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RECEIVED

OCT 23 2015

PUBLIC SERVICE  
COMMISSION

**LINDSEY W. INGRAM III**  
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October 23, 2015

**HAND DELIVERED**

Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

Case No. 2015-00348

*Re: Adjustment of Water Rates of Kentucky American Water*

Dear Mr. Derouen:

In conformity with 807 KAR 5:001, Section 8, enclosed please find a Notice of Election of Use of Electronic Filing Procedures. Kentucky American Water intends to file an application for an increase in its water rates no earlier than 30 days from the date of this letter. Please acknowledge receipt of the enclosed notice and establish the requested electronic case. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Stoll Keenon Ogden PLLC

Lindsey W. Ingram III

cc: Richard G. Raff  
Gregory T. Dutton (via e-mail)

010311.151238/4442907.1

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Kentucky-American Water Company gives notice of its intent to file an application for Adjustment of rates with the Public Service Commission no later than December 1, 2015 and to use the electronic filing procedures set forth in that regulation.

Kentucky-American Water Company further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Lindsey W. Ingram III	L.Ingram@skofirm.com
Monica H. Braun	Monica.Braun@skofirm.com
Linda Bridwell	Linda.Bridwell@amwater.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed /s/Linda Bridwell

Name: Linda Bridwell  
 Title: Rates and Regulation Manager  
 Address: 2300 Richmond Road  
 Lexington, KY 40502  
 Telephone Number: (859) 268-6373