

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

**FILED**

**APR 21 2015**

**PUBLIC SERVICE  
COMMISSION**

April 7, 2015

**RECEIVED**

APR 9 2015

**PUBLIC SERVICE  
COMMISSION**

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

2015-00115

Re: Cumberland Falls Highway Water District PSC Application - KRS 278.023

Dear Mr. Derouen:

Enclosed please find the original and ten (10) copies of the Application of the Cumberland Falls Highway Water District for a Certificate of Public Convenience and Necessity to construct, finance and increase rates pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the **exception of the Preliminary and Final Engineering Reports, of which two copies are enclosed.**

The Engineers on this Project will file the electronic copy of the Plans and Specifications in the near future.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays



By  
W. Randall Jones

WRJ:jlm  
Enclosures  
cc: Distribution List

## DISTRIBUTION LIST

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

**Re: Cumberland Falls Highway Water District Waterworks Revenue Bonds, Series 2015, in the principal amount of \$803,000**

Mr. Thomas G. Fern  
State Director  
USDA, Rural Development  
771 Corporate Drive, Suite 200  
Lexington, Kentucky 40503-5477

Telephone: (859) 224-7336  
Fax: (859) 224-7425

Mr. Clay McKnight  
USDA, Rural Development  
100 Fortress Properties Street, Suite 3  
London, Kentucky 40741

Telephone: (606) 864-5168  
Fax: (855) 454-4516

Ms. Dayna Cain  
Cumberland Falls Highway Water District  
6926 Cumberland Falls Highway  
Corbin, Kentucky 40701

Telephone: (606) 528-0222

Carlos E. Miller, P.E.  
Kenvirons, Inc.  
452 Versailles Road  
Frankfort, Kentucky 40601

Telephone: (502) 695-4357

Brad Freeman, Esq.  
Freeman & Childers  
201 South Main Street  
Corbin, Kentucky 40701

Telephone: (606) 528-1000  
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W. Randall Jones, Esq.  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202

Telephone: (502) 569-7525  
Fax: (502) 569-7555

RECEIVED

APR 9 2015

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE CUMBERLAND FALLS )  
HIGHWAY WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT, FINANCE AND )  
INCREASE RATES PURSUANT TO KRS 278.023 )

Case No. 2015- 115

APPLICATION

This Application of the Cumberland Falls Highway Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Cumberland Falls Highway Water District  
c/o Mr. Les Moses, Manager  
6926 Cumberland Falls Highway  
Corbin, Kentucky 40701  
Phone: (606) 528-0222  
Fax: (606) 528-9875  
email address: [cfhwd@yahoo.com](mailto:cfhwd@yahoo.com)

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the installation of approximately 17,000 of water transmission main, a pumping station and associates appurtenances.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$803,000 of its Waterworks Revenue Bonds; (ii) a USDA, Rural Development ("RD") grant in the amount of \$397,000; and (iii) a contribution from the Application in the amount of \$192,309. Applicant has a commitment from RD to purchase said \$803,000 of bonds maturing over

a 40-year period, at an interest rate not to exceed 2.75% per annum as set out in the RD Letter of Conditions, as amended, filed herewith as an Exhibit.

6. That Applicant does not contemplate having the Project constructed with any deviation from minimum construction standards of this Commission.

7. That Applicant files herewith the following Exhibits pursuant to 807 KAR 5:069, Section 2 in support of this Application:

- A. Copy of RD Letter of Conditions, as amended (**Exhibit "A"**).
- B. Copy of RD Letter of Concurrence in Contract Award (**Exhibit "B"**).
- C. Copy of Preliminary Engineering Report, Final Engineering Report and certified bid tabulations.
- D. Certified statement from the Chairman of Applicant (**Exhibit "C"**), based upon statements of the Engineers for Applicant, concerning the following:
  - (1) The proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066 Section 4(3) and (4); Section 5(1); Sections 6 and 7; Section 8(1) through (3); Section 9(1) and Section 10.
  - (2) All other state approvals or permits have been obtained;
  - (3) The proposed rates of Applicant shall produce the total revenue requirements recommended in the engineering reports; and
  - (4) Setting out the dates when it is anticipated that construction will begin and end.

8. That Applicant has complied with the "public postings" requirement of 807 KAR 5:069, Section 3(1)(a) and (b) by posting a copy of the Notice of Proposed Rate Change (the "Notice") (i) at its place of business; and (ii) within five (5) business days of the date this Application is submitted to the Commission, on its website ([www.cfhwtd.com](http://www.cfhwtd.com)) along with a hyperlink to the location on the Commission's website where the case documents are available. Applicant has also arranged for the publication, prior to or at the same time this Application is filed, of the Notice pursuant to 807 KAR 5:069, Section 3(2) in the newspaper of general circulation in Applicant's service area. Said Notice sets out the content requirements of 807 KAR 5:069, Section 3(4). A copy of said Notice is filed herewith as **Exhibit "D"**. Applicant shall file with this Commission no later than fifteen (15) days from the date this Application was initially filed, an affidavit and tearsheet from the publisher as required by 807 KAR 5:069 Section 3(3)(b).

9. That the foregoing constitutes the documents necessary to obtain the approval of this Commission in accordance with Section 278.023 of the Kentucky Revised Statutes and in accordance with the "Filing Requirements" specified in 807 KAR 5:069, Section 2.

WHEREFORE, Applicant, the Cumberland Falls Highway Water District, asks that the Public Service Commission of the Commonwealth of Kentucky grant to Applicant the following:

- a. A Certificate of Public Convenience and Necessity permitting Applicant to construct a water system improvement project.
- b. An Order approving the financing arrangements made by Applicant, viz., (i) the issuance of \$803,000 of Cumberland Falls Highway Water District Waterworks Revenue Bonds at an interest rate not to exceed 2.75% per annum; (ii) an RD grant in the amount of \$397,000; and (iii) an Application contribution in the amount of \$192,309.
- c. An Order approving the proposed water rates as set out in Section 27 of the RD Letter of Conditions filed herewith as an Exhibit.

Cumberland Falls Highway Water District

By:   
Chairman  
Board of Water Commissioners

  
W. Randall Jones, Esq.  
Rubin & Hays  
Counsel for Applicant  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202  
Phone: (502) 569-7525  
Fax: (502) 569-7555  
[wrjones@rubinhays.com](mailto:wrjones@rubinhays.com)





Rural Development

September 3, 2013

Kentucky State Office

771 Corporate Drive  
Suite 20C  
Lexington, KY  
40503

Bill Perkins, Chairman  
Cumberland Falls Highway Water District  
6926 Cumberland Falls Highway  
Corbin, Kentucky 40701

COPY

Voice 859 224 7300  
Fax 859 224 7425  
TTY 859 224 7422

Dear Chairman Perkins:

This letter establishes conditions which must be understood and agreed to by you before further consideration may be given to the application. The loan and grant will be administered on behalf of the Rural Utilities Service (RUS) by the State and Area office staff of USDA Rural Development. Any changes in project cost, source of funds, scope of services or any other significant changes in the project or applicant must be reported to and approved by USDA Rural Development, by written amendment to this letter. Any changes not approved by Rural Development shall be cause for discontinuing processing of the application. It should also be understood that Rural Development is under no obligation to provide additional funds to meet an overrun in construction costs.

This letter is not to be considered as loan and grant approval or as a representation as to the availability of funds. The docket may be completed on the basis of a RUS loan not to exceed \$803,000; a RUS grant not to exceed \$397,000. No applicant cash contribution will be required.

If Rural Development makes the loan, the interest rate will be the lower of the rate in effect at the time of loan approval or the rate in effect at the time of loan closing, unless the applicant otherwise chooses. The loan will be considered approved on the date a signed copy of Form RD 1940-1, "Request for Obligation of Funds," is mailed to you.

Please complete and return the attached Form RD 1942-46, "Letter of Intent to Meet Conditions," if you desire that further consideration be given to your application.

The "Letter of Intent to Meet Conditions" must be executed within three weeks from the date of this letter or it becomes invalid unless a time extension is granted by Rural Development.

If the conditions set forth in this letter are not met within 210 days from the date hereof, Rural Development reserves the right to discontinue the processing of the application.

In signing Form RD 1942-46, "Letter of Intent to Meet Conditions," you are agreeing to complete the following as expeditiously as possible:

USDA is an equal opportunity provider and employer

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF) found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 by fax (202) 650-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

1. Number of Users and Their Contribution:

There shall be 3,066 water users, of which all are existing users. The Area Director will review and authenticate the number of users prior to advertising for construction bids.

2. Grant Agreement:

Attached is a copy of RUS Bulletin 1780-12. "Water and Waste System Grant Agreement," for your review. You will be required to execute a completed form at the time of grant closing.

3. Drug-Free Work Place:

Prior to grant closing, the District will be required to execute Form AD-1049, "Certification Regarding Drug-Free Workplace Requirements (Grants) Alternative I - For Grantees Other Than Individuals."

4. Repayment Period:

The loan will be scheduled for repayment over a period not to exceed 40 years from the date of the Bond. Principal payment will not be deferred for a period in excess of two years from the date of the Bond. Payments will be in accordance with applicable KRS, which requires interest to be paid semi-annually (January 1st and July 1st) and principal will be due on or before the first of January 1st. Rural Development may require the District to adopt a supplemental payment agreement providing for monthly payments of principal and interest so long as the bond is held or insured by RUS. Monthly payments will be approximate amortized installments.

5. Recommended Repayment Method:

Payments on this loan shall be made using the Preauthorized Debit (PAD) payment method. This procedure eliminates the need for paper checks and ensures timely receipt of RD loan payments. To initiate PAD payments, Form RD 3550-28, "Authorization Agreement for Preauthorized Payments," should be signed by the District to authorize the electronic withdrawal of funds from your designated bank account on the exact installment payment due date. The Area Director will furnish the necessary forms and further guidance on the PAD procedure.

6. Reserve Accounts:

Reserves must be properly budgeted to maintain the financial viability of any operation. Reserves are important to fund unanticipated emergency maintenance, pay for repairs, and assist with debt service should the need arise.

The District will be required to deposit \$290 per month into a "Funded Debt Reserve Account" until the account reaches \$34,800. The deposits are to be resumed any time the account falls below the \$34,800.

The required monthly deposits to the Reserve Account and required Reserve Account levels are in addition to the requirements of the District's prior bond resolutions.



The monthly deposits to the Reserve Account are required to commence with the first month of the first full fiscal year after the facility becomes operational.

The District also needs to fund an account for short-lived assets by depositing a sum of \$1,370 monthly into the account. The funds in the short-lived asset account may be used by the District as needed to replace or add short-lived assets in the District's water system. This short-lived asset reserve amount replaces any previous short-lived assets requirements previously set with any prior RUS loan.

7. Security Requirements:

A pledge of gross water revenue will be provided in the Bond Resolution. Bonds shall rank on a parity with existing bonds, if possible.

If this is not possible, the bond will be subordinate and junior to the existing bonds, in which case the District will be required to abrogate its right to issue additional bonds ranking on a parity with the existing bonds, so long as any unpaid indebtedness remains on this bond issue.

8. Land Rights and Real Property:

The District will be required to furnish satisfactory title, easements, etc., necessary to install, maintain and operate the facility to serve the intended users. The pipelines will be on private rights-of-way where feasible. Easements and options are to be secured prior to advertising for construction bids.

9. Organization:

The District will be legally organized under applicable KRS which will permit them to perform this service, borrow and repay money.

10. Business Operations:

The District will be required to operate the system under a well-established set of resolutions, rules and regulations. A budget must be established annually and adopted by the District after review by Rural Development. At no later than loan pre-closing, the District will be required to furnish a prior approved management plan to include, as a minimum, provisions for management, maintenance, meter reading, miscellaneous services, billing, collecting, delayed payment penalties, disconnect/reconnect fees, bookkeeping, making and delivering required reports and audits.

11. Accounts, Records and Audits:

The District will be required to maintain adequate records and accounts and submit annual budgets and year-end reports (annual audits)\*/statistical and financial reports, quarterly and annually, in accordance with subsection 1780.47 of RUS Instruction 1780.

The District shall be required to submit a copy of its audit agreement for review and concurrence by Rural Development prior to pre-closing the loan.

Rural Development review of the accounting system is required

12. Accomplish Audits for Years in Which Federal Financial Assistance is Received:

The District will accomplish audits in accordance with OMB Circular A-133, during the years in which federal funds are received. The District will provide copies of the audits to the Area Office and the appropriate Federal cognizant agency as designated by OMB Circular A-133.

13. Insurance and Bonding:

The following insurance and bonding will be required:

- A. Adequate Liability and Property Damage Insurance including vehicular coverage, if applicable, must be obtained and maintained by the District. The District should obtain amounts of coverage as recommended by its attorney, consulting engineer and/or insurance provider.
- B. Worker's Compensation - The District will carry worker's compensation insurance for employees in accordance with applicable state laws.
- C. Fidelity Bond - The District will provide Fidelity Bond Coverage for all persons who have access to funds. Coverage may be provided either for all individual positions or persons, or through "blanket" coverage providing protection for all appropriate employees and/or officials. The amount of coverage required for all RUS loans is \$185,000.
- D. Real Property Insurance - The District will obtain and maintain adequate fire and extended coverage on all structures including major items of equipment or machinery located in the structures. The amounts of coverage should be based on recommendations obtained by the District from its attorney, consulting engineer and/or insurance provider. Subsurface lift stations do not have to be covered except for the value of electrical and pumping equipment therein.
- E. Flood Insurance - The District will obtain and maintain adequate coverage on any facilities located in a special flood and mudslide prone areas.

14. Planning and Performing Development:

- A. The engineer should not be authorized to commence work on final plans and specifications until a determination has been made that the project can be planned and constructed within the estimated cost shown in paragraph "24" of this letter. The engineer may then proceed to develop final plans and specifications to be completed no later than 180 days from this date, and prepare bid documents. The Area Director is prepared to furnish the necessary guide to follow so as to keep the project plans and documents within our guidelines and requirements The project should not be advertised for construction bids until all easements and enforceable options have been obtained, and total funds are committed or available for the project.

- B The following documents will be submitted to Rural Development for review and must be concurred in by Rural Development prior to advertisement for construction bids:
1. Final plans, specifications and bid documents.
  2. Applicant's letter on efforts to encourage small business and minority-owned business participation
  3. Legal Service Agreements.
  4. Engineering Agreements.

Revision in these documents will be subject to Rural Development concurrence. Any agreements, contracts, etc. not reviewed and approved by Rural Development will not be eligible for payment from project funds or revenues from facilities financed by this Agency.

Prior to receipt of an authorization to advertise for construction bids, the District will obtain advance clearance from Bond Counsel regarding compliance with KRS 424 pertaining to publishing of the advertisement for construction bids in local newspapers and the period of time the notice is required to be published.

15 Civil Rights & Equal Opportunity:

You should be aware of and will be required to comply with other federal statute requirements including but not limited to:

A. Section 504 of the Rehabilitation Act of 1973:

Under Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), no handicapped individual in the United States shall, solely by reason of their handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Rural Development financial assistance.

B. Civil Rights Act of 1964:

All borrowers are subject to, and facilities must be operated in accordance with, Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.) and Subpart E of Part 1901 of this Title, particularly as it relates to conducting and reporting of compliance reviews. Instruments of conveyance for loans and/or grants subject to the Act must contain the covenant required by paragraph 1901.202(e) of this Title.

C. The Americans with Disabilities Act (ADA) of 1990:

This Act (42 U.S.C. 12101 et seq.) prohibits discrimination on the basis of disability in employment, state and local government services, public transportation, public accommodations, facilities, and telecommunications. Title II of the Act applies to facilities operated by state and local public entities that provide services, programs, and activities. Title III of the Act

applies to facilities owned, leased, or operated by private entities that accommodate the public.

D. Age Discrimination Act of 1975:

This Act (42 U.S.C. 6101 et seq.) provides that no person in the United States shall, on the basis of age, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Rural Development financial programs must be extended without regard to race, color, religion, sex, national origin, marital status, age, or physical or mental handicap.

16. Closing Instructions:

The Office of General Counsel, our Regional Attorney, will be required to write closing instructions in connection with this loan. Conditions listed therein must be met by the District.

17. Compliance with Special Laws and Regulations:

The District will be required to conform to any and all state and local laws and regulations affecting this type project.

18. System Operator:

The District is reminded that the system operator must have an Operator's Certificate issued by the State.

19. Prior to Pre-Closing the Loan, the District Will Be Required to Adopt:

- A. Form RUS Bulletin 1780-27, "Loan Resolution (Public Bodies)."
- B. Form RD 400-1, "Equal Opportunity Agreement."
- C. Form RD 400-4, "Assurance Agreement."
- D. Form AD-1047, "Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transaction."
- E. Form RD 1910-11, "Applicant Certification Federal Collection Policies for Consumer or Commercial Debts."
- F. RD Instruction 1940-Q, Exhibit A-1, "Certification for Contracts, Grants and Loans."
- G. RUS Bulletin 1780-22, "Eligibility Certification."

20. Refinancing and Graduation Requirements:

The District is reminded that if at any time it shall appear to the Government that the District is able to refinance the amount of the RUS indebtedness then outstanding, in whole or in part, by obtaining a loan from commercial sources at reasonable rates and terms, upon the request of the Government, the District will apply for and accept such loan in sufficient amount to repay the Government.

21. Commercial Interim Financing:

The District will be required to use commercial interim financing for the project during construction for the RUS loan portion of the financing, if available at reasonable rates and terms.

Before the loan is closed, the District will be required to provide Rural Development with statements from the contractor, engineer and attorneys that they have been paid to date in accordance with their contract or other agreements and, in the case of the contractor, that he has paid his suppliers and sub-contractors

22. Disbursement of Project Funds:

A construction account for the purpose of disbursement of project funds (RUS) will be established by the District prior to start of construction. The position of officials entrusted with the receipt and disbursement of RUS project funds will be covered by a "Fidelity Bond," with USDA Rural Development as Co-Obligee, in the amount of construction funds on hand at any one time during the construction phase.

For each "construction account" as established, if the amount of RUS loan and grant funds plus any applicant contributions or funds from other sources to be deposited into the account are expected to exceed \$250,000 at any time, the financial institution will secure the amount in excess of \$250,000 by pledging collateral with the Federal Reserve Bank in an amount not less than the excess in accordance with 7 CFR, 1902.7(a).

During construction, the District shall disburse project funds in a manner consistent with subsection 1780.76 (e) of RUS Instruction 1780. Form RD 1924-18, "Partial Payment Estimate," or similar form approved by Rural Development, shall be used for the purpose of documenting periodic construction estimates, and shall be submitted to Rural Development for review and acceptance. Prior to disbursement of funds by the District, the Board of Directors shall review and approve each payment estimate. All bills and vouchers must be approved by Rural Development prior to payment by the District.

Form RD 440-11, "Estimate of Funds Needed for 30-Day Period Commencing \_\_\_\_\_," will be prepared by the District and submitted to Rural Development in order that a periodic advance of federal cash may be requested.

Borrowers receiving federal loan and/or grant funds by EFT will have funds directly deposited to a specified account at a financial institution with funds being available to the recipient on the date of payment. The borrower should complete Form SF-3881, "Electronic Funds Transfer Payment Enrollment Form," for each account where funds

will be electronically received. The completed form(s) must be received by Rural Development at least thirty (30) days prior to the first advance of funds.

Monthly audits of the District's construction account records shall be made by Rural Development.

23. Disbursement of Grant Funds:

The RUS funds will be advanced as they are needed in the amount(s) necessary to cover the RUS proportionate share of obligations due and payable by the District. Grant funds, upon receipt, must be deposited in an interest bearing account in accordance with 7 CFR part 3016 (as applicable). Interest earned on grant funds in excess of \$100 (as applicable) per year will be submitted to RUS at least quarterly

24. Cost of Facility:

Breakdown of Costs:

Development	\$ 879.000
Land and Rights	10.000
Legal and Administrative	17.000
Engineering	169.000
Interest	35.000
Contingencies	<u>90.000</u>
TOTAL	\$ 1,200.000

Financing:

RUS Loan	\$ 803.000
RUS Grant	<u>397.000</u>
TOTAL	\$ 1,200.000

25. Use of Remaining Project Funds:

After providing for all authorized costs, any remaining project funds will be considered to be RUS grant funds and refunded in proportion to participation in the project. If the amount of unused project funds exceeds the grants, that part would be RUS loan funds.

26. Proposed Operating Budget:

You will be required to submit to Rural Development a copy of your proposed annual operating budget that supports the proposed loan repayment prior to this agency giving you written authorization to proceed with the bidding phase. The operating budget should be based on a typical year cash flow, subject to completion of this project in the first full year of operation. Form RD 442-7. "Operating Budget," or similar form may be utilized for this purpose.

27. Rates and Charges:

Rates and charges for facilities and services rendered by the District must be at least adequate to meet cost of maintaining, repairing and operating the water system and

meeting required principal and interest payments and the required deposits to debt service and/or depreciation reserve.

Water rates will be at least:

5/8" x 3/4" Meter:

First	1.000	gallons @ \$	21.18. - Minimum Bill.
All Over	1.000	gallons @ \$	8.74. - per 1,000 gallons.

1" Meter

First	5,000	gallons @ \$	56.14. - Minimum Bill.
All Over	5,000	gallons @ \$	8.74. - per 1,000 gallons.

2" Meter:

First	25,000	gallons @ \$	230.94. - Minimum Bill.
All Over	25,000	gallons @ \$	8.74. - per 1,000 gallons.

28. Water Purchase Contract:

The District will submit a Water Purchase Contract for approval by Rural Development before advertising for construction bids. If the contract is not on Form RD 442-30, "Water Purchase Contract," the contract will require approval by our Regional Attorney. The contract must meet the requirements of subsection 1780.62 of RUS Instruction 1780.

29. Compliance with the Bioterrorism Act:

Prior to pre-closing the loan, the District will provide a certification they have completed a Vulnerability Assessment (VA) and prepared an emergency response plan (ERP) as required by the Safe Drinking Water Act (SDWA).

30. Floodplain Construction:

The District will be required to pass and adopt a Resolution or amend its By-Laws whereby the District will deny any water service to any future customer wishing to build on or develop property located within a designated floodplain. If a customer or developer requests service for construction in a designated floodplain, the customer or developer must provide evidence and a justification for approval by the District and Rural Development officials that there are no other alternatives to construction or development within the designated floodplain. The community must be a participant in the National Flood Insurance Program (NFIP) and the customer or developer must obtain the required permits prior to the tap on restrictions being waived.

31. Mitigation Measures:

- A. The project shall be in compliance with all requirements noted in the Governor's Office for Local Development letter dated July 14, 2012, from Ms. Lee Nalley.
- B. The design and construction shall be in compliance with the requirements

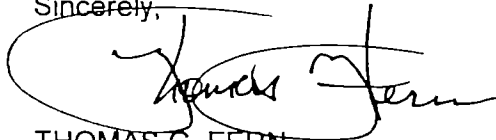
of the U.S. Fish and Wildlife Service as requested by letter dated May 30, 2013, and signed by Virgil Lee Andrews, Jr., Field Supervisor.

- C. The line design and construction shall be accomplished in a way that will leave flood plains and farmland without effect after construction is complete. The Army Corps of Engineers Nationwide Permit No. 12 applies to all floodplain and wetland utility line construction.
  - D. Any excavation by Contractor that uncovers a historical or archaeological artifact shall be immediately reported to Owner and a representative of Agency. Construction shall be temporarily halted pending the notification process and further directions issued by Agency after consultation with the State Historic Preservation Officer (SHPO).
  - E. The design and construction shall be in compliance with all local, state and federal environmental statutes, regulations and executive orders applicable to the project.
  - F. Best Management Practices shall be incorporated into the project design, construction, and maintenance.
32. Final Approval Conditions:

Final approval of this assistance will depend on your willingness, with the assistance of all your co-workers, to meet the conditions of this letter in an orderly and systematic manner. Then too, final approval will depend on funds being available

If you desire to proceed with your application, the Area Director will allot a reasonable portion of time to provide guidance in application processing.

Sincerely,



THOMAS G. FERN  
State Director

Enclosures

- cc: Area Director - London, Kentucky  
Cumberland Valley ADD - London, Kentucky  
Rubin & Hays - Louisville, Kentucky  
Brad Freeman - Corbin, Kentucky  
Kenvirons, Inc. - Frankfort, Kentucky  
PSC - ATTN: Jeff Derouen - Frankfort, Kentucky





Rural Development  
Kentucky State Office

March 31, 2015

771 Corporate Drive,  
Suite 200  
Lexington, KY  
40503

Bill Perkins, Chairman  
Cumberland Falls Highway Water District  
6926 Cumberland Falls Highway  
Corbin, Kentucky 40701

Voice 859.224.7300  
Fax 859.224.7425  
TTY 859.224.7422

Re: Letter of Conditions Dated September 3, 2013

Dear Chairman Perkins:

This letter shall serve as Amendment No. 1 to the Letter of Conditions dated September 3, 2013. The purpose of this amendment is to revise project costs and applicant contribution.

Paragraph numbered "24" is revised to read as follows:

"24. Cost of Facility:

Breakdown of Costs:

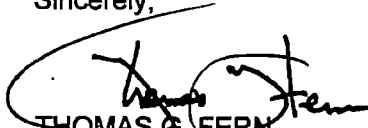
Development	\$ 1,050,078
Land and Rights	10,000
Legal and Administrative	17,000
Engineering	170,231
Interest	35,000
Telemetry Controls	20,000
Contingencies	<u>90,000</u>
TOTAL	\$ 1,392,309

Financing:

RUS Loan	\$ 803,000
RUS Grant	397,000
Applicant Contribution	<u>192,309</u>
TOTAL	\$ 1,392,309

All other provisions of the referenced Letter of Conditions remain in full force and unchanged.

Sincerely,

  
THOMAS G. FERN  
State Director

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Cumberland Falls Highway Water District

cc: Area Director - London, Kentucky  
Cumberland Valley ADD - London, Kentucky  
Rubin & Hays - Louisville, Kentucky  
Brad Freeman - Corbin, Kentucky  
Kenvirons, Inc. - Frankfort, Kentucky  
PSC - ATTN: Jeff Derouen - Frankfort, Kentucky



United States Department of Agriculture

Rural Development

March 18, 2015

Kentucky State Office

771 Corporate Drive,  
Suite 200  
Lexington, KY  
40503

SUBJECT: Cumberland Falls Highway Water District  
US 25 transmission main and PS  
Contract Award Concurrence

Voice 859.224.7300  
Fax 859.224.7425  
TTY 859.224.7422

TO: Area Office  
London, Kentucky

Based on the bids received and the recommendation of the consulting engineer, Rural Development concurs in the award of subject contract to the low bidder, Akins Excavating, Inc., in the amount of \$1,050,078.00.

If you have any questions, please contact Julie Anderson, State Engineer, at (859) 224-7348.

  
THOMAS G. FERN  
State Director  
Rural Development

cc: London Area Office

MAR 23 2015

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**NOTICE OF PROPOSED RATE CHANGE**

In accordance with the requirements of the Kentucky Public Service Commission (“PSC”) as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Cumberland Falls Highway Water District (the “District”) of a change in water rates for users of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development (“RD”) in connection with a loan by RD to the District in the principal amount of \$803,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

**Current Monthly Rates**

<u>5/8 x 3/4 inch Meters</u>		<u>Monthly Rate</u>
First	1,000 gallons	\$17.36 minimum bill
Over	1,000 gallons	7.16 per 1,000 gallons
 <u>1 inch Meters</u>		 <u>Monthly Rate</u>
First	5,000 gallons	\$46.00 minimum bill
Over	5,000 gallons	7.16 per 1,000 gallons
 <u>2 inch Meters</u>		 <u>Monthly Rate</u>
First	25,000 gallons	\$189.20 minimum bill
Over	25,000 gallons	7.16 per 1,000 gallons

**Proposed Monthly Water Rates**

<u>5/8 x 3/4 inch Meters</u>		<u>New Monthly Rate</u>	<u>Dollar Change</u>	<u>Percentage Change</u>
First	1,000 gallons	\$21.18 minimum bill	\$3.82	22.00%
Next	1,000 gallons	8.74 per 1,000 gallons	1.58	22.00
 <u>1 inch Meters</u>		 <u>New Monthly Rate</u>	 <u>Dollar Change</u>	 <u>Percentage Change</u>
First	5,000 gallons	\$56.14 minimum bill	\$10.14	22.00%
Over	5,000 gallons	8.74 per 1,000 gallons	1.58	22.00

	<u>2 inch Meters</u>	<u>New Monthly Rate</u>	<u>Dollar Change</u>	<u>Percentage Change</u>
First	25,000 gallons	\$230.94 minimum bill	\$44.74	22.00%
Next	25,000 gallons	8.74 per 1,000 gallons	1.58	22.00

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application.

The amount of average usage for all customers in the calendar year 2014 was 4,231 gallons per month thus generating an average monthly billing based on current rates of \$40.49. The proposed monthly rates will increase the average monthly billing to \$49.42 for an impact of \$8.93 or 22.00%.

The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Cumberland Falls Highway Water District office, 6926 Cumberland Falls Highway, Corbin, Kentucky 40701; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

The RD loan proceeds will be used in conjunction with a \$397,000 RD grant and a \$192,309 District contribution to finance the cost of the installation of approximately 17,000 linear feet of water transmission main, a pumping station and associates appurtenances. Signed, Bill Perkins, Chairman, Cumberland Falls Highway Water District.

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**FINAL ENGINEERING REPORT**

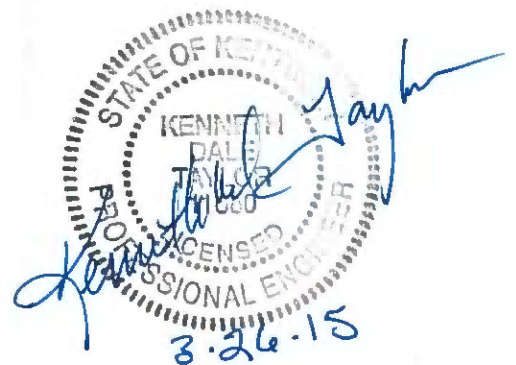
*FOR*

**CUMBERLAND FALLS HIGHWAY WATER DISTRICT**

**US 25 TRANSMISSION MAIN AND PUMP STATION**

PROJECT NO. 2012059

MARCH, 2015



A Preliminary Engineering Report dated May 2012 (PER) describes, in detail, the scope and need for this project. The report is included herewith by reference. Subsequent to the preparation of the above identified PER, the water district expressed the desire to abandon the existing 6-inch asbestos-cement pipeline on US 25. The abandonment of the existing 6-inch pipeline necessitated increasing the size of the proposed 8-inch pipeline to 12-inch with the accompanying increase in the project cost. The water district agreed to provide the funding for the increased project cost.

Bids were received on March 5, 2015. The project was bid in one (1) contract. Six (6) bids were received.

The low bidder was Akins Excavating Company, Inc., Corbin, Kentucky in the amount of \$1,050,078 for the Base Project. A copy of the certified bid tabulations is included in this report.

The project funding, per the Rural Development Letter of Conditions, is \$1,200,000. The funding sources available for this project are as follows:

Rural Development Loan	\$803,000
Rural Development Grant	397,000
Local Contribution	<u>192,309</u>
Total Funding Available	\$1,392,309

A revised project cost breakdown is as follows:

Budget Item	R.D. Letter of Conditions	Revised
Development	\$879,000	\$1,050,078
	---	20,000 <sup>(2)</sup>
Land & Rights	10,000	10,000
Legal & Administrative	17,000	17,000
Engineering	169,000	170,231 <sup>(1)</sup>
Interest	35,000	35,000
Contingencies	<u>90,000</u>	<u>90,000</u>
	\$1,200,000	\$1,392,309

<sup>(1)</sup>Engineering

Design (8.79%)	\$92,302
Construction Observation (5.55%)	58,279
Preliminary Engineering Report	12,000
Environmental Report	<u>7,650</u>
	\$170,231

<sup>(2)</sup>Telemetry Controls by Synergy Electric/Merus Automations.



## Recommendations

1. The bid amounts for the project are in the acceptable range for the types of work involved. The contractor that submitted the low bid has completed projects for Kenvirons in the past and is experienced and acceptable.
2. It is recommended that the Highway 25 Transmission Pipeline and Pump Station Project be awarded to Akins Excavating Company, Inc. in the amount of \$1,050,078.
3. Proceed with the application to the Public Service Commission for authority to construct the facilities and adjust the rates.
4. Remaining monies should be used to reduce the water district's contribution amount or install additional improvements in the system. When the initial project is substantially complete and the amount of remaining monies can be more precisely determined, a report relative to recommended facilities will be submitted.



BID TABULATIONS

KENVIRONS INC  
452 Versailles Road  
Frankfort, KY 40601  
TEL (502) 695-4357

Owner: Cumberland Falls Highway Water District  
Project: Highway 25 Transmission Pipeline & Pump Station  
Location: Corbin, Kentucky  
Bid Date: March 5, 2015 at 1 00 P.M. Local Time

Base Bid				Stotts Const Co., Inc. P O Box 1689 Columbia, KY 42726		D&H Contracting Co., Inc 2003 Lakeview Drive London, KY 40741		Norris Bros Excavating 1007 Rodgers Road Crossville, TN 38572	
Item No.	Item Description	Unit	Quantity	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost
1	12-inch PVC Pipe, SDR 17	LF	17,460	\$34.50	\$602,370.00	\$28.00	\$488,880.00	\$52.00	\$907,920.00
2	12-inch D.I. Pipe, P.O., CI 350	LF	800	42.00	33,600.00	40.00	32,000.00	56.00	44,800.00
3	12-inch Gate Valve	EA	15	3,200.00	48,000.00	2,800.00	42,000.00	2,900.00	43,500.00
4	Manual Air Release Valve	EA	3	600.00	1,800.00	1,000.00	3,000.00	3,000.00	9,000.00
5	Fire Hydrant	EA	1	4,000.00	4,000.00	4,500.00	4,500.00	3,000.00	3,000.00
6	Connection to Corbin	LS	1	4,500.00	4,500.00	10,000.00	10,000.00	4,000.00	4,000.00
7	Bore & Jack for 20" Steel Encasement Pipe	LF	80	160.00	12,800.00	250.00	20,000.00	220.00	17,600.00
8	Open Cut for 20" Steel Encasement Pipe	LF	295	100.00	29,500.00	85.00	25,075.00	90.00	26,550.00
9	Stream Crossing	EA	4	5,000.00	20,000.00	11,000.00	44,000.00	10,000.00	40,000.00
10	Pavement Replacement								
10.1	Crushed Stone	LF	1,500	15.00	22,500.00	10.00	15,000.00	9.00	13,500.00
10.2	Light Duty Bituminous	LF	400	20.00	8,000.00	90.00	36,000.00	20.00	8,000.00
10.3	Heavy Duty Bituminous	LF	100	50.00	5,000.00	140.00	14,000.00	20.00	2,000.00
10.4	Concrete	LF	100	30.00	3,000.00	100.00	10,000.00	20.00	2,000.00
11	Control Valve Vault (Sht 3, Detail "B")	LS	1	75,000.00	75,000.00	65,000.00	65,000.00	18,000.00	18,000.00
12	Underground Pump Station and Double Check Valve Vault	LS	1	238,000.00	238,000.00	280,000.00	280,000.00	500,000.00	500,000.00
13	Final Pipeline Cleanup	LF	18,000	1.00	18,000.00	1.00	18,000.00	1.00	18,000.00
14	Tie-In to Highway 1193 (Sht 3, Detail "A")	LS	1	3,500.00	3,500.00	3,500.00	3,500.00	4,000.00	4,000.00
15	Tie-In to US 25 W (Sht 3, Detail "C")	LS	1	4,200.00	4,200.00	4,000.00	4,000.00	4,000.00	4,000.00
16	Leak Detection Meter	EA	2	1,200.00	2,400.00	1,300.00	2,600.00	6,500.00	13,000.00
17	Nitrile Gaskets for 12-inch D.I., P.O. Pipe	EA	44	150.00	6,600.00	70.00	3,080.00	110.00	4,840.00
18	12" x 12" Stub-Out	EA	2	1,000.00	2,000.00	3,500.00	7,000.00	1,200.00	2,400.00
19	12" x 6" Stub-Out	EA	3	2,000.00	6,000.00	2,000.00	6,000.00	800.00	2,400.00
20	12" x 4" Stub-Out	EA	3	2,000.00	6,000.00	1,800.00	5,400.00	800.00	2,400.00
21	Spruce Creek Crossing	LS	1	45,000.00	45,000.00	70,000.00	70,000.00	18,000.00	18,000.00
22	Little Spruce Creek Crossing	LS	1	18,000.00	18,000.00	40,000.00	40,000.00	18,000.00	18,000.00
23	Little Spruce Creek Tributary Crossing No. 1	LS	1	18,000.00	18,000.00	30,000.00	30,000.00	18,000.00	18,000.00
24	Little Spruce Creek Tributary Crossing No. 2	LS	1	18,000.00	18,000.00	30,000.00	30,000.00	18,000.00	18,000.00
25	Polyethylene Wrap for D.I. Pipe	LF	800	3.00	2,400.00	4.00	3,200.00	30.00	24,000.00
<b>TOTAL BASE BID</b>					<b>\$1,258,170.00</b>		<b>\$1,312,235.00</b>		<b>\$1,786,910.00</b>

Add Tie-In Alternates	Lump Sum Price	Lump Sum Price	Lump Sum Price
Spruce Creek Rd. (Sht 5, Detail A)	\$2,800.00	\$3,500.00	\$3,500.00
Nancy Lane (Sht 5, Detail B)	10,000.00	13,000.00	7,900.00
Oak Hill Rd. (Sht 5, Detail C)	3,500.00	3,500.00	3,500.00
Chestnut Rd. (Sht 6, Detail A)	3,600.00	3,500.00	3,500.00
Hightop Rd. (Sht 7, Detail A)	3,500.00	3,500.00	3,500.00
Oak Grove School (Sht 7, Detail B)	18,000.00	18,000.00	7,000.00
<b>Total Add Alternates</b>	<b>\$41,400.00</b>	<b>\$43,000.00</b>	<b>\$28,900.00</b>

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**PRELIMINARY ENGINEERING REPORT**

*FOR*

**CUMBERLAND FALLS HIGHWAY WATER DISTRICT**

**US 25 TRANSMISSION MAIN AND PUMP STATION**

**PROJECT No. 2012059**

**MAY, 2012**

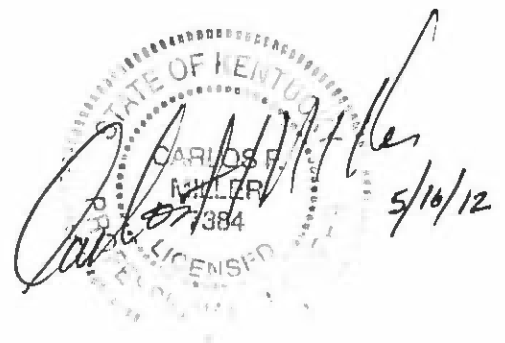


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FIGURE 1           PROJECT LOCATION MAP

PROJECT MAPS

## INTRODUCTION

Cumberland Falls Highway Water District (CFHWD) was organized in 1967 to provide a dependable water supply to the northwestern rural area of Whitley County. CFHWD presently provides potable water to over 3,100 rural customers. The project proposed herein consists of approximately 3.5 miles of transmission main and pump station. Maps showing the proposed extensions and project elements are contained in Appendix 1 of the report.

## GEOGRAPHIC LOCATION

Whitley County is located in the southeastern part of Kentucky on the Kentucky/Tennessee border. The county seat is the City of Williamsburg which is located near the geographic center of the county. Figure 1 shows the county location.

## PROJECT NEED

CFHWD purchases treated water from three (3) sources, namely Corbin Utilities, West Laurel Water Association (WLWA) and Williamsburg. The wholesale water purchase rate from Williamsburg was increased from \$2.20 per 1,000 gallons to \$2.50 per 1,000 gallons effective in February, 2012. WLWA increased their wholesale rate from \$1.78 per 1,000 gallons to \$3.62 in 2005 and from \$3.62 per 1,000 gallons to \$4.46 in 2012. This total WLWA increase of \$2.68 per 1,000 gallons results in an increase in the annual cost of purchasing water from WLWA in the amount of \$87,844 based on water purchased during 2011. Purchase water adjustments were approved by the KY Public Service Commission for CFHWD to increase its general customer rates to cover the WLWA and Williamsburg wholesale rate increases. The water district board requested a feasibility investigation regarding the elimination of water purchases from WLWA and shifting that water quantity to Corbin and/or Williamsburg at a significantly lower rate. The water purchase contract between WLWA and CFHWD stipulates a minimum purchase of 20,000 gallons per month or 240 M Gallons per year. The minimum monthly quantity at the current rate amounts to \$1,070 per year. The difference in the current WLWA and Corbin wholesale rates is \$2.26 per 1,000 gallons (\$4.46 - \$2.20). The difference in the cost of water relative to purchasing water from Corbin instead of WLWA is \$74,077 ( $\$2.26 \times 32,777.5$  M Gals), based on water purchased from WLWA during 2011, minus \$1,070 (minimum purchase) or \$73,007. The opinion of probable annual costs for the project to provide the facilities necessary to switch the WLWA water purchases to Corbin is \$74,046 (Exhibit 5). The difference in the proposed project annual cost and the savings between the annual cost of water between WLWA and Corbin is negligible. The difference between the proposed project annual cost and the increase in the annual water purchase cost from WLWA is \$13,798 ( $\$87,844 - \$74,046$ ). It is understood that a general rate increase for WLWA is imminent which would result in another increase in the wholesale rate to CFHWD. The Corbin rate has historically been much more stable with no increase expected in the near future according to information from the City. This project is needed to stabilize the water district's rates and maintain a rate structure comparable to the median income of the area.

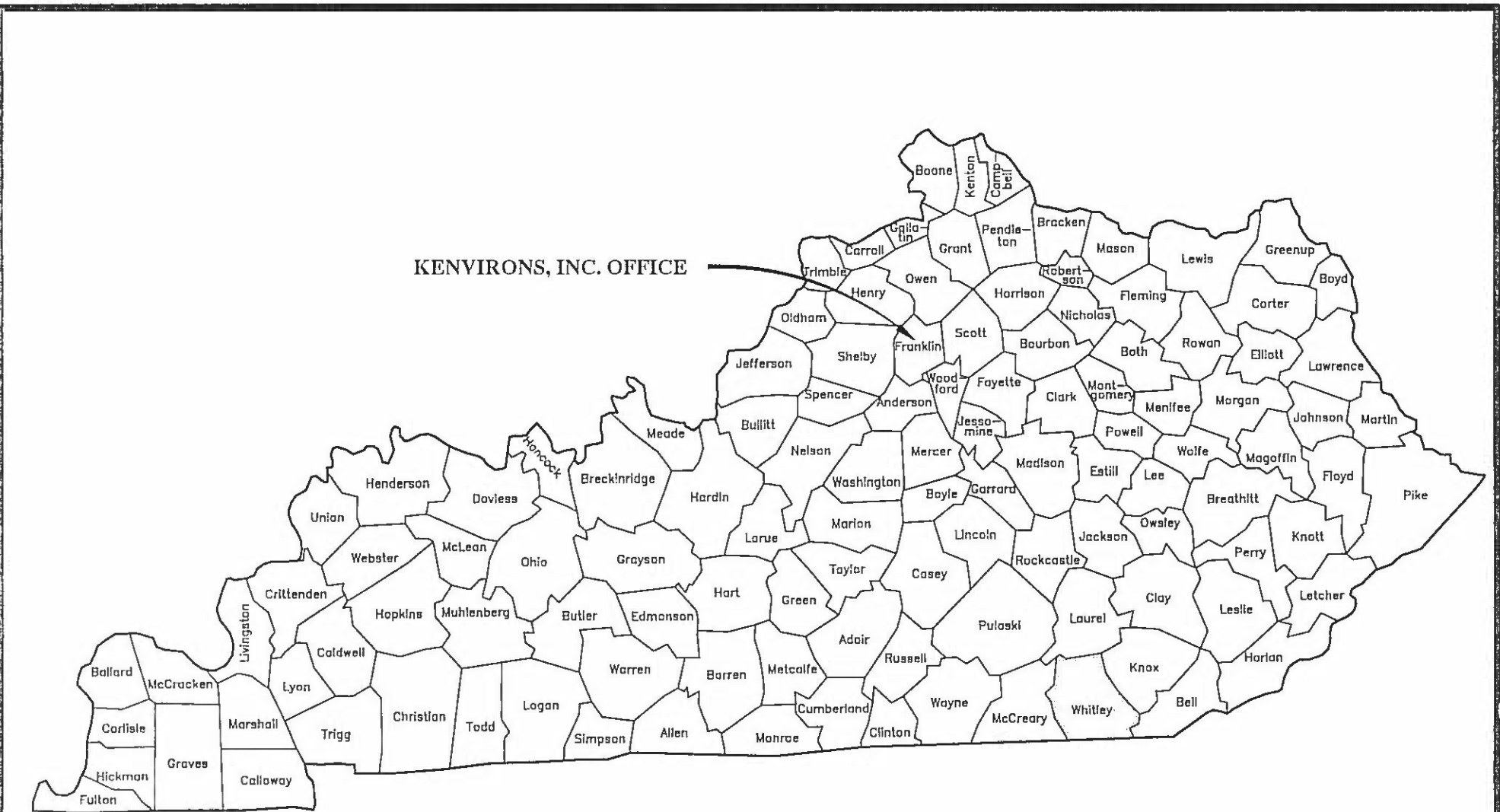


FIGURE 1  
CUMBERLAND FALLS HWY WATER DISTRICT



KENVIRONS, INC.

462 VERSAILLES ROAD, FRANKFORT, KENTUCKY

(602) 685-4367

## ALTERNATIVES

There are only three (3) viable sources for providing treated water to the Bee Creek service area of the Cumberland Falls Highway Water District.

- Alternative 1: Continue purchasing water from WLWA at \$4.46 per 1,000 gallons.
- Alternative 2: Provide the facilities to enable purchasing the WLWA water purchased quantity from Corbin.
- Alternative 3: Provide the facilities to enable purchasing the WLWA water purchased quantity from Williamsburg. This is not a viable alternative due to the topography and elevations between Williamsburg and CFHWD. Reasonable hydraulics are prohibitive.

## EXISTING FACILITIES

The existing facilities consist of:

1. 

<u>Pipeline</u>	<u>Miles</u>
8-inch	8.2
6-inch	99.2
4-inch	66.4
3-inch	30.3
2-inch	4.0
2. Booster Pumps

Oak Grove School	300 GPM,	20 HP
Highway 90	50 GPM,	5 HP
Bee Creek	100 GPM,	15 HP
92 West	50 GPM,	3 HP
3. Storage Tanks
  - 100,000 Gallons Ground (Corbin)
  - 300,000 Gallons Ground (Corbin)
  - 187,000 Gallons Ground (Watts Creek)
  - 150,000 Gallons Elevated (Bee Creek)
  - 50,000 Gallons Ground (KY 90)
  - 20,000 Gallons Skid Tank (92 West)

One Pressure Reducing Valve is located at the intersection of US 25 and KY 90.

The CFHWD offices, garage and maintenance facilities and yard storage are located on US 25 approximately one-quarter mile north of Bee Creek Road. This facility was completed in June, 1997 and dedicated on August 28, 1997.



CFHWD presently purchases water from three (3) sources as follows:

<u>Source</u>	<u>Present Rate</u>	<u>Monthly Contract Limit</u>	<u>Average Monthly Purchases During 2011</u>
Corbin	\$2.20/1,000 Gallons + \$50 Service Charge	9.72 Million (225 GPM)	13.5 Million
Williamsburg	\$2.50/1,000 Gallons	8 Million	4.9 Million
West Laurel W. A.	\$4.46/1,000 Gallons	1 Million	2.7 Million

### PROPOSED FACILITIES

The proposed project includes approximately 17,000 LF of 8-inch pipeline and a new 800 GPM pump station. Included also is a solenoid controlled valve station which will control the drawdown/fill cycle of the Bee Creek tank. An amount of \$100,000 is budgeted for an upgrade of a pump station in the Corbin system that maintains the water level in the storage tank that delivers water to the CFHWD master meter on US 25. There are no new customer connections in this project.

The operation of the existing Bee Creek pump station located near Laurel Lake that currently pumps the water from WLWA into the CFHWD Bee Creek elevated tank will be reduced to the monthly minimum stipulated in the WLWA / CFHWD water purchase contract. The proposed solenoid controlled valve station to be located near the intersection of KY 1277 and US 25 will open and close to control the flow into the Bee Creek tank with the fill/drawdown cycles controlled by radio telemetry. The WLWA connection will be used as an emergency back-up source.

### WATER SYSTEM OPERATION

Preliminary hydraulic modeling has been done to size the transmission line and to determine the characteristics of the booster pumping station.

The system was designed and sized to meet the anticipated peak demand conditions and to allow for normal growth. The maps in the back of this report show all water lines recommended as a part of this construction project. The system has been designed so that water pressures at the meters of individual customers will not be less than 30 psi at peak flow conditions. Where static pressures exceed 100 psi, individual pressure regulators will be required to protect fixtures from high pressure.

Storage tanks are used in the water system to stabilize the pressure throughout the system, to provide sufficient water to take care of instantaneous peak requirements, to provide water in the event of temporary failure of the source and to provide water during peak days if the water demand exceeds the capacity of the source. The tanks must be of sufficient elevation to maintain a minimum of 30 psi pressure in the zone they serve. The minimum storage volume is required to be at least a one day usage under average conditions.

The existing tanks are filled by pumping stations equipped with duplicate pumps which run alternately.

Pumps are designed to maintain an operating level in the tanks about 10 to 12 feet lower than the overflow level of the tanks. This requires pumping to begin when the water level in the tanks drop to the operating level; pumping stops when the tanks are refilled to the overflow level. This procedure provides adequate pressure stabilization of the system. The pumps are controlled by telemetering with electric check valves to dampen pressure surges during pump cut-on and cut-off.

## **LAND, WATER AND OTHER RIGHTS AND PERMITS**

### **Land**

It will be necessary to acquire land or easement for a pump station.

### **Water**

The quantity of water required by CFHWD will not change. The water purchased from WLWA will be transferred to Corbin. The quantity of water is approximately 90,000 GPD. This quantity is insignificant relative to the excess capacity of Corbin's 10 MGD treatment plant. Corbin indicated it is ready, willing and able to provide this additional quantity.

### **Other Rights and Permits**

The majority of the transmission main will be installed on highway right-of-way. A permit for this type of construction must be obtained from the affected highway department (either state or county). This permit can be incorporated into the permit necessary for line crossings of highways. The engineer will provide the necessary information and apply for these permits.

Several other permits and approvals will be necessary before completion of the project. Among these are: Kentucky Division of Water; a permit for stream crossing from the Kentucky Department for Natural Resources and Environmental Protection; and Kentucky Public Service Commission. The District's attorney, engineer and the Rural Development county supervisor will advise and assist in procuring the necessary and proper permits and approvals.

There are no railroad crossings required.

## EXHIBIT 1

### CUMBERLAND FALLS HIGHWAY WATER DISTRICT WATER SYSTEM REINFORCEMENTS

#### OPINION OF PROBABLE COSTS

		<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	8-inch PVC, SDR 17	17,000 LF	\$22.00	\$374,000
2.	8-inch DI with Nitril Gaskets	500 LF	40.00	20,000
3.	8-inch Gate Valve	17 EA	1,200.00	20,400
4.	Bored Encasement for 8-inch Carrier Pipe	200 LF	100.00	20,000
5.	Trenched Creek Crossing	300 LF	80.00	24,000
6.	Pavement Restoration			
	6.1 Crushed Stone	1,700 LF	10.00	17,000
	6.2 Bituminous	200 LF	25.00	5,000
	6.3 Concrete	200 LF	35.00	7,000
7.	Air Release Valve	2 EA	800.00	1,600
8.	Freebore for 8-inch Pipe	200 LF	60.00	12,000
9.	Final Pipeline Cleanup	17,000 LF	1.00	17,000
10.	8" x 8" TS&V	2 EA	3,000.00	6,000
11.	Directional Bore	3 EA	5,000.00	15,000
12.	Upgrade Oak Grove Pumps	1 EA	40,000.00	40,000
13.	New Bee Creek Pump Station	1 EA	200,000.00	200,000
14.	Upgrade Corbin Pumps	1 EA	100,000.00	100,000
	<b>TOTAL CONSTRUCTION COST</b>			<b>\$879,000</b>

## EXHIBIT 2

### OPINION OF PROBABLE PROJECT COST AND FUNDING

#### I. Project Cost

1. CONSTRUCTION COST		\$879,000
2. ENGINEERING		
Preliminary Engineering Report	\$12,000	
Design	82,000	
Construction Observation	53,000	
Environmental	<u>22,000</u>	
		\$169,000
3. LEGAL		
Local Counsel	\$6,000	
Bond Counsel	<u>10,000</u>	
		\$16,000
4. CAPITALIZED INTEREST		35,000
5. CONTINGENCIES		90,000
6. ADMINISTRATION		1,000
7. LAND AND RIGHTS-OF-WAY		<u>10,000</u>
		\$1,200,000
	<b>TOTAL PROJECT COST</b>	<b>\$1,200,000</b>

#### II. Project Funding

Rural Development Loan	\$840,000	
Rural Development Grant @ 30%	<u>360,000</u>	
	\$1,200,000	
	<b>TOTAL PROJECT FUNDING</b>	<b>\$1,200,000</b>

### EXHIBIT 3

#### REVENUES AND REVENUE REQUIREMENT (Source: 2011 Annual Report)

1. Revenues		
Water Sales		\$1,447,832
Private Fire Protection		6,413
Misc. Service Revenues		49,986
Interest Income		<u>8,589</u>
<b>Total 2011 Revenues</b>		<b>\$1,512,820</b>
2. Operating & Maintenance Expenses		
2.1 Source of Supply		\$617,439
2.2 Pumping		30,237
2.3 Water Treatment		---
2.4 Transmission & Distribution		423,899
2.5 Customer Accounts		7,222
2.6 Administrative & General		<u>255,867</u>
Subtotal		\$1,334,664
2.7 Unamortized Debt Discount		181
2.8 Taxes other than Income		<u>25,784</u>
<b>Total O&amp;M Expense</b>		<b>\$1,360,629</b>
3. Depreciation		\$246,324
4. Debt Service		
Interest		\$103,121
Principal		40,920
5. Debt Service Coverage @ 10%		<u>\$14,404</u>
<b>TOTAL 2011 REVENUE REQUIREMENT</b>		<b>\$1,765,398</b>

REQUIRED RATE INCREASE =

$$(\$1,765,398 - \$49,986 - \$8,589) \div \$1,454,245 = 1.174 \text{ OR } 17.4\%$$

**EXHIBIT 4**  
**ADJUSTMENTS**

1. EXPENSES

1.1 Health Insurance

Increase 8% per year	\$177,854
\$130,728 per year x 1.08 <sup>4</sup>	130,728
2011 Health Insurance Premium	<u>130,728</u>
<b>Adjustment</b>	<b>\$ 47,126 <sup>(1)</sup></b>

1.2 Salary Increase

Increase 4% per year	\$390,247
\$333,585 x 1.0 <sup>4</sup>	333,585
2011 Salary Expense	<u>333,585</u>
<b>Adjustment</b>	<b>\$ 56,662 <sup>(1)</sup></b>

1.3 Purchased Water

West Laurel Water Association	
32,777.500 m gals x \$4.46/M gals	\$146,188
32,777.500 m gals x 1.78/M gals	<u>(-) 58,344</u>
	<b>\$87,844</b>
Williamsburg	
59,175.00 m gals x \$2.50/M gals	\$147,938
59,175.000 m gals x \$2.20/M gals	<u>(-)130,185</u>
	<b>\$17,753</b>

**Adjustment** **\$105,597**

1.4 Debt Service and Coverage

	<u>Principal</u>	<u>Interest</u>	<u>Debt Service Coverage</u>
2014	\$45,000	\$96,282	\$14, 128
2011	<u>39,500</u>	<u>103,121</u>	<u>14, 262</u>
<b>Adjustment</b>	<b>\$5,500</b>	<b>(\$6,839)</b>	<b>(\$134)</b>

2. REVENUES

Water Sold During 2011	163,016 M gals
PSC Approved Purchased Water Adjustments in 2012	
West Laurel Water Association	
\$1.78 to \$3.62	\$0.38 per M gals
\$3.62 to \$4.46	0.17
Williamsburg \$2.20 to \$2.50	<u>0.11</u>
Purchased Water Adjustment	\$0.66 per M gals
<b>Adjustment (163,016 M Gals x \$0.66)</b>	<b>\$107,591</b>

<sup>(1)</sup> Proportioned between Transmission and Distribution and Administration and General.

## EXHIBIT 5

### PROPOSED PROJECT EXPENSES

1.	Power for Pumping: 32,777.5 M Gals x \$0.05	\$1,639
2.	Transmission & Distribution: 26 inch-miles x \$100	2,600
3.	Debt Service: \$840,000 @ 4% for 38 years	43,461
4.	Debt Service Coverage:	4,346
5.	Depreciation: \$879,000 ÷ 40 years	<u>22,000</u>
	<b>TOTAL PROPOSED EXPENSES</b>	<b>\$74,046</b>

## EXHIBIT 6

### REVENUE REQUIREMENT

	<u>Existing 2011</u>	<u>Adjustments</u> (Exhibit 4)	<u>Proposed</u> <u>Project</u> (Exhibit 5)	<u>Proforma 2015</u>
1. OPERATION AND MAINTENANCE				
Source of Supply	\$617,439	\$105,597	----	\$723,036
Pumping	30,237	----	\$1,639	31,876
Water Treatment	----	----	----	----
Transmission & Distribution	423,899	73,393	2,600	499,892
Customer Accounts	7,222	----	----	7,222
Administration & General	255,867	30,395	----	286,262
Unamortized Debt Discount	181	----	----	181
Taxes other than Income	25,784	----	----	25,784
	<u>\$1,360,629</u>	<u>\$209,385</u>	<u>\$4,239</u>	<u>\$1,574,253</u>
2. DEPRECIATION	\$246,324	---	\$22,000	\$268,324
3. DEBT SERVICE				
Interest	\$103,121	(\$6,839)	\$33,600	\$129,882
Principal	39,500	5,500	10,000	55,000
	<u>\$142,621</u>	<u>(\$1,339)</u>	<u>\$43,600</u>	<u>\$184,882</u>
4. DEBT SERVICE COVERAGE	14,262	(134)	4,360	18,488
	<u>14,262</u>	<u>(134)</u>	<u>4,360</u>	<u>18,488</u>
<b>TOTAL REVENUE REQUIREMENT</b>	<b>\$1,763,836</b>	<b>\$207,912</b>	<b>\$74,199</b>	<b>\$2,045,947</b>



## EXHIBIT 7

### ADJUSTMENT OF RATES

#### 1. REVENUE REQUIREMENT

Proforma 2015 Revenue Requirement (Ex. 6)	\$2,045,947
Deduct WLWA Purchased Water 32,777.5 M Gals x \$4.46/M Gals	(-) 146,188
Add WLWA Contract Minimum 20 M Gals/mo x 12 x \$4.46/M Gals	(+) 1,070
Add Additional Corbin Purchased Water (32,777.5 M Gals – 20 M Gals) x \$2.20/M Gals	<u>(+) 72,067</u>
<b>Adjusted Revenue Requirement</b>	<b>\$1,970,756</b>
Interest	(-) 8,589
Non Utility Income	<u>(-) 49,986</u>
<b>Revenues to Be Generated Through Water Sales</b>	<b>\$1,912,181</b>

#### 2. REVENUES

2011 Revenues (Ex. 3)	
2011 Water Sales	\$1,447,832
PWA Adjustment in 2012 (Ex. 4, Item 2)	<u>(+)107,591</u>
	<b>\$1,555,423</b>

Rate Increase Required =  
 $\$1,912,181 \div 1,555,423 = 1.229$  use 22%

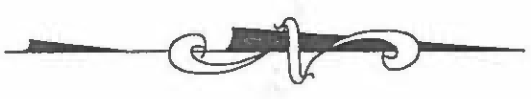
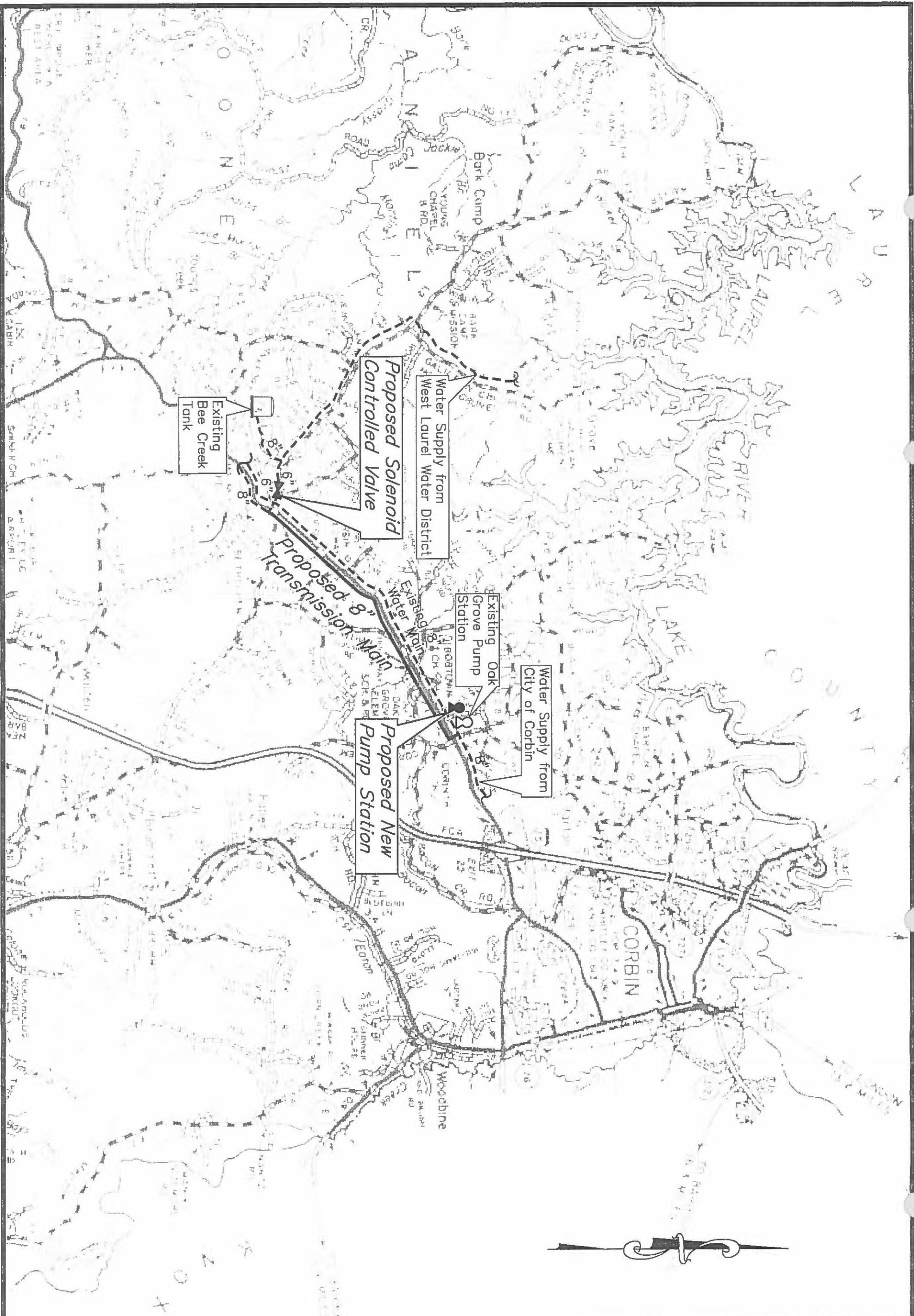
<b>NOTE:</b> 2011 Adjusted Purchased Water Expense (Ex. 6)	\$723,036
Deduct WLWA Purchased Water	(-) 146,188
Add WLWA Contract Minimum	(+) 1,070
Add Additional Corbin Purchased Water	<u>(+) 72,067</u>
	<b>\$649,985</b>

## EXHIBIT 8

### PROPOSED RATES AND COMPARISON OF RATES

<u>Meter Size</u>	<u>Existing</u>	<u>Proposed</u>	<u>% Increase</u>
<u>5/8" x 3/4" Meter</u>			
First 1,000 Gals	\$17.36	\$21.18	22
Over 1,000 Gals	7.16 per 1,000 Gals	8.74	22
<u>1" Meter</u>			
First 5,000 Gals	\$46.00	\$56.14	22
Over 5,000 Gals	7.16 per 1,000 Gals	8.74	22
<u>2" Meter</u>			
First 25,000 Gals	\$189.20	\$230.94	22
Over 25,000 Gals	7.16 per 1,000 Gals	8.74	22

# PROJECT MAPS



DRAWN BY: PTH  
 CHECKED BY:  
 CHECKED BY: CFM  
 DATE: MAY, 2012  
 SCALE: 1"=1 Mile  
 REV:

**CUMBERLAND FALLS HIGHWAY WATER DISTRICT**  
**US 25E TRANSMISSION MAIN AND PUMP STATION**  
**WHITLEY COUNTY, KENTUCKY**

**KENVIRONS, INC.**  
**FRANKFORT, KENTUCKY**



PROJECT NO.  
 2012059  
 SHEET NO.  
 1 of 1



**SUMMARY ADDENDUM**  
**TO**  
**PRELIMINARY ENGINEERING REPORT**

SUMMARY ADDENDUM  
TO  
PRELIMINARY ENGINEERING REPORT

DATED October 22, 2012

FOR  
Cumberland Falls Highway Water District  
US 25 Transmission Main and Pump Station  
(NAME OF PROJECT)

APPLICANT CONTACT PERSON Marshall Lovitt

APPLICANT PHONE NUMBER 606-528-0222

APPLICANT TAX IDENTIFICATION NUMBER (TIN) 61-0711885

***ITEMS IN BOLD ITALIC PRINT ARE APPLICABLE TO SEWER SYSTEMS.***

In order to avoid unnecessary delays in application processing, the applicant and its consulting engineer should prepare a summary of the preliminary report in accordance with this Guide.

Please complete the applicable sections of the Summary Addendum. ***Please note, if water and sewer revenue will both be taken as security for the loan, all user information and characteristics of both utility systems will be needed even though the project will benefit only one utility.***

Feasibility reviews and grant determinations may be processed more accurately and more rapidly if the Summary/Addendum is submitted simultaneously with the preliminary engineering report, or as soon thereafter as possible.

I. GENERAL

A. Proposed Project: Provide a brief description of the proposed project. In addition to this summary, the applicant/engineer should submit a project map of the service area.

**PROPOSED FACILITIES**

The proposed project includes approximately 17,000 LF of 8-inch pipeline and a new pump station. Included also is an upgrade of the pumps in the existing Oak Grove pump station from 200 GPM to 800 GPM, which currently pumps water from the Corbin system into the CFHWD system. An amount of \$100,000 is budgeted for an upgrade of a pump station in the Corbin system that maintains the water level in the storage tank that delivers water to the CFHWD master meter on US 25. There are no new customer connections in this project.

The operation of the existing Bee Creek pump station located near Laurel Lake that currently pumps the water from WLWA into the CFHWD Bee Creek elevated tank will be reduced to the monthly minimum stipulated in the WLWA / CFHWD water purchase contract. The proposed pump station to be located near the intersection of Bee Creek Road and US 25 will pump into the Bee Creek tank with the fill/drawdown cycles controlled by radio telemetry. The WLWA connection will be used as an emergency back-up source.

II. **FACILITY CHARACTERISTICS OF EXISTING SEWER SYSTEM**

A. *Sewage Treatment:*

1. Type \_\_\_\_\_
2. Method of Sludge Disposal \_\_\_\_\_
3. Cost per 1,000 gallons of sewage treatment is contracted:  
\$ \_\_\_\_\_
4. Date Constructed \_\_\_\_\_

B. Treatment Capacity of Sewage Treatment Plant \_\_\_\_\_

C. Type of Sewage Collector System (Describe) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Number and Capacity of Sewage Lift Stations \_\_\_\_\_  
\_\_\_\_\_



E. Sewage Collection System:

Lineal Feet of Collection Lines, by size 6" \_\_\_\_\_ 8" \_\_\_\_\_  
10" \_\_\_\_\_ 12" \_\_\_\_\_, Larger \_\_\_\_\_  
Date(s) Constructed \_\_\_\_\_

F. Conditions of Existing System: Briefly describe the conditions and suitability for continued use of facility now owned by the applicant. Include any major renovation that will be needed within five to ten years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. FACILITY CHARACTERISTICS OF EXISTING WATER SYSTEM

A. Water Source: Describe adequacy of source (quality and quantity). Include an explanation of raw water source, raw water intake structure, treatment plant capacity, and current level of production (WTP). Also describe the adequacy of Water Purchase Contract if applicable.

\_\_\_\_\_  
All treated water is purchased from Corbin, Williamsburg and West Laurel  
Water Association.  
\_\_\_\_\_

If the applicant purchases water:

Seller(s);

1. Corbin City Utilities
2. City of Williamsburg
3. West Laurel Water Association

Price/1,000 gallons:

1. \$2.20 per Thousand Gallons + \$50 per month
2. \$2.50 per Thousand Gallons
3. \$4.46 per Thousand Gallons

Present Estimated Market Value of Existing System: \$ 3,031,513

B. Water Storage:

Type:	Ground Storage Tank	4	Elevated Tank	1
	Standpipe		Other	
Number of Storage Structures	5			
Total Storage Volume Capacity	807,000			
Date Storage Tank(s) Constructed				

C. Water Distribution System:

Pipe Material	PVC and Ductile Iron			
Lineal Feet of Pipe:	3" Diameter	160,000	4"	350,600
	6"	523,800	8"	43,300
	10"		12"	
Date(s) Water Lines Constructed	1969,1986,1996, 2001, 2005			
Number and Capacity of Pump Station(s)	Corbin: 2-30 hp / Bee Creek: 2-15 hp / Highway 90: 2-5 hp / Hwy 92W: 2-3 hp			

D. Condition of Existing Water System:

Briefly describe the condition and suitability for continued use of facility now owned by the applicant. Include any major renovation that will be needed within five to ten years.

The system is in excellent condition. Major renovations will not be necessary unless unanticipated growth occurs.

E. Percentage of Water Loss Existing System 14.6%

**IV. EXISTING LONG-TERM INDEBTEDNESS**

**A. List of Bonds and Notes:**

<u>Date of Issue</u>	<u>Bond/Note Holder</u>	<u>Principal Balance (1)</u>	<u>Payment Date</u>	<u>Bond Type Water/Sewer*</u>		<u>Amount on Deposit in Reserve Account</u>
1996 Issue	RD	\$ 613,000	Jan 1	100	%	%
2001 Issue	RD	\$ 516,936	Jan 1	100	%	%
2005 Issue	RD	\$ 1,329,000	Jan 1	100	%	%
					%	%
					%	%
					%	%

\*If a combined issue, show attributable portion to each system.

**B. Principal and Interest Payments: (Begin with Next Fiscal Year Payment)**

<u>Date of Issue</u>	<u>Bond/Note Holder</u>	<u>Payment Year 2013</u>		<u>Payment Year 2014</u>		<u>Payment Year 2015</u>	
		<u>Principal Payment</u>	<u>Interest Payment</u>	<u>Principal Payment</u>	<u>Interest Payment</u>	<u>Principal Payment</u>	<u>Interest Payment</u>
1996 Issue	RD	15,500	26,280	16,000	25,560	17,000	24,795
2001 Issue	RD	7,500	22,587	8,000	22,227	8,500	21,845
2005 Issue	RD	20,000	51,521	21,000	52,408	21,500	53,274
<b>Totals</b>							

(1) Per December 31, 2008

V. EXISTING SHORT-TERM INDEBTEDNESS NA

A. List of All Short Term Debts: (Do Not Show Any Debt Listed in Paragraph IV Above)

<u>Lender or Lesser</u>	<u>Date of Issue (Month &amp; Year)</u>	<u>Principal Balance</u>	<u>Purpose (Water and/ or Sewer)</u>	<u>Payment Date</u>	<u>Principal &amp; Interest Payment (P&amp;I)</u>	<u>Date to Be Paid In Full</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

VI. LAND AND RIGHTS - EXISTING SYSTEM(S)

Number of Treatment Plant Sites:	Water	_____	<i>Sewer</i>	_____
Number of Storage Tank Sites:	Water	5	<i>Sewer</i>	_____
Number of Pump Stations:	Water	4	<i>Sewer</i>	_____
Total Acreage:	Water	6 Acres	<i>Sewer</i>	_____ Acres
Purchase Price:	Water	\$0.00/NA	<i>Sewer</i>	\$ _____

VII. NUMBER OF EXISTING USERS

Residential (In Town)*	Water	_____	<i>Sewer</i>	_____
Residential (Out of Town)*	Water	3,013		_____
Non-Residential (In Town)		_____		_____
Non-Residential (Out of Town)		88		_____
Total		3,101		_____
Number to Total Potential Users Living in the Service Area		3,300		_____

\*Note: Residential Users: Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residence.

VIII. CURRENT WATER AND SEWER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION

<u>Meter Size</u>	<u>Water Connection Fee</u>	<u>Sewer Connection Fee</u>
5/8" x 3/4"	\$ 300	\$
1-inch	\$ 325	\$
2-inch	\$ 400	\$

IX. SEWER RATES - EXISTING SYSTEM

Percentage of Water Bill \_\_\_\_\_ % Minimum Charge \$ \_\_\_\_\_  
 Other: (If Charge Not Based on Water Bill) \_\_\_\_\_  
 Date This Rate Went Into Effect \_\_\_\_\_

X. WATER RATES - EXISTING SYSTEM

Existing Rate Schedule:

5/8" x 3/4"

First	<u>1,000</u>	Gallons @	<u>\$ 17.36</u>	Minimum.
Next	_____	Gallons @	\$ _____	per 1,000 Gallons.
Next	_____	Gallons @	\$ _____	per 1,000 Gallons.
Next	_____	Gallons @	\$ _____	per 1,000 Gallons.
Next	_____	Gallons @	\$ _____	per 1,000 Gallons.
Next	_____	Gallons @	\$ _____	per 1,000 Gallons.
All Over	<u>1,000</u>	Gallons @	<u>\$ 7.16</u>	per 1,000 Gallons.

Date This Rate Went Into Effect February 2012

1"

First	<u>5,000</u>	Gallons @	<u>\$ 46.00</u>	Minimum.
All Over	<u>5,000</u>	Gallons @	<u>\$ 7.16</u>	per 1,000 Gallons.

2"

First	<u>25,000</u>	Gallons @	<u>\$ 189.20</u>	Minimum.
All Over	<u>25,000</u>	Gallons @	<u>\$ 7.16</u>	per 1,000 Gallons.

XI. ANALYSIS OF ACTUAL SEWER USAGE - EXISTING SYSTEM - 12 MONTH PERIOD

For Period \_\_\_\_\_ to \_\_\_\_\_.

All  
Meter  
Sizes

	<u>Monthly Sewer Usage</u>		<u>Average</u>	<u>Residential</u>		<u>Non-Residential</u>	
				<u>No. of Users</u>	<u>Usage (1000)</u>	<u>No. of Users</u>	<u>Usage (1000)</u>
0	-	2,000 Gal.	1,000				
2,000	-	3,000 Gal.	2,500				
3,000	-	4,000 Gal.	3,500				
4,000	-	5,000 Gal.	4,500				
5,000	-	6,000 Gal.	5,500				
6,000	-	7,000 Gal.	6,500				
7,000	-	8,000 Gal.	7,500				
8,000	-	9,000 Gal.	8,500				
9,000	-	10,000 Gal.	9,500				
10,000	-	11,000 Gal.	10,500				
11,000	-	12,000 Gal.	11,500				
12,000	-	13,000 Gal.	12,500				
13,000	-	14,000 Gal.	13,500				
14,000	-	15,000 Gal.	14,500				
15,000	-	16,000 Gal.	15,500				
16,000	-	17,000 Gal.	16,500				
17,000	-	18,000 Gal.	17,500				
18,000	-	19,000 Gal.	18,500				
19,000	-	20,000 Gal.	19,500				
_____	-	_____ Gal.					
_____	-	_____ Gal.					
_____	-	_____ Gal.					
			<i>Total</i>	( )	( )	( )	( )
			<i>Average Usage</i>		( )		( )



**XIII. FACILITY CHARACTERISTICS OF PROPOSED SEWER SYSTEM**

**A. Sewage Treatment:**

- 1. Type \_\_\_\_\_
- 2. Method of Sludge Disposal \_\_\_\_\_
- 3. Cost per 1,000 gallons if sewage treatment is contracted:  
\$ \_\_\_\_\_

**B. Treatment Capacity of Sewage Treatment Plant \_\_\_\_\_**

**C. Type of Sewage Collector System (Describe) \_\_\_\_\_**  
\_\_\_\_\_  
\_\_\_\_\_

**D. Number and Capacity of Sewage Lift Stations \_\_\_\_\_**  
\_\_\_\_\_

**E. Sewage Collection System:**

Lineal Feet of Collector Lines, by size 6" \_\_\_\_\_ 8" \_\_\_\_\_  
10" \_\_\_\_\_ 12" \_\_\_\_\_ Larger \_\_\_\_\_

**XIV. LAND AND RIGHTS - PROPOSED SEWER SYSTEM**

Number of Treatment Plant Sites \_\_\_\_\_  
Number of Pump Sites \_\_\_\_\_  
Number of Other Sites \_\_\_\_\_  
Total Acreage \_\_\_\_\_ Acres  
Purchase Price \_\_\_\_\_ \$



XV. FACILITY CHARACTERISTICS OF PROPOSED WATER SYSTEM

A. Water Source: Describe adequacy of source (quality and quantity). Include an explanation of raw water source, raw water intake structure, treatment plant capacity, and current level of production (WTP). Also describe the adequacy of Water Purchase Contract if applicable.

No additional customers or demands relative to this project.

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B. Water Storage: N/A

Type: Ground Storage Tank \_\_\_\_\_ Elevated Tank \_\_\_\_\_  
 Standpipe \_\_\_\_\_ Other \_\_\_\_\_  
 Number of Storage Structures \_\_\_\_\_  
 Total Storage Volume Capacity \_\_\_\_\_

C. Water Distribution System:

Pipe Material \_\_\_\_\_ PVC \_\_\_\_\_  
 Lineal Feet of Pipe: 3" Diameter \_\_\_\_\_ 4" \_\_\_\_\_  
 6" \_\_\_\_\_ 8" 17,000  
 10" \_\_\_\_\_ 12" \_\_\_\_\_  
 Number and Capacity of Pump Station(s) Upgrade one (1) pump station to  
 800 GPM; one (1) new 150 GPM pump station

---

XVI. LAND AND RIGHTS - PROPOSED WATER SYSTEM N/A

Number of Treatment Plant Sites \_\_\_\_\_  
 Number of Storage Tank Sites \_\_\_\_\_  
 Number of Pump Stations NA – existing water district property  
 Total Acreage \_\_\_\_\_ Acres  
 Purchase Price \$ \_\_\_\_\_

XVII. NUMBER OF NEW SEWER USERS

*Residential (In Town)\**

*Residential (Out of Town)\**

*Non-Residential (In Town)*

*Non-Residential (Out of Town)*

*Total*

*Number to Total Potential Users Living in the Service Area*

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*\*Note: Residential Users: Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residences.*

XVIII. PROPOSED SEWER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION

<u>Meter Size</u>	<u>Connection Fee</u>
<u>5/8" x 3/4"</u>	<u>\$</u>
<u>1-Inch</u>	<u>\$</u>
<u>1-1/2 Inch</u>	<u>\$</u>
<u>2-Inch</u>	<u>\$</u>
<u>3-Inch</u>	<u>\$</u>
<u>4-Inch</u>	<u>\$</u>
<u>5-Inch</u>	<u>\$</u>
<u>6-Inch</u>	<u>\$</u>

XIX. NUMBER OF NEW WATER USERS N/A

Residential (In Town)*	_____
Residential (Out of Town)*	_____
Non-Residential (In Town)	_____
Non-Residential (Out of Town)	_____
Total	_____
Number to Total Potential Users Living in the Service Area	_____

\*Note: Residential Users: Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residences.

XX. PROPOSED WATER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION

<u>Meter Size</u>	<u>Connection Fee</u>
<u>5/8" x 3/4"</u>	<u>\$ 300</u>
<u>1-Inch</u>	<u>\$ 325</u>
<u>1-1/2 Inch</u>	<u>\$</u>
<u>2-Inch</u>	<u>\$ 400</u>
<u>3-Inch</u>	<u>\$</u>
<u>4-Inch</u>	<u>\$</u>
<u>5-Inch</u>	<u>\$</u>
<u>6-Inch</u>	<u>\$</u>

**XXI. SEWER RATES - PROPOSED**

**A. Proposed Rate Schedule without RUS Grant:**

Percentage of Water Bill \_\_\_\_\_ % Minimum Charge \$ \_\_\_\_\_  
 Other: (If Charge Not Based on Water Bill) \_\_\_\_\_

*Proposed Rate Schedule: (Without RUS Grant)*

<i>First</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>Minimum.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>All Over</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>

*The above proposed rate, without RUS grant, must be completed for each grant. If the applicant/engineer desires, there is no objection to recommending a proposed rate with an estimated RUS grant in the Table below. However, the preparer should remember that the Table (A) above must be completed prior to Table (B).*

**B. Recommended Rate Schedule with RUS Grant:**

Percentage of Water Bill \_\_\_\_\_ % Minimum Charge \$ \_\_\_\_\_  
 Other: (If Charge Not Based on Water Bill) \_\_\_\_\_

*Proposed Rate Schedule: (With RUS Grant)*

<i>First</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>Minimum.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>Next</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>
<i>All Over</i>	_____	<i>Gallons @</i>	<i>\$</i>	_____	<i>per 1,000 Gallons.</i>

*If more than one rate, use additional sheets.*

XXII. WATER RATES – PROPOSED

A. Proposed Rate Schedule Without RUS Grant:

5/8" x 3/4"

First	<u>1,000</u>	Gallons @	<u>\$ 21.31</u>	Minimum.
All Over	<u>1,000</u>	Gallons @	<u>\$ 8.79</u>	per 1,000 Gallons.

1"

First	<u>5,000</u>	Gallons @	<u>\$ 56.47</u>	Minimum.
All Over	<u>5,000</u>	Gallons @	<u>\$ 8.79</u>	per 1,000 Gallons.

2"

First	<u>25,000</u>	Gallons @	<u>\$ 232.27</u>	Minimum.
All Over	<u>25,000</u>	Gallons @	<u>\$ 8.79</u>	per 1,000 Gallons.

The above proposed rate, without RUS grant, must be completed for each grant. If the applicant/engineer desires, there is no objection to recommending a proposed rate with an estimated RUS grant in the Table below. However, the preparer should remember that the Table (A) above must be completed prior to Table (B).

B. Recommended Rate Schedule with RUS Grant:

5/8" x 3/4"

First	<u>1,000</u>	Gallons @	<u>\$ 21.18</u>	Minimum.
All Over	<u>1,000</u>	Gallons @	<u>\$ 8.74</u>	per 1,000 Gallons.

1"

First	<u>5,000</u>	Gallons @	<u>\$ 56.14</u>	Minimum.
All Over	<u>5,000</u>	Gallons @	<u>\$ 8.74</u>	per 1,000 Gallons.

2"

First	<u>25,000</u>	Gallons @	<u>\$ 230.94</u>	Minimum.
All Over	<u>25,000</u>	Gallons @	<u>\$ 8.74</u>	per 1,000 Gallons.



1-Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )	( )	( )
1-1/2 Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )	( )	( )
2- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )	( )	( )
3- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )	( )	( )
4-Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )	( )	( )

\* Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".

5- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Subtotal			( )	( )	( )	( )	( )
6- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Subtotal			( )	( )	( )	( )	( )
	TOTALS			( )	( )	( )			

**MULTI-FAMILY AND APARTMENT USER ANALYSIS**

*If billed as a typical user, the information should be included in the residential information above. If not billed as a typical residential user, please explain below.*

<i>Name of Unit</i>	<i>Number of Units</i>	<i>Number of Meters</i>	<i>Revenue Calculations</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\* *Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.*

\*\* *Number of users should reflect the actual number of "meter settings".*





1-Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )
1-1/2 Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )
2- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )
3- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )
4-Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
		<i>Subtotal</i>			( )	( )	( )	( )

\* Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".

5- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
			<i>Subtotal</i>			( )	( )	( )	( )
6- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
			<i>Subtotal</i>			( )	( )	( )	( )
		<b>TOTALS</b>			( )	( )	( )		

**MULTI-FAMILY AND APARTMENT USER ANALYSIS**

*If billed as a typical user, the information should be included in the residential information above. If not billed as a typical residential user, please explain below.*

<i>Name of Unit</i>	<i>Number of Units</i>	<i>Number of Meters</i>	<i>Revenue Calculations</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\* *Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.*

\*\* *Number of users should reflect the actual number of "meter settings".*



Added Customers on Existing Lines

							Users	Usage	Inc.
1-inch	First	5,000	Gal	---	56.14		14	23	786
	Over	5,000	Gal	16,400	155.78		9	170	1,402
			Gal						
			Gal						
			Gal						
				Subtotal		( )	( )	( )	(23)   (193)   (2,188)
1-1/2 Inch			Gal						
			Gal						
			Gal						
			Gal						
			Gal						
				Subtotal		( )	( )	( )	( )   ( )   ( )
2-inch	First	25,000	Gal	---	230.94		6	47	1,386
	Over	25,000	Gal	117,100	1,035.89		7	820	7,251
			Gal						
			Gal						
			Gal						
				Subtotal		( )	( )	( )	(13)   (867)   (8637)
3- inch			Gal						
			Gal						
			Gal						
			Gal						
			Gal						
				Subtotal		( )	( )	( )	( )   ( )   ( )
<u>U.S. Corps of Engineers</u>									
4-inch			Gal						
			Gal						
			Gal						
			Gal						
			Gal						
				Subtotal		( )	( )	( )	( )   ( )   ( )

\* Breakdown of meter size usage is not required unless different water rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".

5- Inch	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
			Subtotal	( )	( )	( )	( )	( )	( )	( )
6- Inch	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
			Subtotal	( )	( )	( )	( )	( )	( )	( )
			TOTALS	(3,066)	(12,524)	(149,664)	36	1,060	10,825	

Annual Water Sales = (149,664 + 10,825) x 12 = \$1,925,868

### MULTI-FAMILY AND APARTMENT USER ANALYSIS

If billed as a typical user, the information should be included in the residential information above. If not billed as a typical residential user, please explain below.

Name of Unit	Number of Units	Number of Meters	Revenue Calculations
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\* Breakdown of meter size usage is not required unless different water rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".

XXVI. FORECAST OF WATER USAGE - INCOME - NEW USERS - EXTENSION ONLY N/A

Meter Size*	Monthly Sewer Usage			Average Rate	Residential			Non-Residential		
					No. of Users**	Usage (1000)	Income	No. of Users	Usage (1000)	Income
	0	-	2,000 Gal.	1,000						
	2,000	-	3,000 Gal.	2,500						
	3,000	-	4,000 Gal.	3,500						
	4,000	-	5,000 Gal.	4,500						
	5,000	-	6,000 Gal.	5,500						
	6,000	-	7,000 Gal.	6,500						
5/8 x 3/4	7,000	-	8,000 Gal.	7,500						
Inch	8,000	-	9,000 Gal.	8,500						
	9,000	-	10,000 Gal.	9,500						
	10,000	-	11,000 Gal.	10,500						
	11,000	-	12,000 Gal.	11,500						
	12,000	-	13,000 Gal.	12,500						
	13,000	-	14,000 Gal.	13,500						
	14,000	-	15,000 Gal.	14,500						
	15,000	-	16,000 Gal.	15,500						
	16,000	-	17,000 Gal.	16,500						
	17,000	-	18,000 Gal.	17,500						
	18,000	-	19,000 Gal.	18,500						
	19,000	-	20,000 Gal.	19,500						
		-	Gal.							
		-	Gal.							
		-	Gal.							
			Subtotal				( )	( )	( )	
			Average Monthly Rate							
			Average Monthly Usage					( )		

\* Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".

1-Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
		Subtotal			( )	( )	( )	( )	( )
1-1/2 Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
		Subtotal			( )	( )	( )	( )	( )
2- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
		Subtotal			( )	( )	( )	( )	( )
3- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
		Subtotal			( )	( )	( )	( )	( )
4-Inch	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____	_____
		Subtotal			( )	( )	( )	( )	( )

\* Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".



5- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Subtotal			( )	( )	( )	( )
6- Inch	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Gal.	_____	_____	_____	_____	_____	_____
	_____	Subtotal			( )	( )	( )	( )
	TOTALS			( )	( )	( )		

### MULTI-FAMILY AND APARTMENT USER ANALYSIS

If billed as a typical user, the information should be included in the residential information above. If not billed as a typical residential user, please explain below.

Name of Unit	Number of Units	Number of Meters	Revenue Calculations
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\* Breakdown of meter size usage is not required unless different sewer rates are charged based on size of water meter.

\*\* Number of users should reflect the actual number of "meter settings".

**XXVII. CURRENT OPERATING BUDGET (SEWER SYSTEM)**  
*(As of the last full operating year.)*

**A. Operating Income:**

<i>Sewer Revenue</i>	\$ _____
<i>Late Charge Fees</i>	_____
<i>Other (Describe)</i>	_____
<i>Less Allowances and Deductions</i>	( _____ )
<i>Total Operating Income</i>	\$ _____

**B. Operation and Maintenance Expenses:**  
*(Based on Uniform System of Accounts prescribed by National Association of  
Regulatory Utility Commissioners)*

<i>Operation Expense</i>	\$ _____
<i>Maintenance Expense</i>	_____
<i>Customer Accounts Expense</i>	_____
<i>Administrative and General Expense</i>	_____
<i>Total Operating and Maintenance Expenses</i>	\$ _____
<i>Net Operating Income</i>	\$ _____

**C. Non-Operating Income:**

<i>Interest on Deposits</i>	\$ _____
<i>Other (Identify)</i>	_____
<i>Total Non-Operating Income</i>	\$ _____

**D. Net Income** \$ \_\_\_\_\_

**E. Debt Repayment:**

<i>RUS Interest</i>	\$ _____
<i>RUS Principal</i>	_____
<i>Non-RUS Interest</i>	_____
<i>Non-RUS Principal</i>	_____
<i>Total Debt Repayment</i>	\$ _____

**F. Balance Available for Coverage** \$ \_\_\_\_\_

XXVIII. PROPOSED OPERATING BUDGET (SEWER SYSTEM) - EXISTING SYSTEM AND  
NEW USERS (1st Full Year of Operation)      Year Ending \_\_\_\_\_

**A. Operating Income:**

<i>Sewer Revenue</i>	\$ _____
<i>Late Charge Fees</i>	_____
<i>Other (Describe)</i>	_____
<i>Less Allowances and Deductions</i>	(        )
<i>Total Operating Income</i>	\$ _____

**B. Operation and Maintenance Expenses:**  
(Based on Uniform System of Accounts prescribed by National Association of  
Regulatory Utility Commissioners)

<i>Operation Expense</i>	\$ _____
<i>Maintenance Expense</i>	_____
<i>Customer Accounts Expense</i>	_____
<i>Administrative and General Expense</i>	_____
<i>Total Operating and Maintenance Expenses</i>	\$ _____
<i>Net Operating Income</i>	\$ _____

**C. Non-Operating Income:**

<i>Interest on Deposits</i>	\$ _____
<i>Other (Identify)</i>	_____
<i>Total Non-Operating Income</i>	\$ _____

**D. Net Income**

\$ \_\_\_\_\_

**E. Debt Repayment:**

<i>RUS Interest</i>	\$ _____
<i>RUS Principal</i>	_____
<i>Non-RUS Interest</i>	_____
<i>Non-RUS Principal</i>	_____
<i>Total Debt Repayment</i>	\$ _____

**F. Balance Available for Coverage**

\$ \_\_\_\_\_

XXIX. PROPOSED OPERATING BUDGET (SEWER SYSTEM) - NEW USERS - EXTENSION  
ONLY (1st Full Year of Operation) Year Ending \_\_\_\_\_

*A. Operating Income:*

<i>Sewer Revenue</i>	\$ _____
<i>Late Charge Fees</i>	_____
<i>Other (Describe)</i>	_____
<i>Less Allowances and Deductions</i>	( _____ )
<i>Total Operating Income</i>	\$ _____

*B. Operation and Maintenance Expenses:*  
*(Based on Uniform System of Accounts prescribed by National Association of Regulatory Utility Commissioners)*

<i>Operation Expense</i>	\$ _____
<i>Maintenance Expense</i>	_____
<i>Customer Accounts Expense</i>	_____
<i>Administrative and General Expense</i>	_____
<i>Total Operating and Maintenance Expenses</i>	\$ _____
<i>Net Operating Income</i>	\$ _____

*C. Non-Operating Income:*

<i>Interest on Deposits</i>	\$ _____
<i>Other (Identify)</i>	_____
<i>Total Non-Operating Income</i>	\$ _____

*D. Net Income* \$ \_\_\_\_\_

*E. Debt Repayment:*

<i>RUS Interest</i>	\$ _____
<i>RUS Principal</i>	_____
<i>Non-RUS Interest</i>	_____
<i>Non-RUS Principal</i>	_____
<i>Total Debt Repayment</i>	\$ _____

*F. Balance Available for Coverage* \$ \_\_\_\_\_

XXX. CURRENT OPERATING BUDGET (WATER SYSTEM)

(As of the last full operating year.)

A. Operating Income:

Water Sales	\$ 1,447,832
Disconnect/Reconnect/Late Charge Fees	49,986
Other (Describe) Private Fire Protection	6,413
Less Allowances and Deductions	( )
Total Operating Income	\$ 1,504,231

B. Operation and Maintenance Expenses:

(Based on Uniform System of Accounts prescribed by National Association of Regulatory Utility Commissioners)

Source of Supply Expense	\$ 617,439
Pumping Expense	30,237
Water Treatment Expense	---
Transmission and Distribution Expense	423,899
Customer Accounts Expense	7,222
Administrative and General Expense	255,867
Unamortized Debt Discount	181
Taxes other than Income	25,784
Depreciation	246,324
Total Operating Expenses	\$ 1,606,953
Net Operating Income	\$ (102,722)

C. Non-Operating Income:

Interest on Deposits	\$ 8,589
Other (Identify)	---
Total Non-Operating Income	\$ 8,589

D. Net Income \$ (94,133)

E. Debt Repayment:

RUS Interest	\$ 103,121
RUS Principal	39,500
Non-RUS Interest	---
Non-RUS Principal	---
Total Debt Repayment	\$ 142,621

F. Balance Available for Coverage \$ (236,754)

XXXI. PROPOSED OPERATING BUDGET (WATER SYSTEM) EXISTING SYSTEM AND NEW USERS  
 (1st Full Year of Operation) Year Ending 2015

A. Operating Income:

Water Sales	\$ 1,925,868
Disconnect/Reconnect/Late Charge Fees	49,986
Other (Describe)	
Less Allowances and Deductions (Taxes)	( )
Total Operating Income	\$ 1,975,854

B. Operation and Maintenance Expenses:

(Based on Uniform System of Accounts prescribed by National Association of Regulatory Utility Commissioners)

Source of Supply Expense	(1) \$ 649,985
Pumping Expense	31,876
Water Treatment Expense	---
Transmission and Distribution Expense	499,892
Customer Accounts Expense	7,222
Administrative and General Expense	286,262
Unamortized Debt Discount	181
Taxes other than Income	25,784
Depreciation	268,324
Total Operating Expenses	\$1,769,526
Net Operating Income	\$ 206,328

C. Non-Operating Income:

Interest on Deposits	\$ 8,589
Other (Identify)	
Total Non-Operating Income	\$ 8,589

D. Net Income \$ 214,917

E. Debt Repayment:

RUS Interest	\$ 133,514
RUS Principal	57,000
Non-RUS Interest	
Non-RUS Principal	
Total Debt Repayment	\$ 190,514

F. Balance Available for Coverage \$ 24,403

(1) See Exhibit 7, Preliminary Engineering Report

XXXII. PROPOSED OPERATING BUDGET (WATER SYSTEM) NEW USERS EXTENSION ONLY N/A  
 (1st Full Year of Operation) Year Ending \_\_\_\_\_

A. Operating Income:

Water Sales	\$ _____
Disconnect/Reconnect/Late Charge Fees	_____
Other (Describe)	_____
Less Allowances and Deductions	( _____ )
Total Operating Income	\$ _____

B. Operation and Maintenance Expenses:  
 (Based on Uniform System of Accounts prescribed by National Association of  
 Regulatory Utility Commissioners)

Source of Supply Expense	\$ _____
Pumping Expense	_____
Water Treatment Expense	--
Transmission and Distribution Expense	_____
Customer Accounts Expense	_____
Administrative and General Expense	_____
Total Operating Expenses	\$ _____
Net Operating Income	\$ _____

C. Non-Operating Income:

Interest on Deposits	\$ _____
Other (Identify)	_____
Total Non-Operating Income	\$ _____

D. Net Income \$ \_\_\_\_\_

E. Debt Repayment:

RUS Interest	\$ _____
RUS Principal	_____
Non-RUS Interest	_____
Non-RUS Principal	_____
Total Debt Repayment	\$ _____

F. Balance Available for Coverage \$ \_\_\_\_\_

**XXXIII. ESTIMATED PROJECT COST - SEWER**  
*(Round to nearest \$100)*

	<i>COLLECTION</i>	<i>TREATMENT</i>	<i>TOTAL</i>
<i>Development</i>	_____	_____	_____
<i>Land &amp; Rights</i>	_____	_____	_____
<i>Legal</i>	_____	_____	_____
<i>Engineering</i>	_____	_____	_____
<i>Interest</i>	_____	_____	_____
<i>Contingencies</i>	_____	_____	_____
<i>Initial Operating and Maintenance</i>	_____	_____	_____
<i>Other</i>	_____	_____	_____
<b>TOTAL</b>	_____	_____	_____

**XXXIV. ESTIMATED PROJECT FUNDING - SEWER**

	<i>COLLECTION</i>	<i>TREATMENT</i>	<i>TOTAL</i>
<i>Applicant - User Contribution Fees</i>	_____	_____	_____
<i>Other - Applicant Contribution</i>	_____	_____	_____
<i>RUS Loan</i>	_____	_____	_____
<i>RUS Grant</i>	_____	_____	_____
<i>ARC Grant (If applicable)</i>	_____	_____	_____
<i>CDBG (If applicable)</i>	_____	_____	_____
<i>Other (Specify)</i>	_____	_____	_____
<i>Other (Specify)</i>	_____	_____	_____



XXXV. ESTIMATED PROJECT COST - WATER

Development	\$ 879,000
Land and Rights	10,000
Legal	17,000
Engineering	169,000
Interest	35,000
Contingencies	90,000
Initial Operating and Maintenance	
Other (Administration)	
TOTAL	\$ 1,200,000

XXXVI. PROPOSED PROJECT FUNDING

Applicant - User Connection Fees	\$
Other Applicant Contribution	
RUS Financial Assistance	840,000
RUS Grant	360,000
ARC Grant (If applicable)	
CDBG Grant (If applicable)	
Other (Specify)	
Other (Specify)	
TOTAL	\$ 1,200,000