

# Pennyrile Area Development District

a regional planning and development agency

300 Hammond Drive, Hopkinsville, KY 42240

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PUBLIC SERVICE COMMISSION

www.peadd.org

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October 30, 2015

Public Service Commission P.O. Box 615 211 Sower Blvd. Frankfort, KY 40602-0615

To Whom It May Concern:

On behalf of the Muhlenberg County Water District #3, please find enclosed additional supplemental information for filing 2015-0279 in response to noted filing deficiencies pursuant to 807 KAR 5:001 Section 4(3)(e).

Should you need additional documentation to process this request, please feel free to contact me by phone at 270-886-9484 or by email at <u>amy.frogue@ky.gov</u>.

Sincerely,

Amy Frogue Associate Director

Enclosures

### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MUHLENBERG COUNTY WATER DISTRICT #3 FOR AUTHORITY TO ENTER INTO A LOAN AGREEMENT WITH THE KENTUCKY INFRASTRUCTURE AUTHORITY AND FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT AN OFFICE BUILDING

CASE NO. 2015-0279

#### APPLICATION

Muhlenberg County Water District #3 (MCWD #3), 4789 Main Street Bremen, Ky 42325

Regarding the Public Service Commission letter dated August 13, 2015, the following supplemental information is provided to cure the noted filing deficiencies pursuant to 807 KAR 5:001 Section 4(3):

(e) MCWD #3 proposes to finance the construction of a new administrative building as follows: KIA Fund B Loan - \$250,000; MCWD #3 local funds - \$141,000. Total Project Cost - \$391,000. The local funds from MCWD #3 are in the form of cash derived from revenues set aside for the building project. Funds are on hand and available for construction.

For these reasons, the District requests authorization to construct the facilities and any other order or authorization that may be necessary to obtain Commission approval for construction.

Respectfully submitted,

Amy Frogue, Associate Director Pennyrile Area Development District 300 Hammond Drive Hopkinsville, KY 42240 Phone: 270-886-9484 Email: amy.frogue@ky.gov

CONTRACTOR FOR MUHLNEBERG COUNTY WATER DISTRICT #3

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PUBLIC SERVICE COMMISSION

## COMMONWEALTH OF KENTUCKY)

COUNTY OF MUHLENBERG )

The undersigned, Don Garrett, being duly sworn, deposes and states that he is the Chairman of the Muhlenberg County Water District #3, Applicant, in the above proceedings; that he has read the foregoing Application and has noted the contents thereof; that the same is true of his own knowledge, except as to matters which are therein stated on information or belief, and as to those matters, he believes same to be true.

IN TESTIMONY WHEREOF, witness the signature of the undersigned on this October 30, 2015, Muhlenberg County Water District #3.

oan

Don Garrett, Chairman Muhlenberg County Water District #3

Subscribed and sworn to before me by Don Garrett, Chairman of the Muhlenberg County Water District #3, on this October 30, 2015.

My commission expires: <u>April 30, 2016</u>

Janda.

Notary Public State-At-Large