Commissioners: Robert Tucker, Chairman Ruby Poe Roy McGregor

## **South Hopkins Water District**

Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

August 20, 2015

Mr. Jeff Derouen Executive Director Public Service Commission P O Box 615 Frankfort, KY 40602-0615

RE: Case No. 2015-00154 South Hopkins Water District (Alternative Rate Filing Adjustment)

Dear Mr. Derouen:

Pursuant to the Commission Staff Report on Case No. 2015-00154 the Commissioners of South Hopkins Water District accept the proffer dated August 12, 2015 adjusting the general retail rates to a level that will produce an additional \$47,233. We do not find cause for a hearing.

We appreciate the speed with which this adjustment has been handled. Thank you.

Yours truly,

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Robert J. Tucker Chairman

RJT/jp

South Hopkins Water District is an equal opportunity provider and employer