Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 01, 2015

David L. Armstrong Chairman

> James Gardner Vice Chalman

Daniel E. Logsdon Jr. Commissoner

PARTIES OF RECORD

RE: Case No. 2015-00308

Harrison County Water Association, Inc. (Alternative Rate Filing Adjustment)

The Commission Staff has reviewed the filing submitted and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director



RECEIVED

SEP 09 2015

PUBLIC SERVICE

2015-30

FILED

SEP 1 7 2015

COMMISSION

COMMISSION PUBLIC SERVICE

Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602

RE:

ARF Application

Harrison County Water Association

Dear Mr. Derouen:

Mr. Jeff Derouen

Enclosed for filing are the original and five (5) copies of the Harrison County Water Association's ARF Application for an adjustment to its water rates. The ARF Application is being filed pursuant to 807 KAR 5:076.

The ARF Application uses calendar year 2014 as the Test Year, with appropriate adjustments to normalize revenues and expenses.

A copy of the ARF Application has been provided to the Office of Rate Intervention in the Attorney General's Office.

My electronic mail address is dianalukins@yahoo.com.

Yours truly, Danny Northcutt, Superintendent Harrison County Water Association P.O. Box 215, Cynthiana, Kentucky 41031

Enclosures

cc: Office of the Attorney General, Rate Intervention

*Harrison County Water Association, Inc. 2167 US 27 South Cynthiana, KY 41031

*Mr. Danny D Northcutt Manager Harrison County Water Association, Inc. P. O. Box 215 Cynthiana, KY 41031