Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 06, 2015

David L. Armstrong Chairman

> James Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissoner

PARTIES OF RECORD

RE: Case No. 2015-00328

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Aball

Linda Faulkner Filings Division Director



North Shelby Water Company PO Box 97 Bagdad, KY 40003

Toll Free 1-800-870-4148 (502) 747-8942 Fax: (502) 747-5048

Jerry Ruble, President

Lloyd Eades, Vice President

Tom Miginnis, Secretary/Treasurer

October 1, 2015

Jeff R. Derouen Executive Director KY Public Service Commission PO Box 615 Frankfort, KY 40602

RE: Formal Application to Increase Rates Pursuant to Purchased Water Adjustment Regulation 807 KAR 5:068

Dear Mr. Derouen

The North Shelby Water Company respectfully requests that the Commission allow for an adjustment to our rates in accordance with 807 KAR 5:068 Purchased Water Adjustment clause.

In accordance with the terms of a 2014 Joint Settlement Stipulation and Recommendation agreement between the Frankfort Electric & Water Plant Board and the North Shelby Water Company, effective November 1, 2015 the Frankfort Electric & Water Plant Board will implement a \$0.10 per 1000 gallon increase to our wholesale water purchase rates. The result of these increase is \$14,310.50 in additional yearly supply cost for the Company. This translates into \$0.04 per 1000 gallons of water sold to our customers. Therefore, we propose to increase our rates by that amount.

The following supporting documentation is enclosed for your review:

Exhibit A - Purchase Water Rate Adjustment

Exhibit B - 2014 Joint Settlement Stipulation and Recommendation

Exhibit C - Statement of Water Purchased

Exhibit D - Statement of Water Sold

Exhibit E - Notice to Customers

Exhibit F – Revised Tariff Sheet

Exhibit G – An executed copy of the Resolution of the Board of Directors formally authorizing the proposed rates.

The Notice to Customers will be published in accordance with Commission regulations and verification of its publication will be provided to the Commission.

Should you have any questions please contact Lee Mudd at (502) 839-1310, as he is handling this matter.

Sincerely,

Verry Kuble

Jerry Ruble, President JR/jlm RECEIVED

SEP 3 0 2015

PUBLIC SERVICE Kevin Armst Commission James Anglin, Director Herb McCoun, Director Bryan Franklin, Director Jim Smith, Director

FILED

SEP 3 0 2015

PUBLIC SERVICE COMMISSION *David Hedges Manager North Shelby Water Company 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003

*North Shelby Water Company 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003

*Jerry Ruble President North Shelby Water Company 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003