



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 815  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

April 30, 2015

Kirksville Water Association, Inc.  
297 Michelle Drive  
P. O. Box 670  
Richmond, KY 40476-0670297 Michelle Drive  
P. O. Box 670  
Richmond, KY 40476-0670

RE: Case No: 2015-0097  
Kirksville Water Association, Inc.

The Commission staff has reviewed the response submitted April 27, 2015 and has determined that the application in the above case meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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April 30, 2015

Honorable Jud Patterson  
Attorney at Law  
Luxon & Patterson  
507 Hampton Way  
P. O. Box 825  
Richmond, KENTUCKY 40476-0825

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Filings Division Director

LF/tw

# LUXON, PATTERSON HIMES, PLLC

**Attorneys at Law**  
228-A WEST MAIN STREET  
P.O. BOX 825  
RICHMOND, KENTUCKY 40476-0825  
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Susan Dabney Luxon  
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Valerie Himes

email: Susan@luxonpatterson.com  
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email: Valerie@luxonpatterson.com

March 27, 2015

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40601

Dear Mr. Derouen:

Enclosed is the original and five (5) copies of the Application for Rate Adjustment for Kirksville Water District.

Should you have any questions, please contact me.

Very truly yours,



Jud Patterson

JP:af  
Enclosure

RECEIVED  
MAR 30 2015  
PUBLIC SERVICE  
COMMISSION

FILED  
APR 27 2015  
PUBLIC SERVICE  
COMMISSION

2015-0097

\*Kirksville Water Association, Inc.  
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