



Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

July 01, 2015

**PARTIES OF RECORD**

RE: Case No. **2015-00196**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/tw



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

June 11, 2015

**FILED**

**JUN 16 2015**

**PUBLIC SERVICE  
COMMISSION**

**RECEIVED**

**JUN 16 2015**

**PUBLIC SERVICE  
COMMISSION**

Mr. Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Dear Mr. Derouen:

2015-196

Kentucky Rural Water Association will host its 36<sup>th</sup> Annual Conference and Exhibition, **Every Connection Counts**, at the Hyatt Regency Hotel and Lexington Convention Center in Lexington, Kentucky, on August 24-26, 2015. We respectfully request that this training be approved for Commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary/timed agenda which includes a description of each session and speaker information. An "Application for Approval of Courses for Continuing Education Credit" has been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association requests the approval of a maximum of twelve (12) hours of continuing education credit for Water District Commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
[j.cole@krwa.org](mailto:j.cole@krwa.org)

Enclosures  
(Original and 10 copies)

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
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Bowling Green, KENTUCKY 42102-1424