

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

September 15, 2015

Harrison County Water Association, Inc.  
2167 US 27 South  
Cynthiana, KY 41031  
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Cynthiana, KY 41031

Re: Case No 2015-0308  
Harrison County Water Association, Inc.

The Commission Staff has reviewed Harrison County Water Association, Inc. application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: **807 KAR 5:076**  
**Section 4 (1)(e)**

**Most recent state and federal tax returns**

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw

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Manager  
Harrison County Water Association, Inc.  
P. O. Box 215  
Cynthiana, KY 41031

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