Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd.

P.O. Box 615

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

June 23, 2015

North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

RE: Case No 2015-00182

North Nelson Water District

The Commission staff has reviewed North Nelson Water District Application in the above case and finds that it meets the filing requirements per the filing received on June 8, 2015 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw





June 5, 2015

Mr. Jeff Derouen Executive Director Public Service Commission P O Box 615 Frankfort, KY 40602 FILED

RECEIVED

JUN 8 2015

PUBLIC SERVICE COMMISSION JUN 8 - 2015

PUBLIC SERVICE COMMISSION

RE:

North Nelson Water District Purchased Water Adjustment

2015-00182

Dear Mr. Derouen:

Enclosed for filing are the original and ten (10) copies of the application for A Purchased Water Adjustment (PWA) of the North Nelson Water District.

Attached to the PWA Application is the Customer Notice which will be published in the local newspaper prior to the rendering of the first bill at the increased rate.

Should you need any additional information, please let me know. E-mail address is northnelsonwaterdistrict@yahoo.com.

Yours truly,

North Nelson Water District

Colin S. Cissell, General Manager

Enclosures

\*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

\*John R Robinson Chairman North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013 \*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

\*John R Robinson Chairman North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013