#### COMMONWEALTH OF KENTUCKY

# BEFORE THE PUBLIC SERVICE COMMISSION RECEIVED

| In the Matter of:                    | JUL 1 6 2015              |
|--------------------------------------|---------------------------|
| APPLICATION OF OWEN ELECTRIC )       | PUBLIC SERVICE COMMISSION |
| COOPERATIVE, INC. FOR A CERTIFICATE) |                           |
| OF PUBLIC CONVENIENCE AND )          |                           |
| AND NECESSITY FOR THE )              | CASE No. 2015-00213       |
| CONSTRUCTION OF A TWO MEGAWATT )     |                           |
| DISTRIBUTED GENERATION FACILITY )    |                           |
| IN OWEN COLINTY KENTLICKY            |                           |

#### ATTORNEY GENERAL'S STATEMENT OF WAIVER

In accordance with the Commission's Order dated July 10, 2015, the Office of the Attorney General hereby: (a) waives any right to service of Commission orders via U.S. Mail; and (b) certifies that the Office of the Attorney General and its agents are capable of receiving electronic transmissions, and that the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are as follows:

Jennifer.Hans@ky.gov Larry.Cook@ky.gov Angela.Goad@ky.gov

Respectfully submitted,

JACK CONWAY

ATTORNEY GENERAL

JENNIFER BLACK HANS

LAWRENCE W. COOK

ANGELA M. GOAD

ASSISTANT ATTORNEYS GENERAL

1024 CAPITAL CENTER DRIVE, SUITE 200

FRANKFORT KY 40601-8204

PHONE: (502) 696-5453

FAX: (502) 573-1005

## Jennifer.Hans@ky.gov Larry.Cook@ky.gov Angela.Goad@ky.gov

### Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Hon. James M. Crawford Crawford & Baxter, P.S.C. Attorneys at Law 523 Highland Avenue P. O. Box 353 Carrollton, KY 41008

this 16th day of July, 2014

Assistant Attorney General