Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 01, 2015

David L. Armstrong Chairman

> James Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissoner

PARTIES OF RECORD

RE: Case No. 2015-00306

(Alternative Rate Filing Adjustment) (Initial Operations) (Tariffs) Bush Gardens Enterprises, LLC

The Commission Staff has reviewed the filing submitted September 24, 2015 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

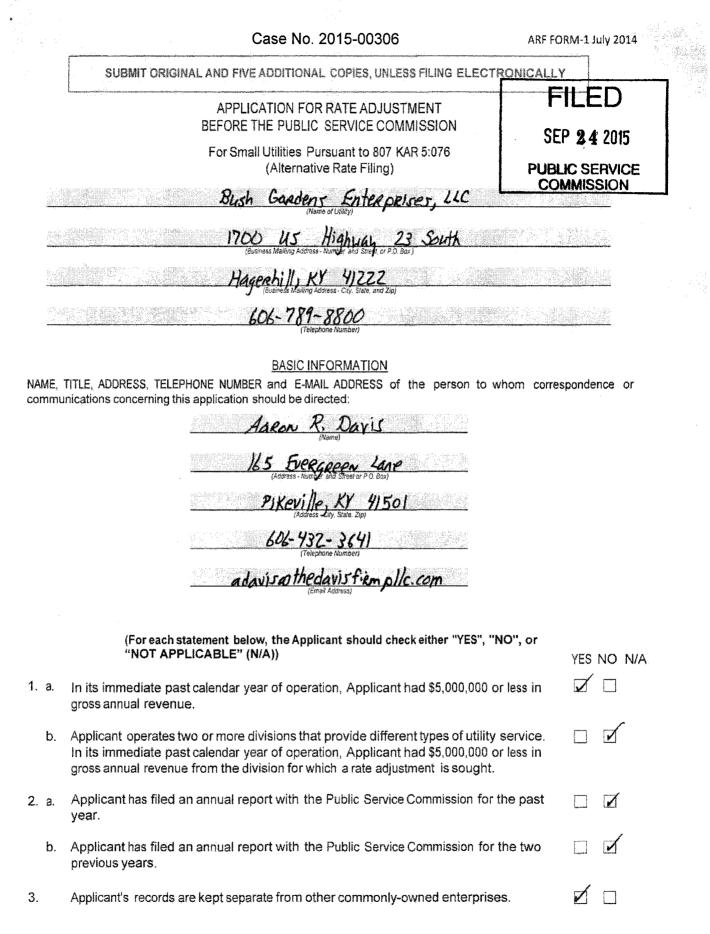
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Linda Faulkner Filings Division Director



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SHEET 1 OF 5

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