 P.O. Box 667

Ashland, KY 41105-0667 Phone: (606) 324-7156

Fax: (606) 329-1430

Exhibit A

#### MEMORANDUM OF AGREEMENT

This Agreement is by and between the Big Sandy Water District ("Buyer") and Overland Development Company Inc. ("Seller").

The Seller agrees to sell and the Buyer agrees to purchase the water lines (including the meters, tools attendant thereto and all other assets necessary to the water operation) serving the Lockwood Estates service area in Boyd County, Kentucky. There are approximately one hundred sixteen (116) meters.

The Buyer shall pay to the Seller the sum of Fifty Thousand Dollars (\$50,000.00) no later than December 31, 2015 (or in the discretion of the Seller no later than January 1, 2016) or within seven (7) business days after receipt of the approval of the Joint Application for Transfer by the Public Service Commission, whichever occurs later. Further, the Buyer shall pay to the Seller an additional Fifty Thousand Dollars (\$50,000.00) payable at the rate of Eight Hundred Fifty Three Dollars and Thirty-three cent (\$853.33) per month for sixty (60) consecutive months. Said payments shall commence when the initial payment set out above is paid.

The Seller shall provide consulting services to the Buyer for the operation and maintenance of the water system to be sold and shall provide timely information and services when requested by the Buyer. These services shall be provided for sixty (60) consecutive months after the first payment as set out above. The Seller shall execute any document that is necessary for the approval of the Joint Application for Transfer by the Kentucky Public Service Commission pursuant to KRS Chapter 74.

The Seller warrants that the system is in good operating condition, that they are no known defects therein and that there are no liens thereon. The Seller agrees to keep the water system fully insured until the initial payment to the Seller is made as set out above.

Executed this the \_/97 day of \_o = TOBER , 2015.

BIG SANDY WATER DISTRICT	OVERLAND DEVELOPMENT INC.
Paul Thomas, Chairman Date: 10-19-15	James C. Taylor, President Date: 10-19-15
STATE OF KENTUCKY COUNTY OF BOYD	
Acknowledged, subscribed and sw PAUL THOMAS  0CT , 2015.	worn to before me by for Big Sandy Water District, on this the day of
My Commission Expires:	4AUG 18
	NOTARY POBLIC (Affix Seal)  515900  NOTARY COMMISSION ID#
STATE OF KENTUCKY COUNTY OF BOYD	
Acknowledged, subscribed and sword of Oct., 2015.	vorn to before me by for Overland Development Inc., on this the day
My Commission Expires:	4AUG18.
	NOTARY PUBLIC (Affix Seal)  5/5900  NOTARY COMMISSION ID#
This Document Prepared By:	
Goger W. Hall	
ROGER W. HALL	
ATTORNEY AT LAW	

**ASHLAND, KY 41105-0667** 

Journanwealth of Hentucky

Department of State

# Office of Secretary of State

LEILA P. BEGLEY, SECHETARY

## ARTICLES OF INCORPORATION

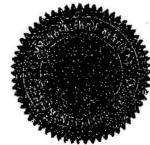
I, LEILA F. BEGLEY, Secretary of State of the Commonwealth of Kentucky, do hereby certify that Articles of Incorporation of

OVERLAND DEVELOPMENT, INC.

Catlettsburg, Kentucky

duly signed and acknowledged according to law, have this day been filed in my office. I further certify that all taxes, fees and charges payable upon the filing of said Articles of Incorporation have been paid

Witness my official signature this 17th day



SECRETARY OF STATE

of December , 19 70.

Assistant Secretary of State