RECEIVED

William Harris

JAN 0 4 2016 PUBLIC SERVICE COMMISSION

17 Cox Rd Columbia KY 42728 (270) 378-1293

Objective

I wish to be considered for the open position on the Board of Commissioners of the Adair County Water District.

Education

Secondary:

Russell County High School

Graduated 1964

Russell Springs, KY

Post-Secondary:

Tri-County Barber College

Graduated 1965

Trade School Louisville, KY

Continuing Education Classes Attended as required by:

KY Association of Counties, Taylor Co. RECC, and East KY Power

Relevant Managerial Experience (All Concurrent)

Served 29 Years

Magistrate of Adair County: 1981-2010

Served 20 Years

Taylor County RECC Board of Directors Member

Served 15 Years

East Kentucky Power Board of Directors Member

Committee Chairman for Major Power and Power Planning Committee

Other Business Experience (Dates Approximate)

1965-Current

Barber

Current Business Name: Towne Barber Shop

Columbia, KY

2003-2012

Developed and marketed smoke detector guards for jails and prisons

1996-1997

Owner of a Convenience Store/ Gas Station

Columbia, KY

1987-1996

Clerk Sale and Weigh Cattle

Russell County Stock Yard

Russell Springs, KY

1987-1994

Owner of H&F Cattle Trucking Company

Columbia, KY

1982-1983

Owner of Farm Supply Store

Business Name: Reliable Seed and Feed Store

Columbia, KY

References

Lenny Stone Marshall Loy

(270) 378-0108 (270) 384-2356

Appendix A

- 1. See attached résumé.
- 2. My date of birth is December 23, 1945
- 3. My current address is 17 Cox Rd, Columbia KY 42728
- 4. I have not violated any law other than minor traffic violations.
- 5. I reside in Adair District's territory.
- 6. I have not participated in any way in a duel with deadly weapons.
- 7. I am a customer of Adair District.
- 8. I graduated from Russell County High School in 1964 and graduated The Tri-City Barber College Trade School in Louisville KY in 1965. Since then, I have attended Continuing Education classes associated with the Kentucky Association of Counties, Taylor County RECC and East Kentucky Power.
- 9. I have not previously managed a water utility.
- 10. I have experience in managing organizations similar to a water utility in that I served on the Board of Directors for the Taylor County RECC for 20 years and for East Kentucky Power for 15 years. I also served as the Committee Chairman for the Major Power and Power Planning Committee in East Kentucky Power. During my service on these committees, I had the opportunity to deal with the Public Service Commission in setting rates for the above companies. I also served as magistrate for Adair County for 29 years, and during that time I along with my fellow magistrates was fiscally responsible for properties and programs owned and administered by the county.
- 11. I currently do not hold any positions with local, state, or federal government entities.
- 12. a. I currently do not serve as an officer for any non-governmental organization or non-profit corporation.

b. N/A

- 13. I have not entered into contracts with Adair District to provide goods or services.
- 14. I have not had business transactions with Adair District in a personal or non-official capacity.
- 15. I have no family members currently employed by the Adair District.
- 16. I have no family members who have been previously employed by the Adair District.
- 17. I know of no contracts that have been entered into by businesses owned by family members.
- 18. I know of no business transactions that have been entered into by businesses owned by family members.
- 19. I have attended no courses of water district management training since January 1, 2001.
- 20. My social security number is
- 21. I have not previously served as a member of Adair District's Board of Commissioners.

Statement of Authenticity

Each response herein is true and accurate to the best of my knowledge based on information supplied by the candidate, William Harris.

Tanice M. Coffey M. Preparer (Print)

Asi W. M. Preparer Signature 12-30-15 Date

William "Wid" Harris Candidate (Print)

William Harris Candidate Signature 12-30-15 Date