BRUCE E. SMITH LAW OFFICES, PLLC

201 SOUTH MAIN STREET

NICHOLASVILLE, KENTUCKY 40356 (859) 885-3393 + (859) 885-1152 FAX

RECEIVED

JUL 08 2015

PUBLIC SERVICE COMMISSION

HENRY E. SMITH henry@smithlawoffice.net

BRUCE E. SMITH bruce@smithlawoffice.net

July 8, 2015

Mr. Jeff Derouen Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40601

Re: Jessamine-South Elkhorn Water District ("District") P.O. Box 731, Nicholasville, KY 40340-0731 Sanitary Sewer Charges Tariff Filing – 807 KAR 5:011 §10

Dear Mr. Derouen:

This is an application (original and 10 copies) to pass through an increase in sanitary sewer treatment charges for the Sewer Service Tariff of the Jessamine-South Elkhorn Water District caused by a corresponding increase of sanitary sewer treatment charges by the Lexington Fayette Urban County Government ("LFUCG"). These charges will apply to all of the District's sanitary sewer customers.

Enclosed please find: 1) proposed tariff sheets along with cost justification sheets (LFUCG notice of increase); 2) notice to customers; 3) affidavit of District's representative that the notice was mailed to all sanitary sewer customers; and 4) transmittal letter to Kentucky Attorney General evidencing electronic transmission of this filing to that office at that office at that office at that office at rateinventory@ag.Ky.gov.

The District has previously filed income statements and balance sheets with the Commission that are currently on file in your office.

My client is not requesting a rate increase at this time. However, increased costs attributable to the subject nonrecurring charges increase cannot be financially absorbed by the District. The additional revenue generated by the proposed nonrecurring charges will not exceed five (5%) percent of the total revenues provided by all nonrecurring charges for the recent twelve (12) month period.

Sincerel Bruce E. Smit

g:\...JSEWD\Sanitation\NRC\Derouen ltr flow rates070815

| | FOR: | North Jessamine Co | unty |
|--|----------|--------------------|------|
| | PSC KY N | IO. 1 | |
| | | SHEET NO. | 1 |
| Jessamine-South Elkhorn Water District | CANCELL | ING PSC KY NO. | 1 |
| | | SHEET NO. | 1 |

MONTHLY SEWER RATES

SINGLE UNIT METER

. . .

1

FIRST 2000 GALLONS ALL OVER 2000 GALLONS \$21.90 minimum bill \$10.95 per 1,000 gallons

| DATE OF ISSUE: July 2, 2015 MONTH / DATE / YEAR |
|--|
| DATE EFFECTIVE: <u>August 2, 2015</u> MONTH/DATE/FEAR |
| ISSUED BY |
| TITLE: CHAIRMAN |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION |

IN CASE NO._____DATED__

PASS-THROUGH CALCULATION FOR SANITARY SEWER TREATMENT RATES

| | <u>NEW RATE</u> | BASE RATE |
|---------------------------------------|--|--|
| JSEWD cubic feet water consumption | 6,178,390.10 | 6,178,390.10 |
| Volumetric rate | <u>\$ 5.21/100</u> \$ 321,894.11 | <u>\$ 4.65/100</u> \$ 287,295.13 |

INCREASED WATER COST \$34,598.98

Increased cost Divided by/1,000 gallons of water sold

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\$34,598.98 <u>\$46,339.93</u> \$0.746664 per 1,000 gallons

(SEE ATTACHED LFUCG NOTICE)

g:\...\JSEWD\SanItation\LFUCG July 1, 2015 Pass Thru/Calculation



Lexington-Fayette Urban County Government DEPARTMENT OF ENVIRONMENTAL QUALITY & PUBLIC WORKS

Jim Gray Mayor David Holmes Commissioner

April 14, 2015

Diana Clark, Office Manager Jessamine-South Elkhorn Water District 802 South Main Street Nicholasville, KY 40356

RE: Sewer Rate Increase Request LFUCG/JSEWD North Jessamine Sewer Service Area

Dear Ms. Clark:

Please find enclosed a copy of the Notice and Tariff sheet for Lexington-Fayette Urban County Government's (LFUCG) requested sanitary sewer rate increase to the monthly sewer user fee applied to Jessamine-South Elkhorn Water District (JSEWD) customers receiving service from LFUCG. In accordance with paragraph 14 of the Master Service Agreement between LFUCG and JSEWD, the requested rates are identical to those applied to LFUCG customers.

If you have any questions, please contact me at (859) 258-3400.

Sincerely,

Charles H. Martin, P.E. <u>chmartin@lexingtonky.gov</u> Director – Division of Water Quality

200 East Main Street

Lexington, KY 40507 • (859) 425-2255 HORSE CAPITAL OF THE WORLD www.lexingtonky.gov

NOTICE

Lexington Fayette Urban County Government ("LFUCG") is providing notice that it has filed documents with the Public Service Commission to increase the sewage treatment fee and the following sewer tap-on or connection fees it charges Jessamine-South Elkhorn Water District effective for sewage treatment and sewer tap-ons or connections provided on and after July 1, 2015. The proposed rates are as follows:

| | Current Rate | New Rate | \$ Change | % Change |
|---|---------------------------|---------------------------|-----------------|-----------------|
| Jessamine-South Elkhorn Water District | \$4.65 per 100 cubic feet | \$5.21 per 100 cubic feet | \$0.56 Increase | 12% Increase |
| | Current Rate | New Rate | \$ Change | <u>% Change</u> |

Sec. 16-80. Tap-on or connection fees.

(a) Prior to every future tap-on or connection to any sewer pipe, main lateral, trunk line, interceptor or other installation or facility of the sanitary sewer system, there shall be paid to the director, division of revenue, a fee or charge, hereby established, which shall be solely for the privilege of connecting to the system and which shall be in addition to the requirements, as prescribed in section 16-38, that connections to the system be made at the sole expense of the connecting property owner. Such tap-on, connection or privilege fee is established and fixed as follows:

(1) Single-family residences, town homes and duplaxes (per unit) occupying lots:

| Of ¼ acre or less From ¼ acre to ½ acre From ¼ acre to ¼ acre From ¼ acre to 1 acre Larger than 1 acre | \$903.48 \$1,677.72 \$2,454.12 \$3,357.59 \$4,261.06 | \$1,011.90 \$1,879.05 \$2,748.61 \$3,760.50 \$4,772.39 | \$108.42 Increase \$201.33 increase \$294.49 increase \$402.91 increase \$511.33 increase | 12% Increase 12% Increase 12% Increase 12% Increase 12% Increase |
|--|--|--|---|--|
| (2) Apartments, condominiur | ns, nospitals, and nursing not | nes: | | |
| Each efficiency unit Each 1-bedroom unit Each 2-bedroom unit 3-or 4-bedroom unit Minimum for each building | \$361.81 \$670.87 \$877.62 \$1,085.45 \$1,806.93 | \$405.23 \$751.37 \$982.93 \$1,215.70 \$2,023.76 | \$43.42 increase \$80.50 increase \$105.31 increase \$130.25 increase \$216.83 increase | 12% increase 12% increase 12% increase 12% increase 12% increase |
| (3) Motels: | | | | |
| Each living unit | \$670.87 | \$751.37 | \$80.50 | 12% increase |
| (4) Trailer parks: | | | | |
| Each trailer or space | \$903.48 | \$1,011.90 | \$108.42 | 12% increase |
| (5) Service stations: | • | | | |
| Each Station | \$5,164.53 | \$5,784,27 | \$619.74 | 12% increase |
| (6) Restaurants, business, pro nursing homes: | ofessional, commercial and ir | idustrial buildings, including su | ch facilities in hospitale | s or |
| A fee to be per square foot of floor space | \$1.034 | \$1.158 | \$0.124 | 12% increase |

Minimum fee for each urban county government sewer connection \$903.48 \$1,011.90 \$108.42 12% increase

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| | Current Rate | New Rate | <u>\$ Change</u> | % Change |
|---|---------------------------|------------|------------------|--------------|
| (7) Storage areas, warehouses, | and distribution centers: | | | |
| A fee to be per square foot of floor space | \$0.215 | \$0.241 | \$0.025 | 12% increase |
| Minimum fee for each urban count government sewer connection | y \$903,48 | \$1,011.90 | \$108.42 | 12% increase |
| (8) Swimming pools: | | | | |
| For the erection of each swimming a fee per 100 cubic feet | pool, \$1.551 | \$1.737 | \$0.186 | 12% increase |
| (9) Non-profit school establishm | ents: | | | |
| The fee for each urban county gov sewer connection, per square foot floor space | ernment of \$0.516 | \$0.578 | \$0.082 | 12% increase |

Sewer tap-ons or connections provided before the effective date will be charged at the current rate while sewer tap-ons or connections treated on and after the effective date will be charged at the new rate.

In accordance with Public Service Commission procedures, the effective date of the new rates cannot be prior to the expiration of a 30-day notice given to both the Commission and Jessamine-South Elkhorn Water District

This filing may be examined at the offices of LFUCG located at 125 Lisle Industrial Avenue, Suite 180 in Lexington, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <u>http://psc.ky.gov</u>.

Comments regarding this filling may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The new rates are the rates proposed by LFUCG in its filing but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the filed application.

| · | FOR Jessamine-South Elkhorn Water District |
|---|--|
| | Area Served |
| | P.S.C. KY. NO1 |
| | 2 nd Revised SHEET NO. I |
| Lexington Fayette Urban County Government | CANCELLING P.S.C. KY. NO1 |
| (Name of Municipal Utility) | Original SHEET NO. 1 |
| | RATES AND CHARGES |

Monthly Sewer User Fee

Jessamine-South Elkhorn Water District

\$5.21 per 100 cubic feet

11.17

| | <u>_</u> | | |
|--|----------|---|--|
| DATE OF ISSUE April 14, 2015 Month / Date / Year | , | • | |
| DATE EFFECTIVE July 1, 2015 | | | |
| ISSUED BY | | | |
| TITLEChief Administrative Officer | _ | | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | | | |
| IN CASE NO. <u>p/a</u> DATED <u>n/a</u> | | | |

FOR <u>Jessamine-South Elkhorn Water District</u> Community, Town or City

| P.S.C. KY, NO. | · · · · · · · · · · · · · · · · · · · |
|----------------|---|
| | |

1st revised _____SHEET NO.____ 2_____

CANCELLING P.S.C. KY. NO.

Original SHEET NO. 2

Lexington Fayette Urban County Government (Name of Utility)

| RATES & CHARGES | RAT | ES & | ະ Cዞ | łar | GES |
|-----------------|-----|------|------|-----|-----|
|-----------------|-----|------|------|-----|-----|

Jessamine-South Elkhom Water District Sewer Tap-on or Connection Fees

Sec. 16-60. Tap-on or connection fees.

(a) Prior to every future tap-on or connection to any sewer pipe, main lateral, trunk line, interceptor or other installation or facility of the sanitary sewer system, there shall be paid to the director, division of revenue, a fee or charge, hereby established, which shall be solely for the privilege of connecting to the system and which shall be in addition to the requirements, as prescribed in section 16-38, that connections to the system be made at the sole expense of the connecting property owner. Such tap-on, connection or privilege fee is established and fixed as follows:

(1) Single-family residences, town homes and duplexes (per unit) occupying lots:

| Of ¼ acre or less | \$1,011.90 |
|-----------------------|------------|
| From ¼ acre to ¼ acre | \$1,879.05 |
| From ½ acre to ¼ acre | \$2,748.61 |
| From ½ acre to 1 acre | \$3,760.50 |
| Larger than 1 acre | \$4,772.39 |
| | |

(2) Apartments, condominiums, hospitals, and nursing homes:

| Each efficiency unit | \$405.23 |
|---------------------------|------------|
| Each 1-bedroom unit | \$751.37 |
| Each 2-bedroom unit | \$982.93 |
| 3-or 4-bedroom unit | \$1,215.70 |
| Minimum for each building | \$2,023.76 |

| DATE OF ISSUE | .04/14/2015 | | | |
|---------------------|------------------------|--|--|--|
| Month / Date / Year | | | | |
| DATE EFFECTIVE. | 07/01/2013 | | | |
| ISSUED BY Hall | Month/ Date / Year | | | |
| | (Signature of Officer) | | | |
| TITLE ChierAdmi | nistrative Öfficer | | | |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. π/a DATED p/a

| | FORJessamine-South Elkhorn Water District |
|--|---|
| | Community, Town or City |
| | P.S.C. KY. NO1 |
| ι, | 1 st revisedSHEET NO2 |
| Lexington Fayette Urban County Government | CANCELLING P.S.C. KY. NO |
| (Name of Utility) | Original SHEET NO. 2 |
| RATES & CH | ARGES |
| Jessamine-South Elkhom | |
| Water District Sewer Tap-on or Connection Fees (continued) | · . |
| (3) Motels: | |
| Each living unit | \$751.37 |
| (4) Traller Parks: | |
| Each trailer or space | \$1,011.80 |
| (5) Service stations: | |
| Each Station | \$5,784.27 |
| (6) Restaurants, business, professional, commercial and in nursing homes: | ndustrial buildings, including such facilities in hospitals |
| A fee to be per square foot of floor space | \$1.158 |
| Minimum fee for each urban county government sewer connection | \$1,011.90 |
| (7) Storage areas, warehouses, and distribution centers: | |
| A fee to be per square foot of floor space | \$0.241 |
| Minimum fee for each urban county government sewer connection | \$1,011.90 |
| | |
| | |
| •. | |

| · · · · · · | Month 7 Date / Year | |
|----------------|--------------------------|---|
| DATE EFFECTIVE | 07401/2015 | · |
| 1 AN | Month / Date / Year | |
| ISSUED BY | Atuntt | |
| ~ () | N (Signature of Officer) | |
| TITLE Chief At | Iministrative Officer | |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. n/a DATED n/a

| | FOR <u>Jeşsam</u> | ine-South Elkhorn Community, To | |
|---|------------------------|------------------------------------|---|
| | P.S.C. KY. NO. | . <u> </u> | |
| | 1 [#] revised | _SHEET NO | 2 |
| <u>Lexington Fayette Urban County Government</u> (Name of Utility) | CANCELLING | P.S.C. KY, NO | |
| | Original | _SHEET NO | 2 |
| RATES & CHARG | GES | | |
| Jessamine-South Elkhom Water District Sewer Tap-on or Connection Fees (continued) | | | |
| (8) Swimming pools: | | | |
| For the erection of each swimming pool, a fee per 100 cubic feet | | \$1.737 | |
| (9) Non-profit school establishments: | | | |
| The fee for each urban county government sewer connection, per squa foot of floor space | Ire | \$0,578 | |

| DATE OF ISSUE | 04714/2015 | • | |
|---------------|---|---|--|
| | Month / Date / Year | | |
| DATE EFFECTIV | EO07/01/2015 | | |
| ISSUED BY | Auf Manth / Daig / Year Auf Hank (Signature of Officer) | | |
| TITLE | Chlef Administrative Officer | | |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 1/8 DATED 1/8

NOTICE

Jessamine-South Elkhorn Water District proposes to make changes to its schedule of charges <u>due solely to an</u> <u>increase in sewage treatment fees by the Lexington Fayette Urban County Government</u>. These revised charges will apply to all sanitary sewer customers of the District. The proposed charges are expected to be filed with the Kentucky Public Service Commission on July 2, 2015. The proposed effective date of the charges is August 2, 2015.

SCHEDULE OF CURRENT AND PROPOSED RATES

Current Sewer Rates:

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SINGLE UNIT METER

FIRST 2000 GALLONS ALL OVER 2000 GALLONS \$20.40 minimum bill \$10.20 per 1,000 gallons

Proposed Sewer Rates:

SINGLE UNIT METER

FIRST 2000 GALLONS

ALL OVER 2000 GALLONS

\$21.90 minimum bill \$10.95 per 1,000 gallons

The charges are proposed by the Jessamine-South Elkhorn Water District. However, the Public Service Commission may order charges to be levied that differ from the proposed charges. Such action may result in charges to customers other than the charges in this notice

Any person may request leave to intervene by submission of a timely written request within thirty (30) days after mailing of this notice. This written request shall be submitted to the Public Service Commission, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, setting forth the grounds for the request including the status and interest of the person. If the Commission does not receive a written request for intervention within thirty (30) days after the mailing of this notice, the Commission may take final action on the tariff filing

Any person may inspect the application and related filings at the office of the Jessamine South Elkhorn Water District located at 802 South Main Street, Nicholasville, Kentucky 40356; or at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky (M-F 8:00 am - 4:30 pm); or on the Kentucky Public Service Commission's website at hhtp://psc.ky.gov. Any person may submit comments regarding this tariff filing to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Jessamine-South Elkhorn Water District

PROOF OF NOTICE AFFIDAVIT

Comes the affiant and after first being duly sworn, states that she is an office staff member for the Jessamine-South Elkhorn Water/Sewer District; that she is duly authorized to make this Affidavit; that she mailed the attached Notice to all of the District's sewer customers on July 2, 2015 by U.S. Mail-First Class, postage prepaid.

Further the Affiant Sayeth Naught.

im Miller KIM MILLER

COMMONWEALTH OF KENTUCKY

COUNTY OF JESSAMINE, SCT

Subscribed, sworn to and acknowledged before me by Kim Miller as office staff for and on behalf of the Jessamine-South Elkhorn Water/Sewer District, on July 8, 2015.

My Commission expires: 12 - 21 - 2018

NOTARY PUBLIC NO.

g:\...\JSEWD\Sanitation\LFUCG July 1, 2015 Pass Thru-/Proof of Notice Affidavit flow rates 070215

BRUCE E. SMITH, LAW OFFICES, PLLC

201 SOUTH MAIN STREET

NICHOLASVILLE, KENTUCKY 40356 (859) 885-3393 + (859) 885-1152 FAX

BRUCE E. SMITH bruce@smithlawoffice.net

. .

HENRY E. SMITH henry@smithlawoffice.net

July 8, 2015

VIA EMAIL: rateintervention@sg.ky.gov

Hon. Jack Conway Kentucky Attorney General The Capitol, Suite 118 Frankfort, Kentucky 40601

Re: Jessamine-South Elkhorn Water District ("District") Sanitary Sewer Charges Tariff Filing

Dear Sir:

Pursuant to 807 KAR 5:011. Tariffs, Section 10 (4), a copy of my client's filing with the Kentucky Public Service Commission is transmitted herewith along with the cover letter to the Kentucky Public Service Commission.

Sincerely

Bruce E. Smith

Enclosure(s)

g:\...\JSEWD\Sanitation\LFUCG July 1, 2015 Pass Thru\Conway ltr flow rates 070815