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Requested information on

**James Harper**

by the Kentucky Public Service Commission

Case No. 2015-00305

in connection to a possible vacancy on the

Board of Commissioners of Adair County Water District

Compliance with item #1 from Order issued Dec. 30, 2015

Original

James Harper  
1007 Appen Ave.  
Columbia, KY 42728  
270-250-5039  
jharper\_01@windstream.net

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## Appendix A

Appendix is an Order of the Kentucky Public Service Commission in Case No. 2015-00305

This Appendix is being completed in connection to James Harpers nomination to the Adair Water District Commission by James Harper.

1. Provide Your Resume or Curriculum Vitae. Attached
2. State you date of Birth. December 3, 1946
3. State your current street address and your current mailing address (if different from your street address). Physical and mailing address - 1007 Appen Avenue - Columbia, Kentucky 42728.
4. State whether you have been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and date and place. No convictions of any kind.
5. State whether you reside in Adair District's territory. Yes, reside in the city limits of Columbia.
6. State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as a second in carrying a challenge, or aided or assisted any person doing so. No duels fought.
7. State whether you are a customer of Adair District. Yes.
8. Describe your educational background. Bachelors of Science: Industrial Education: Rank 3 Certified Teacher.
9. Describe your experience in operating or managing a water utility. 22 years as Superintendent of Water and Waste Water Columbia Utilities Commission, Columbia, KY. Class 3 - Water Treatment Plant Operator, Class 2 - Waste Water Plant Operator. Class 3 - Water Distribution Operator. Certified for Land Farming for Waste Water Sludge. Also participated in all work performed.
10. Describe your experience in managing or operating organizations similar to a water utility. None.

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11. List all positions that you currently hold with any local, state, or federal governmental entity. None.
12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer. None.  
b. For each organization and corporation listed, state whether the organization or corporation transacts business with Adair District. None.
13. List all contracts that you have entered into with Adair District to provide goods or services. Provide a copy of each contract. None.
14. List all business transactions that you have had with Adair District in a personal or non-official capacity. None.
15. List all family members that Adair District currently employs and the position that each family member holds. State the dates on which each family member began and ended his or her employment with Adair District. Josh Hatcher, works with Sewer Collection Department, married to great-niece Leslie Coffey Hatcher. Has been employed since July 7, 2008 to current.
16. List all family members that Adair District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Adair District. None.
17. To the best of your knowledge, list all contracts that businesses owned by family members have entered into with Adair District to provide goods and services. None.
18. To the best of your knowledge, list all business transactions that businesses owned by family members have entered into with Adair District to provide goods and services. None.
19. List all courses of water district management training that you have attended since January 1, 2001. None.
20. State your Social Security number. [REDACTED]
21. If you have previously served as a member of Adair District's Board of Commissioners, state:
  - a. The period in which you served; I have not had the honor to previously serve.

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- b. The number of Adair District Board of Commissioner meetings during this period that you failed to attend. I have not had the honor to previously serve.

# James Harper

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## Objective

To inform the Kentucky Public Service Commission of my qualifications and background in connection to my nomination for the possible vacancy on the Board of Commissioners of Adair County Water District which would allow me to service my community with continued dedication.

## Education

- Graduate Adair County High School - 1966
- Graduate Lindsey Wilson College - 1972
- Graduate Western Kentucky University - B.S. in Industrial Education with Teaching Degree - 1974

## Personal Background

Born in Columbia, Kentucky on December 3, 1946. Graduated from Adair County High School May 1966. Married fellow Adair County native Patricia Rogers June 1966. Joined U.S. Navy July 1966, discharged April 1970 at Rank E5. I am a proud Vietnam Veteran. Enrolled and graduated from Lindsey Wilson College following my return from military service. Then continued my education by completing my B.S. Degree at Western Kentucky University. Immediately after graduation was employed by Dixie Machine Rebuilders in Nashville, Tennessee. Returned to Columbia in 1975 when employed by Lindsey Wilson College. In 1979, started career with City of Columbia within the Columbia Utilities Commission as Superintendent of Water and Waste Water. After, retiring from the Columbia Utilities Commission in 2001. I have continued to serve my community by teaching within local school systems.

## Work Experience

### U.S. Navy 1966 to 1970

Taught me the value of dedication and service. All work is important and valued. And a job started should be completed no matter the time involved.

### Dixie Machine Rebuilders 1974 to 1975

Job duties included: rebuilding of machine tools to return to factory specifications. (Lathes, Milling Machines, and Radial Arm Drills.)

### Lindsey Wilson College 1975 - 1979

Men's Dorm Director, Director of Student Activities, Director of Off-Campus Studies: numerous responsibilities overseeing student life.

One year as Director of Buildings and Grounds: Superintendent of all maintenance of campus, custodial personal and duties. Supervision of Summer Student Work Program.

### City of Columbia - Columbia Utilities Commission 1979 - 2001

Superintendent of Water and Waste Water: responsible of all maintenance and infrastructure dealing with water and waste water. Worked to maintain all regulations implemented by the Kentucky Environmental Protection Agency and U.S. Environmental Protection Agency regulations. Worked with budgets, water and sewer rates, hiring personal, work schedules for personal in relation to water and waste water positions, pay rates, and worked closely city council. Served as Zoning Officer for the City of Columbia. Also worked closely with the Adair County Water District on projects and equipment failure.

### Educator - 2001 to present

Worked with Special Education for 11 years.  
Currently working as Substitute Teacher.

# Notarized Statement

I, James Harper, do hereby certify and acknowledge that I provided all information to complete the requested information in the order issued by the Kentucky Public Service Commission Case No. 2015-00305. And that all information provided is accurate to the best of my knowledge.

*James H. Harper*

Date: 12-31-15

James Harper - Provider of Requested Information

## Notarial Certificate of Acknowledgement

State of Kentucky,

County of Adair,

I certify that the information provided in this document was created and provided by James Harper and is accurate to the best of his knowledge and he signed such acknowledgement before me on this day.

Date: 12-31-15

*Mark A. Dykes*

Signature of Notary

*Mark A. Dykes*

Printed Name of Notary

My Commission Expires: 6-3-18

