Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 13, 2015

David L. Armstrong Chairman

> James Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissoner

PARTIES OF RECORD

RE: Case No. 2015-00225

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

RECEIVED

| | <u> </u> | 5-00225 JUL 8 2015 |
|------------------|----------------------|---|
| Name of Utility | Kirksville Water Ass | sociation PUBLIC SERVICE COMMISSION |
| Date | June 17, 2015 | FILED |
| Address | P.O. Box 670 | JUL 8 2015 |
| City, State, Zip | Richmond, KY | 40476-0670 PUBLIC SERVICE COMMISSION |
| Telephone Number | 859-624-1735 | JOION |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate | |
|--------------------|----------------------|----------------------|--|
| Richmond Utilities | \$2.31626 per 100 cf | \$2,35332 per 100 cf | |
| KY River Authority | \$0.134 per 100 cf | \$0.134 per 100 cf | |
| Total | \$2.45026 per 100 cf | \$2.48732 per 100 cf | |
| | | | |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit #1
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| | June 2014 | | May 2015 | |
|------|------------------|---------|------------------|--|
| From | | through | | |
| | (month and year) | | (month and year) | |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Kirksville Water Association, Inc. 297 Michelle Drive P. O. Box 670 Richmond, KY 40476-0670

*Bobby W Powell Manager Kirksville Water Association, Inc. P. O. Box 670 Richmond, KY 40476-0670