Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 09, 2015

David L. Armstrong Chairman

> James Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissoner

PARTIES OF RECORD

RE: Case No.

2015-00276

Nicholas County Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted September 08, 2015 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director



Purchased Water Adjustment Form 1 July 2014

PURCHASED WATER ADJUSTMENT FOR	
WATER DISTRICTS AND WATER ASSOCIATION	IS
(807 KAR 5:068)	

RECEIVE

	WATER D	ISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)				AUG 0 5 2015		
		(00) 12/1	ac 5.000)			PUBLIC SERVICE		
		•	***************************************			COMMISSION		
Nicholas County Water District								
Name of Utili	ity		***************************************	***************************************				
D		7/15/2015				EII ED		
Date		1639 Old P	naia Dos			FILED		
Address	œ.	1639 OIG P	aris Roa	ia				
Address		Carlisle,	KV 40311		S	EP 0 8 2015		
City, State, Zi	in	Carrie,	WI ACOTI	•	DU	DI IO CEDVICE		
City, State, Z	ID.	859-289-31	57			BLIC SERVICE OMMISSION		
Telephone Nu	mher	000 200 02	<i>J</i> ,			OMMIODICIA		
T cicphone ive	31111///	ncwd@bells	outh.net	*	***************************************			
Email Addres	S	ACTUAL DOLL I I CO						
Dillari 1 tadi 0						107		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In								
the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the								
entire rate sch	edule must be sho	wn. Attach addi	tional sheet	s if necessa	ry.			
Sup	plier(s)	Base Rate			Changed Rate			
Western Fleming		\$1.43/1000 gallons		\$ \$1.0	\$1.63/1000 gallons			
County Water								
District								
						and the same of th		
- 1 1 1	C.1 11 1	. 6.1 1	1 . 1	1 00		. C.1 :		
	of the supplier's no			wing the eff	ective da	te of the increase		
is attached as	Exhibit A – date	d October 27, 2	014					
2. Twelve-m	onth period upon	which the purcha	sed water a	diustment i	s based.	(This twelve-		
	must end within 9			,				
	June 2014			May 2015				
From		through						
(month and year)			**************************************	(month and year)				
3. Statement of water purchases. Where water is purchased from more than one supplier,								
purchases from each supplier must be shown separately. If water is purchased through a								
declining block rate schedule, purchases for each month must be shown. Attach an additional								

sheet if necessary.

*Georgia Livingood Office Manager Nicholas County Water District 1639 Old Paris Road Carlisle, KY 40311

*Mike Maggard
Sisler - Maggard Engineering, PLLC
P. O. Box 23780
Lexington, KENTUCKY 40523

*Nicholas County Water District 1639 Old Paris Road Carlisle, KY 40311