Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 4, 2015

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310

RE: Case No. 2015-000164 Lake Village Water Association, Inc.

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely, Line Saulkner

Linda Faulkner Filings Division Director

LF/tw



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		ADJUSTMENT FOR ATER ASSOCIATIONS & 5:068)			MAY 2 1 2015 PUBLIC SERVICE COMMISSION				
								)15-0016	,ff
Name of Utility				er As:	socia	tion,	Inc.	FILED	
Date		May 20, 2015 MAY <b>81 2015</b>							
Address 801 Pleasant Hill Dr., P.O. Box						303 PU	IBLIC SERV	ICE	
City, State, Zip		Burgin				ΚY	4031	çommissio	
Telephone N									
Official Email Address				ewater.org					_
the event the	water purcha	sale suppliers and sed is billed by thus the shown. At	ne supplie	er on a r	ate that	is not a	a flat rate		
Supplier(s)				Base Rate			Changed Rate		
City of Harrodsburg				See a	e attached		No cł	nange	
City of Danville				See attached		ned	\$2.41 per \$1,000 gal		
	of the supplie tached as Exh	r's notice of the c iibit <u>1</u>	changed r	ate show	ving the	e effecti	ive date	of the	
		upon which the p thin 90 days of th					ased. (T	his twelve-	
<b>_</b>	May 2014		<b>_</b>		April 2015			1	
From	(		through					_	
	(month a	nd year)				(month	and yea	r)	
purchases fro	om each suppl ock rate sched	chases. Where w ier must be show ule, purchases for	n separat	ely. If	water is	purcha	used thro	ugh a	

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\*Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310

\*Mike D Sanford Executive Director Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310