## SISLER-MAGGARD ENGINEERING, LETTER OF TRANSMITTAL PLLC.

220 E. REYNOLDS ROAD, SUITE A3

COPY TO

| 22                           | 0 E. REYNOLD                            | OS ROA    | D, SUITE A3  | DATE O   | -4-2015        | JOB NO. 15 | 028                   |
|------------------------------|---|-----------|--|--|----------------|------------|-----------------------|
|                              | LEXINGTO                                | ON, KY    | 40517  |  |                | 13         |                       |
| (859) 271-2978               |   |           |  | Mr. Jeff Derouen, Executive Director  RE: Nicholas County Water District |                |            |                       |
| Fax (859) 271-5670           |   |           |  | Nicholas Co  | unty water Dis | trict      |                       |
| E-MAIL sme@sislermaggard.com |   |           | Western Fleming Co Water District Rate increase pass |  |                |            |                       |
| TO                           | Kentucky Public S                       | Samuica C | ommission  | through<br>Case # 2015   | 00276          |            |                       |
| 10                           | P. O. Box 615                           | service C | OHIIIISSIOII   | Case # 2013  | -00276         |            |                       |
| 2                            | Frankfort, Ky. 406                      | 502       |  |  |                |            |                       |
|                              | 2 2000000000000000000000000000000000000 |           |  |  |                |            |                       |
| FROM                         | Michael K. Magg                         | gard      |  |  |                |            |                       |
| WE ARE                       | SENDING YOU                             |           | X Attached   | Under separate c   | over via       | the foll   | owing items:          |
|                              | Shop dra                                | wings     | Prints   | Plans  | Samples        | Specifi    | cations               |
|                              | Copy of 1                               | etter     | Change Order   |  |                |            |                       |
| COPIES                       | DATE                                    | NO.       |  | DES  | CRIPTION       |            | RECEIVE               |
| 1                            |   |           | Resolution from NCV                                  | VD for Purchased water   | er adjustment  |            | SEP 8 2015            |
|                              |   |           |  |  |                |            | PUBLIC SERVI          |
|                              |   |           |  |  |                |            | COMMISSION            |
|                              |   |           |  |  |                | -          | COMMISSIO             |
|                              |   |           |  |  |                |            |                       |
|                              |   |           |  |  |                |            | A                     |
| THESE A                      | ARE TRANSMITT                           | ED as ch  | ecked below:   |  |                |            |                       |
|                              | For appro                               | oval      | Appro  | oved as submitted  | Res            | submit c   | copies for approval   |
|                              | X For your                              | nce       | Appro  | oved as noted  | _              |            | pies for distribution |
|                              | _                                       |           |  |  |                |            |                       |
|                              | As reques                               | sted      | Return   | ned for corrections  | Ret            | turn cor   | rected prints         |
|                              | For revie                               | w and co  | mment PA   | YMENT  |                |            |                       |
|                              | FOR BIL                                 | OS DUE    |  |  | PRINTS RET     | URNED AFTE | ER LOAN TO US         |
| REMAR                        | KS:                                     |           |  |  |                |            |                       |
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|                              | _                                       |           |  |  |                |            |                       |
|                              | -                                       |           |  |  |                |            |                       |

SIGNED: Mike Maggard
If enclosures are not as noted, kindly notify us at once.

RECEIVED SEP 8 2015 PUBLIC SERVICE COMMISSION

102342 7/15/15 - 8/15/15 ABNERS MILL RD

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PLES SE RETURN THIS STUB WITH PAYMENT

KEEP ALL WATER METERS CLEAR OF WEEDS AND OBJECTS.

AUTO NICHOLAS CO, WATER 1839 OLD PARIS RD CARLISLE KY 40311-9290

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AUG-27-2015 10:50

From: 6062674423

# NOTICE TO THE CUSTOMERS OF WESTERN FLEMING COUNTY WATER DISTRICT

Page:2/2

On February 14, 2014, Western Fleming County Water District ("Western Fleming District") applied to the Kentucky Public Service Commission ("PSC") for authority to adjust its rates for water service to wholesale customers. The Initial proposed effective date of the requested rate adjustment was March 19, 2014. After performing a review of Western Fleming District's application and records, the PSC Staff has recommended to the PSC that Western Fleming District adjust its rates for both retail and wholesale customers. The tables below reflect the present retail rates, the retail rates proposed by the PSC Staff, the wholesale rates originally proposed by Western Fleming District, and the wholesale rates proposed by the PSC Staff:

#### Monthly Water Rates

SEP 8 2015

#### **Retail Customers**

PUBLIC SERVICE

| 5/8" X 3/4" Meter       | Present Rates             | PSC Staff Processed Reles | S change | Change |
|-------------------------|---------------------------|---------------------------|----------|--------|
| Firel 1,000 Gallons     | \$11.38 Minimum Bill      | \$15.01 Minimum Bill      | 83.65    | 32%    |
| Next 6,000 Gallons      | \$ 5.94 per 1,000 Gallona | \$ 8.74 per 1,000 Gallons | \$2.80   | 47%    |
| Next 3, 000 Gallons     | S 5.10 per 1,000 Gallons  | 8 7.16 per 1,000 Gallons  | \$2.06   | 40%    |
| All over 10,000 Gallons | \$ 3,43 per 1,000 Gallons | \$ 5.69 per 1,000 Gallons | \$2.28   | 65%    |

#### Wholesale Customers

| Wholesale | Rates Western Fleming District | PSC Staff Proposed       |
|-----------|--------------------------------|--------------------------|
| Customer  | Proposed                       | Rates                    |
|           | \$2.743 per 1,000 Gallons      | \$1.63 per 1,000 Gallons |

The monthly water bill for the average retail customer using 5,000 gallons of water monthly will increase from \$35.12 to \$49.97, or 42%.

A person may examine the rate application at the offices of the Western Fleming District located at 1500 Ewing Road, Ewing, Kentucky 41039.

A person may examine the application at the PSC's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's Web site at http://psc.kv.gov.

A copy of the PSC Staff report can be found at: <a href="http://psc.ky.gpv/PSCSCF/2014%20cases/2014-00048/20140728\_%20PSC%20Notice%20of%20Filing%20Staff%20Report.pdf">http://psc.ky.gpv/PSCSCF/2014%20cases/2014-00048/20140728\_%20PSC%20Notice%20of%20Filing%20Staff%20Report.pdf</a>

Pursuant to the PSC's Order of July 28, 2014, in Case No. 2014-00048, Western Fleming District has requested that the PSC approve the PSC Staff proposed rates.

Any person may submit comments on the proposed rates. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to <a href="mailto:psc.info@kv.gov">psc.info@kv.gov</a>. If the Commission does not receive any objections or requests for intervention establishing the grounds for the request including the status and interest of the party or requests for hearing in this matter within thirty (30) days of initial publication or mailing of the notice, the commission may take line action on the application and shall proceed to render a decision in the matter.

### NICHOLAS COUNTY WATER DISTRICT

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#### **BOARD MEETING MINUTES**

SEP **8** 2015

JULY 28, 2015

PUBLIC SERVICE COMMISSION

Board Members Present: Debbie Sweet, Sam Reynolds, Wendy Sparks, Silas Cleaver Phillip McDonald

Guests: Mike Maggard (SME), Georgia Livingood (Office Manager)

Jackie Bromagen (Operator), Larry Jolly (Mayor, City of Carlisle), Darrell Lane (911),

Spears Collins (Headquarters), Jeff Lee and Guests (Radio Read Meters).

Debbie Sweet (Board Chairman) called the meeting to order.

Debbie Sweet (Board Chairman) welcomed all of our guests and asked Larry Jolly (Mayor) and Darrell Lane if they would like to speak first. Larry (Mayor) told the Board that the City and Fiscal Court had signed an Inter local agreement to allow the City to put a \$2.00 fee on all County Water Meters to help with the cost of the new 911 service. He said if you have more than one meter there is no extra charge. He then told the Board that the City would pay the County a 2% fee for all of the money collected for the City. Mike Maggard (SME) told Mr. Jolly (Mayor) that the Public Service Commission and Ky. Rural Water Attorney Damon Talley will not allow this to happen, Mr. Talley says it's not legal or lawful. Debbie (Board Chairman) asked Mr. Jolly why NCWD wasn't invited to the meeting. Silas (Board Member) responded saying I would be more than happy as a resident of Nicholas Co. to pay the tax but not put it on our customer's water bills, he then said to put it on Property Tax Bills, Larry (Mayor) continued to tell the Board that it is legal and Mike (SME) responded again by saying PSC and Rural Water says it is not legal, and because of that NCWD will not be putting it on our Customers bills. Mike (SME) then told him that NCWD is going to retain Damon Talley to represent us on this issue. Debbie (Board Chairman) thanked them for coming but told them we will not add the fee to our customer's water bills.

The next item of discussion was the need for NCWD to retain Damon Talley (Ky. Rural Water Attorney) as our lawyer against the City of Carlisle for the \$2.00 fee being added to NCWD customer's water bills. After discussion Silas Cleaver (Board Member) made a motion to retain Mr. Talley, Wendy Sparks (Board Member) seconded the motion; all members present were in favor, motion passed. The next discussion was approval of minutes from last months meeting and reviews of monthly reports. Wendy Sparks (Board Member) made a motion to approve the minutes, Sam Reynolds (Board Secretary) seconded the motion; all members present were in favor, motion passed.

The next item of discussion was our next rate adjustment. Mike told the Board that since Western Fleming has raised their rates and Buffalo Trail did also (didn't even notify NCWD) and the City of Carlisle is in the process of trying to raise their rates then we will have to raise our rate also. Mike (SME) told the Board that we can raise our rates .28 cents which would increase the minimum bill from \$14.42 to \$14.70. Phillip McDonald (Board Member) made a motion to raise our rates, Debbie Sweet (Board Chairman) seconded the motion; all members present were in favor, motion passed.

Mike (SME) told the Board that B/P Pipeline tied in the new water line at Headquarters rd. and US 68 and the Traffic Island. All Customers have service on the new line now. Mike (SME) told Jackie (Operator)

that he needed to do a boil water advisory for the new line. Mike (SME) told the Board that the old water line is dead.

The next item of discussion was the river crossing. Mike (SME) said that there were no funds yet to fix the river crossing. Jackie (Operator) told the Board that the line in question is a backup line and asked for permission to have the line fixed. Sam Reynolds (Board Secretary) made a motion to fix the river crossing at the Old Bridge. Silas (Board Member) seconded the motion; all members present were in favor, motion passed. Mike (SME) told the Board that he was going to Vernon Brown (RD) to ask him for a grant for Radio Read Meters.

The next guest to speak was Spears Collins (lives on Headquarters rd). Mr. Collins told the Board that he wanted B/P pipeline to come out and fix his yard. He told the Board that they took his dirt from his yard and gave it to someone else. Mike (SME) told him that we are getting a punch list together of the things that the Contractors need to do. Mike (SME) told him that we have a retainer of B/P pipe lines and if they don't finish the clean up then they don't get their money. Mr. Collins asked Mike (SME) what about the blue markers in his field. Mike told him that B/P will get them so please don't destroy or throw them away. Debbie (Board Chairman) told Mr. Collins to let the Board know if his property was not cleaned up to suit him.

The next guest to speak was Jeff Lee (Radio Read Meters) and two more men. One of the men addressed the Board and told them that the radio read meter is made in America; can retro fit other meters and works on all size meters. He also told the Board that there is a 25 year warranty with a 12 year warranty on the battery. He told the Board that there are no grants but he can get us financing (20 yr. loan with 2.75% interest. He said he has a Pilot Promotion for \$15,000.00 which will include 75 meters with installation, 3 months training and software for our computers. Silas Cleaver (Board Member) asked if we buy more meters later on will they install them too. He said no they only install the initial meters and that we would be responsible for installation of the rest of the meters. Debbie (Board Chairman) thanked them for coming and she told them that we will keep the information that they provided in case we decide to install Radio Read Meters.

The last item of discussion was with Tracy Snapp (New Meter Reader). Tracy told the Board that she is enjoying the job of meter reader but not for .70 per meter that she agreed on. She said the pay is too low for the amount of work that needs to be done. Tracey (Meter Reader) said that she would have to have \$1.25 per meter to continue on with the job. Debbie (Board Chairman) told her that the Board will have to discuss it and get back to her.

The meeting was adjourned at 8:30 pm.

Debbie Sweet, Board Chairman

m Reynolds, Board Secretary

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SEP 8 2015

PUBLIC SERVICE COMMISSION