



**Steven L. Beshear**  
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Energy and Environment Cabinet

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**David L. Armstrong**  
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April 14, 2015

Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424

**RE: Case No 2015-00112**  
Kentucky Rural Water Association

The Commission staff has reviewed Kentucky Rural Water Association Application in the above case and finds that it meets the filing requirements per the filing received on April 6 , 2015 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424