



Aaron R. Davis, Attorney
Stephanie L. Davis, Attorney
165 Evergreen Lane
Pikeville, KY 41501
(606) 432-3641
thedavisfirmpllc.com

RECEIVED

March 10, 2016

MAR 11 2016

PUBLIC SERVICE
COMMISSION

Jeff Derouen
Executive Director
KY Public Service Commission
PO Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

RE: In the Matter of: Application for Alternative Rate
Filing of Bush Gardens Enterprises, LLC
PSC Case No. 2015-00306

Mr. Derouen,

Enclosed please find for filing with the Commission in the above-referenced case an original and ten (10) copies of Bush Gardens' Response to Post Hearing Data Request, labeled " Bush Gardens Post Hearing Data Requests."

Do not hesitate to contact me if you have any questions.

Respectfully Submitted,

Aaron R. Davis

Enclosure

Aaron R. Davis
adavis@thedavisfirmpllc.com

Stephanie L. Davis
sdavis@thedavisfirmpllc.com

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 11 2016

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

APPLICATION OF BUSH GARDENS
ENTERPRISES, LLC FOR APPROVAL OF
INITIAL SEWER RATES PURSUANT TO THE
ALTERNATIVE RATE FILING PROCEDURES
FOR SMALL UTILITIES AND TARIFF

CASE NO. 2015-00306

BUSH GARDENS POST HEARING DATA REQUESTS

Comes the Petitioner, Bush Gardens Enterprises, LLC ("BGE"), by and through counsel, first states that Lance Bowling hereby officially refuses to manage BGE. BGE will be searching diligently for a new manager. Notwithstanding, the Post Hearing Data Request ("PHDR") information below is answered as though Lance Bowling were still willing to manage BGE.

1. List all sewer collection and treatment facility plants in which the Bowlings have been involved.

ANSWER TO PHDR #1: David Bowling – Appalachian Waste; Lance Bowling – East Kentucky Waste

Witnesses prepared to Answer: Linda Bowling and David Bowling

2. Provide the DoW Construction Permit for BGE sewer treatment plant and CPCN (convenience & necessity) exception with the DoW.

ANSWER TO PHDR #2: At this time, BGE is unable to locate either the Construction Permit or the CPCN (convenience & necessity) exception filing with the DoW. BGE has located its 2003 KPDES permit. Please find it attached as Exhibit #1.

Witnesses prepared to Answer: Linda Bowling and David Bowling

3. List of people interviewed for manager position at BGE.

ANSWER TO PHDR #3: Lance Bowling and Angela Davis

Witnesses prepared to Answer: Linda Bowling and David Bowling

4. List of Owners of BGE

ANSWER TO PHDR #4: Linda Bowling, 100%

Witnesses prepared to Answer: Linda Bowling and David Bowling

5. List of Officers of BGE

ANSWER TO PHDR #5: Linda Bowling: President and CEO; David Bowling: Registered Agent.

Witnesses prepared to Answer: Linda Bowling and David Bowling

6. Provide a written Contract with Michael Conley

ANSWER TO PHDR #6: Please see the contract with Michael Conley, attached as Exhibit #2.

Witnesses prepared to Answer: Linda Bowling and David Bowling

7. Provide documentation supporting the transfer of plant, or any assets, to BGE

ANSWER TO PHDR #7: Please see the attached deed transferring the real property and all appurtenances, including the sewer treatment plant, to BGE – Exhibit #3.

Witnesses prepared to Answer: Linda Bowling and David Bowling

8. Provide correspondence for Linda Bowlings' sewer treatment license.

ANSWER TO PHDR #8: Please find Linda Bowlings' sewer treatment license^{information} attached as Exhibit #4. After a reasonable inquiry with the DoW, it is believed that Linda's license expired due to Linda failing to renew such license.

Witnesses prepared to Answer: Linda Bowling and David Bowling

9. Provide cash receipts for any and all treatment plant expenses.

ANSWER TO PHDR #9: Please find all additional cash receipts attached as Exhibit #5.

Witnesses prepared to Answer: Linda Bowling and David Bowling

10. List convictions of Lance Bowling for any violations with DoW (managing any sewer plants, dumping in river)

ANSWER TO PHDR #10: Lance Bowling has never been convicted for any violations with the DoW.

Witnesses prepared to Answer: Linda Bowling and David Bowling

11. Explain whether BGE ever intended to service additional homes.

ANSWER TO PHDR #11: BGE originally hoped that there would be 20 (twenty) homes in the subdivision and that BGE would service these homes exclusively. However, the plant's tank capacity of 3,500 gallons/day is appropriately sized for only eight homes (design volume 400 gallons/day/household services). No additional homes are currently planned for the BGE plant. Furthermore, if more homes are ever added to the BGE sewer treatment

plant, the size of the treatment plant would have to be increased to account for such volume increase.

Witnesses prepared to Answer: Linda Bowling and David Bowling

CERTIFICATION

I, LINDA BOWLING, do hereby verify the contents of the above Post Hearing Data Request are true and correct to the best of my knowledge, information, and belief formed after a reasonable inquiry.


LINDA BOWLING

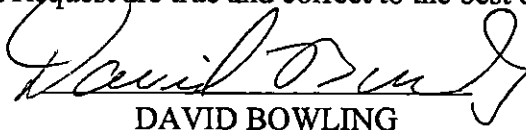
STATE OF KENTUCKY
COUNTY OF PIKE

Subscribed and sworn to before me by LINDA BOWLING on this 10
day of March, 2016.

MY COMMISSION EXPIRES: 12/5/18


NOTARY PUBLIC

I, DAVID BOWLING, do hereby verify the contents of the above Post Hearing Data Request are true and correct to the best of my knowledge, *information and belief* formed after a reasonable inquiry.

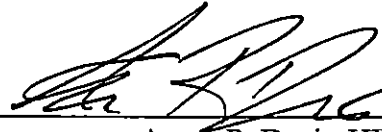

DAVID BOWLING

STATE OF KENTUCKY
COUNTY OF PIKE

Subscribed and sworn to before me by DAVID BOWLING on this 10
day of March, 2016.

MY COMMISSION EXPIRES: 12/5/18


NOTARY PUBLIC



Aaron R. Davis, KBA #96155

Member of The Davis Firm, PLLC
Attorneys for Bush Gardens Enterprises, LLC
165 Evergreen Lane
Pikeville, KY 41501
Office: 606-432-3641
Cell: 606-899-1259
adavis@thedavisfirmpllc.com

CERTIFICATE OF SERVICE AND FILING

Counsel certifies that an original and 10 (ten) copies were mailed via UPS overnight delivery, postage pre-paid, to Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that a true and accurate copy of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Hon. Andy Beshear, Attorney General
Hon. Angela M. Goad
Hon. Gregory T. Dutton
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601-8204

This 10th day of March, 2016.



Aaron R. Davis, KBA #96155

Member of The Davis Firm, PLLC
Attorneys for Bush Gardens Enterprises, LLC
165 Evergreen Lane
Pikeville, KY 41501
Office: 606-432-3641
Cell: 606-899-1259
adavis@thedavisfirmpllc.com

Exhibit #1



HENRY C. LIST
SECRETARY



564
2320
564
3410

PAUL E. PATTON
GOVERNOR

88088
88743

COMMONWEALTH OF KENTUCKY
NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

FRANKFORT OFFICE PARK
14 REILLY RD
FRANKFORT KY 40601

JUN 18 2003

Mr. David Bowling
Post Office Box 230
Hager Hill, Kentucky 41222

Re: Bush Gardens
KPDES No.: KY0103853
Johnson County, Kentucky

Dear Mr. Bowling:

Enclosed is the Kentucky Pollutant Discharge Elimination System (KPDES) permit for the above-referenced facility. This action constitutes a final permit issuance under 401 KAR 5:075, pursuant to KRS 224.16-050.

Your facility is being issued a permit that is shorter than the normal five-year term in order to synchronize permit issuance by watershed. The permit fee that is assessed for this short-term permit is prorated based on the permit duration. Implementation of watershed permitting began in the year 2001 and your targeted permit issuance is based upon your location in the watershed basin.

This permit will become effective on the date indicated in the attached permit provided that no request for adjudication is granted. All provisions of the permit will be effective and enforceable in accordance with 401 KAR 5:075, unless stayed by the Hearing Officer under Sections 11 and 13.

Any demand for a hearing on the permit shall be filed in accordance with the procedures specified in KRS 224.10-420, 224.10-440, 224.10-470 and any regulations promulgated thereto. Any person aggrieved by the issuance of a permit final decision may demand a hearing, pursuant to KRS 224.10-420(2) within thirty (30) days from the date of the issuance of this letter. Two (2) copies of request for hearing should be submitted in writing to the Natural Resources and Environmental Protection Cabinet, Office of Administrative Hearings, 35-36 Fountain Place, Frankfort, Kentucky 40601 and the Commonwealth of Kentucky, Natural Resources and Environmental Protection Cabinet, Division of Water, 14 Reilly Road, Frankfort, Kentucky 40601. For your record keeping purposes, it is recommended that these requests be sent by certified mail. The written request must conform to the appropriate statutes referenced above.





COMMONWEALTH OF KENTUCKY
NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
FRANKFORT OFFICE PARK
14 REILLY RD
FRANKFORT KY 40601

STATEMENT OF BASIS

KPDES No.: KY0103853 **Permit Writer:** Paul L. Beckley **Date:** April 28, 2003

Facility Name: Bush Gardens

Facility Location: Highway 1559
Sitka, Johnson County, Kentucky

Permitting Action: This is an issuance of a permit for a subdivision.

Permit Duration: Expires March 31, 2006. This expiration date will place the facility in the correct 5-year cycle as per the Kentucky Watershed Management Framework. In this instance, the permit is scheduled for re-issuance in April 2006 for the Big and Little Sandy/Tygarts Basin Management Unit.

Receiving Stream: Tom's Creek (mile 9.15)

Stream Segment Use Classification: Warmwater Aquatic Habitat and Primary/Secondary Contact Recreation

Stream Low Flow Condition: 0.00 cfs

Justification of Permit Conditions:

The following regulations are pursuant to KRS 224.70-100 and KRS 224.70-110.

Biochemical Oxygen Demand (5-day), Total Suspended Solids, Fecal Coliform, and pH
The effluent limitations for the above permit parameters are consistent with 401 KAR 5:045.

Ammonia Nitrogen and Dissolved Oxygen
The effluent limitations for the above permit parameters are consistent with 401 KAR 5:031.

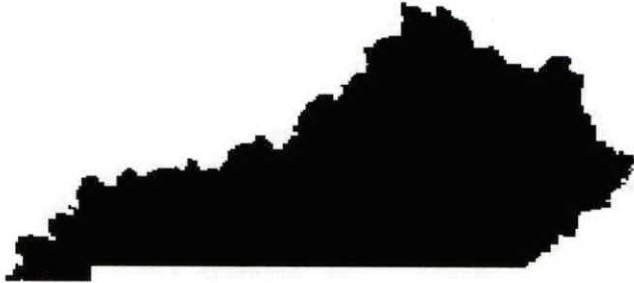
Antidegradation:

The conditions of 401 KAR 5:029, Section 1(1) have been satisfied by this permit action. A review under Section 1(2), (3) and (4) is not applicable.

cw



KPDES



KENTUCKY POLLUTANT
DISCHARGE ELIMINATION
SYSTEM

PERMIT

PERMIT NO.: KY0103853

**AUTHORIZATION TO DISCHARGE UNDER THE
KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM**

Pursuant to Authority in KRS 224,

Mr. David Bowling
Post Office Box 230
Hager Hill, Kentucky 41222

is authorized to discharge from a facility located at

Bush Gardens
Highway 1559
Sitka, Johnson County, Kentucky

to receiving waters named


Tom's Creek (mile 9.15)

in accordance with effluent limitations, monitoring requirements and other conditions set forth in Parts I, II, and III hereof. The permit consists of this cover sheet, and Part I 2 pages, Part II 1 page and Part III 1 page.

This permit shall become effective on **AUG 1 2003**

This permit and the authorization to discharge shall expire at midnight, March 31, 2006.

JUN 18 2003
Date Signed


Jeffrey W. Pratt, Director
Division of Water

Robert W. Logan
Commissioner

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
Division of Water, Frankfort Office Park, 14 Reilly Road, Frankfort, Kentucky 40601

B. Schedule of Compliance

1. The permittee shall achieve compliance with all requirements on the effective date of this permit.
2. This treatment unit is temporary and in no way supersedes the need of a regional sewer system. The permittee will eliminate the discharge and treatment unit by connection to a regional sewer system when it becomes available as defined in 401 KAR 5:002.

PART II
Page II-1
Permit No.: KY0103853

STANDARD CONDITIONS FOR KPDES PERMIT

The permittee is also advised that all KPDES permit conditions in KPDES Regulation 401 KAR 5:065, Section 1 will apply to all discharges authorized by this permit.

This permit has been issued under the provisions of KRS Chapter 224 and regulations promulgated pursuant thereto. Issuance of this permit does not relieve the permittee from the responsibility of obtaining any other permits or licenses required by this Cabinet and other state, federal and local agencies.

It is the responsibility of the permittee to demonstrate compliance with permit parameter limitations by utilization of sufficiently sensitive analytical methods.

PART III

OTHER REQUIREMENTS

A. Reporting of Monitoring Results

Monitoring results obtained during each quarter must be summarized and reported on a preprinted Discharge Monitoring Report (DMR) form that will be mailed to you. Each quarter's completed DMR must be mailed to the Division of Water at the address listed below (with a copy to the appropriate Regional Office) postmarked no later than the 28th day of the month following the completed quarter.

Division of Water
Hazard Regional Office
233 Birch Street, Suite 1
Hazard, Kentucky 41701
Attn: Supervisor

Kentucky Natural Resources and
Environmental Protection Cabinet
Dept. for Environmental Protection
Division of Water/KPDES Branch
14 Reilly Road, Frankfort Office Park
Frankfort, Kentucky 40601

B. Reopener Clause

This permit shall be modified, or alternatively revoked and reissued, to comply with any applicable effluent standard or limitation issued or approved under 401 KAR 5:050 through 5:080 and KRS 224, if the effluent standard or limitation so issued or approved:

1. Contains different conditions or is otherwise more stringent than any effluent limitation in the permit; or
2. Controls any pollutant not limited in the permit.

The permit as modified or reissued under this paragraph shall also contain any other requirements of KRS Chapter 224 when applicable.

A. EFFLUENT LIMITATIONS AND MONITORING REQUIREMENTS

During the period beginning on the effective date of this permit and lasting through the term of this permit, the permittee is authorized to discharge from Outfall serial number: 001, Sanitary Wastewater.

Such discharges shall be limited and monitored by the permittee as specified below:

<u>EFFLUENT CHARACTERISTICS</u>	<u>DISCHARGE LIMITATIONS</u>				<u>MONITORING REQUIREMENTS</u>		
	lbs/day		Other Units (Specify)		Measurement <u>Frequency</u>	Sample <u>Type</u>	Sampling <u>Location</u>
	Monthly <u>Avg.</u>	Daily <u>Max.</u>	Monthly <u>Avg.</u>	Daily <u>Max.</u>			
Flow, Design (0.008 mgd)	N/A	N/A	Report	Report	1/Week	Instantaneous	Influent or Effluent
Biochemical Oxygen Demand (5-day), Carbonaceous	2.00	4.00	30 mg/l	60 mg/l	1/Quarter	Composite	Effluent
Total Suspended Solids	2.00	4.00	30 mg/l	60 mg/l	1/Quarter	Composite	Effluent
Fecal Coliform Bacteria, N/100	N/A	N/A	200	400	1/Quarter	Grab	Effluent
Ammonia (as N)	0.27 0.67	0.53 1.33	4 mg/l* 10 mg/l**	8 mg/l* 20 mg/l**	1/Quarter	Composite	Effluent
Dissolved Oxygen shall not be less than 7 mg/l					1/Quarter	Grab	Effluent

The pH of the effluent shall not be less than 6.0 standard units nor greater than 9.0 standard units and shall be monitored once per Quarter by grab sample.

There shall be no discharge of floating solids or visible foam in other than trace amounts.

The effluent shall not cause a visible sheen on the receiving water.

* Effective May 1 - October 31

** Effective November 1 - April 30

Mr. David Bowling
Bush Gardens/KY0103853
Page Two

If you have any questions regarding the KPDES decision, please contact Courtney Seitz, Inventory and Data Management Section, KPDES Branch, at (502) 564-2225, extension 465.

Further information on procedures and legal matters pertaining to the hearing request may be obtained by contacting the Office of Administrative Hearings at (502) 564-7312.

Sincerely,



Jeffrey W. Pratt, Director
Division of Water

JWP:NG:ng
Enclosure

c: Hazard Regional Office
Division of Water Files

Exhibit #2

Service Contract For Package Plant

For: Linda Bowling

Site: Bush Gardens Package Plant
Location: Sitka, KY

By: Mike Conley
WW Treatment III License # 12880

Description

Maintaining Operations of the package plant includes:

Providing routine weekly maintenance (1 trip per week)
Servicing blower and motor at required intervals
Making necessary adjustments to plant
Adding Chlorine and Dechlor tablets (when needed)
Cleaning of plant grounds (when needed)
Cutting grass (seasonal)
Making all needed repairs: Electrical, mechanical and plumbing
Handling of samples, field readings, reports and Net Dmr site

Routine work described above will be performed on a (once weekly basis). This service is provided and priced based on a **Maximum** of 1 hour per week (there is **NO Minimum** time allowance to be there).

Any repairs that can be made within the 1 hour allotted time will be taken care of at no extra charge if it is within Routine Maintenance.

If the repairs extend beyond the 1-hour, there will be a \$25.00/ hour fee added for each additional hour to the monthly bill.

In the event of an unforeseen incident that requires an extra trip to be made, there will be a surcharge of \$35.00 for the first hour and \$25.00/ hour thereafter. Call out time starts from the time I leave my shop and ends when I return to my shop.

Fees as follows:

Monthly: \$325.00 due on 1st of each month

Additional time during scheduled visit: \$25.00/ hr

Call out: \$35.00 first hour, \$25.00/ hr for each additional hour.

Thank You,

Mike Conley

< @ @ >

Exhibit #3

DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE made and entered into on this the 1st day of September, 2015, by and between DAVID BOWLING and LINDA BOWLING, his wife, 100 George Branch, East Point, KY, Parties of the First Part, GRANTOR; and BUSH GARDENS ENTERPRISE, LLC., whose address is 100 George Branch, East Point, KY, Party of the Second Part, GRANTEE. The in-care of tax mailing address for the current tax year is c/o Bush Garden Enterprise, LLC, at the above address.

WITNESSETH:

That for and in consideration of One Dollar (\$1.00) and love and affection, the receipt and sufficiency of which is hereby acknowledged, the Parties of the First Part do hereby convey unto the Party of the Second Part, a certain lot of land situated in Johnson County, Kentucky, and being more particularly bounded and described as follows:

Beginning on the East side of Lot 21 of Bush Gardens Subdivision; thence running East a distance of 16ft.; thence running South a distance of 20ft.; thence West a distance of 16ft.; thence North a distance of 20ft. to the property line of Lot 21; thence back to the point of beginning.

Being a portion of the same property conveyed to David and Linda Bowling, by deed dated November 4, 1992, and recorded in Deed Book 312, page 120, records of the Johnson County Court Clerk's Office.

Being a portion of the same property contained in the Map recorded in Miscellaneous Deed Book 26, Page 597, records of the Johnson County Court Clerk's Office.

TO HAVE AND TO HOLD the same together with all the appurtenances thereunto belonging unto the Party of the Second Part and his heirs and assigns forever, with Covenants of General Warranty.

NO ABSTRACT WAS REQUESTED OR PERFORMED, AND THE DESCRIPTION WAS PROVIDED BY THE PARTIES HERETO

IN TESTIMONY WHEREOF, the Parties of the First Part have hereunto subscribed their names on the day and year first written above.

PARTIES OF THE FIRST PART:


DAVID BOWLING


LINDA BOWLING

We, DAVID BOWLING and LINDA BOWLING, his wife, Grantors, and LINDA BOWLING, PRESIDENT OF BUSH GARDENS ENTERPRISE, LLC, do certify pursuant to KRS Chapter 382, that the consideration in the amount is the true, correct and full consideration paid for the property herein conveyed. We further certify that the full estimated fair cash value of the property herein conveyed is \$ 15,000.00 and we understand that falsification of the full estimated fair cash value is a Class D Felony, subject to one to five years imprisonment and fines up to \$10,000.00.

GRANTORS:

GRANTEE:

David Bowling
DAVID BOWLING

Linda Bowling
LINDA BOWLING, PRESIDENT OF
BUSH GARDENS ENTERPRISE, LLC.

Linda Bowling
LINDA BOWLING

STATE OF KENTUCKY
COUNTY OF ~~JOHNSON~~ Pike

I, [Signature], a Notary Public in and for the said County and State do hereby certify that the foregoing Deed and Consideration was this day produced to me in said county and duly subscribed, sworn and acknowledged before me, by DAVID BOWLING and LINDA BOWLING, Grantors thereto, to be true and correct and their free act and deed.

Given under my hand this the 1st day of September 2015.

My commission expires: 12/5/18

[Signature]
NOTARY PUBLIC

STATE OF KENTUCKY
COUNTY OF ~~JOHNSON~~ Pike

I, [Signature], a Notary Public in and for the said County and State do hereby certify that the foregoing Deed and Consideration was this day produced to me in said county and duly subscribed, sworn and acknowledged before me, by LINDA BOWLING, as President and Officer of BUSH GARDENS ENTERPRISE, LLC., Grantee thereto, to be true and correct and her free act and deed.

Given under my hand this the 1st day of September 2015.

My commission expires: 12/5/18

[Signature]
NOTARY PUBLIC

STATE OF KENTUCKY

COUNTY OF JOHNSON

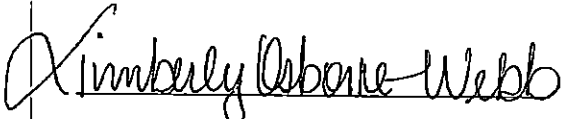
I, _____, Clerk of the County Court, in and for the County and State aforesaid, certify that the foregoing Deed from DAVID BOWLING and LINDA BOWLIN, Grantors, to BUSH GARDENS ENTERPRISE, LLC., Grantee, was duly lodged for record, whereupon I have duly recorded the same, together with the certificate thereto annexed, and this my certificate in my said office.

Witness my hand this the ____ day of _____ 2015.

JOHNSON COUNTY CLERK

By: _____ D.C.

THIS INSTRUMENT PREPARED BY:



ADAM S. O'BRYAN, ESQ.
KIMBERLY OSBORNE-WEBB, ESQ.
D. BRETT BUTCHER, ESQ.
OSBORNE, O'BRYAN & BUTCHER P.L.L.C.
P.O. BOX 479
PAINTSVILLE, KENTUCKY 41240
(606) 789-1111

DOCUMENT NO: 510373
RECORDED: September 01, 2015 01:46:00 PM
TOTAL FEES: \$17.00
TRANSFER TAX: \$8.50
COUNTY CLERK: SALLEE HOLBROOK
DEPUTY CLERK: BREHDA
COUNTY: JOHNSON COUNTY
BOOK: D448 PAGES: 778 - 780

Exhibit #4

DEP Online Search -- License Details



KY Department for Environmental Protection

[Online Searches](#) | [Online Reports](#) | [Help](#)

Linda J Bowling		
Agency ID:	32399	Regulatory Status: Active
AI Type:	LICENSE-Person	Physical Address
County:	Johnson	100 George Br East Point, KY 41216

License(s)

License Type	License ID	License Status	License Expiration Date	
WW Treatment I	8881	Active	06/30/2009	Can not pay

Training History

License Type	License ID	Event ID	Event Name	Category	Event Start Date	Event End Date	Hours Earned
WW Treatment I	8881	3751	WW I, II, III, IV Cert Prep Class	Wastewater Process Control	09/26/2006	09/28/2006	12
WW Treatment I	8881	20	Wastewater Treatment Certification	Wastewater Process Control	09/18/2001	09/19/2001	12
WW Treatment I	8881	128	CLASS I WW CERTIFICATION	Wastewater Process Control	09/18/2001	09/19/2001	12

Agency Interest Employment History

Exhibit #5

ACCOUNT	100-	<input type="radio"/> CASH	FROM	Dec 2010	TO	Jan 2011
PAYMENT	10-	<input type="radio"/> CHECK	BY			
BAL. DUE	0	<input type="radio"/> MONEY ORDER				
		<input type="radio"/> CREDIT CARD				

RECEIPT DATE 8-16-11 No. 110403

RECEIVED FROM Tri County Concrete \$ 1200.00

_____ DOLLARS

FOR RENT operating Busch Gardens Subdivision
 FOR Plant

ACCOUNT		<input type="radio"/> CASH	FROM	<u>Jan 2011</u>	TO	<u>Aug 2011</u>
PAYMENT		<input checked="" type="radio"/> CHECK	BY	<u>[Signature]</u>		
BAL. DUE		<input type="radio"/> MONEY ORDER				
		<input type="radio"/> CREDIT CARD				

RECEIPT DATE 1-1-11 No. 110404

RECEIVED FROM Tri County Concrete \$ 1800.00

_____ DOLLARS

FOR RENT Operating Treatment Plant
 FOR Busch Gardens

ACCOUNT		<input type="radio"/> CASH	FROM	<u>Jan 2010</u>	TO	<u>Dec 2011</u>
PAYMENT		<input checked="" type="radio"/> CHECK	BY	<u>[Signature]</u>		
BAL. DUE		<input type="radio"/> MONEY ORDER				
		<input type="radio"/> CREDIT CARD				

RECEIPT DATE 2-6-15 No. 110216

RECEIVED FROM Busch Gardens \$ 305.00

_____ DOLLARS

FOR RENT for taking care of plant
 FOR _____

ACCOUNT		<input type="radio"/> CASH	FROM	_____	TO	_____
PAYMENT		<input type="radio"/> CHECK	BY	<u>[Signature]</u>		
BAL. DUE		<input type="radio"/> MONEY ORDER				
		<input type="radio"/> CREDIT CARD				

Smith Septic \$150.⁰⁰

3/20/12

Pump Busch Garden
Aerator



RECEIPT		DATE <u>5-6-13</u>	No. <u>730120</u>
RECEIVED FROM <u>Linda Bowling</u>		\$ <u>300.00</u>	
DOLLARS			
<input type="radio"/> FOR RENT <input type="radio"/> FOR <u>Bush Gardens</u>			
ACCOUNT		<input type="radio"/> CASH <input type="radio"/> CHECK <input type="radio"/> MONEY ORDER <input type="radio"/> CREDIT CARD	FROM _____ TO _____ BY <u>[Signature]</u>
PAYMENT			
BAL. DUE			

RECEIPT		DATE <u>3-1-13</u>	No. <u>730048</u>
RECEIVED FROM <u>Tri County Concrete</u>		\$ <u>300.00</u>	
<u>Bush Gardens Colne</u> DOLLARS			
<input type="radio"/> FOR RENT <input type="radio"/> FOR _____			
ACCOUNT		<input checked="" type="radio"/> CASH <input type="radio"/> CHECK <input type="radio"/> MONEY ORDER <input type="radio"/> CREDIT CARD	FROM _____ TO _____ BY <u>[Signature]</u>
PAYMENT			
BAL. DUE			

175 ²⁰
Smith Septic

TRI COUNTY CONCRETE, INC./GENERAL ACCOUNT

009905

TRI COUNTY CONCRETE, INC./GENERAL ACCOUNT

010929

50,00

Smith Septic

8/27/14

TRI COUNTY CONCRETE, INC./GENERAL ACCOUNT

010929



010943

9-2-2014

Mike only
325.00

TRI COUNTY CONCRETE, INC./GENERAL ACCOUNT

010943



80842

*Mike
Coley*

*Bush
Yardens
325.00*

7-1-15

TRI COUNTY CONCRETE, INC./GENERAL ACCOUNT



80842

12

IPFS CORPORATION
 (IPFS)
 P.O. BOX 412086
 KANSAS CITY, MO 64141-2086
 PHONE: (866)412-2561 - FAX: (919)234-2760

NOTICE OF PAYMENT DUE		
DATE MAILED	ACCOUNT NUMBER	DUE DATE
08/31/15	[REDACTED]	09/15/15

IF ANY QUESTIONS, PLEASE CALL: (866)412-2561

IMPORTANT

To protect your account please make sure that your payment is made on or before the payment due date shown. Your payment for the insurance premiums we are budgeting for you is due on the date indicated. **MAKE CHECK OR MONEY ORDER PAYABLE to IPFS CORPORATION** and return the payment and this notice to the address shown on coupon.

MB 01 018644 95826 H 80 A



INSURED
 GARDEN SUBDIVISION
 LINDA BOWLING
 100 GEORGE BRANCH
 EAST POINT, KY 41216-8707

CURRENT BALANCE	PAYMENT DUE
\$2,076.75	\$230.75

PLEASE MAKE ALL PAYMENTS TO ONE OF THE ADDRESSES NOTED BELOW.

To ensure proper credit, please send the coupon below with your payment and write your account number on your check.

**Make online payments or view account information at www.ipfs.com.
 Please use access code E8MJSMD to register (first time users).**

DETACH HERE

Written notations on this coupon will NOT be received.
 To ensure proper credit, include coupon with payment.

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INSURED
 GARDEN SUBDIVISION
 LINDA BOWLING
 100 GEORGE BRANCH
 EAST POINT, KY 41216

PAYMENT COUPON		
PAYMENT NO.	ACCOUNT NUMBER	DUE DATE
2	[REDACTED]	09/15/15

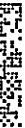
PAYMENT DUE: \$230.75
 LATE FEE: \$11.54
 OTHER FEES DUE: \$11.54
 PAST DUE AMOUNT: \$230.75

For any overnight, priority, or other special delivery, send to: 1055 BROADWAY 11TH FLOOR KANSAS CITY, MO 64105 Questions? Call (866)412-2561	Make online payments or view account information at www.ipfs.com . Please use this access code E8MJSMD to register (first time users).
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PLEASE PAY THIS AMOUNT	\$473.04
IF RECEIVED AFTER 09/20/15	\$484.58

MAKE CHECK PAYABLE AND REMIT TO:
 IPFS CORPORATION
 24722 NETWORK PLACE
 CHICAGO, IL 60673-1247

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