



**Steven L. Beshear**  
Governor

**Leonard K. Peters**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

**David L. Armstrong**  
Chairman

**James W. Gardner**  
Vice Chairman

**Daniel E. Logsdon Jr.**  
Commissioner

March 10, 2015

Mr. Dick Clary  
Chairman  
Buffalo Trail Water Association, Inc.  
P. O. Box 6026  
Maysville, KY 41056

RE: Case No. 2015-0064  
Buffalo Trail Water Association, Inc.

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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Buffalo Trail Water Association, Inc.  
4065 KY 596  
P. O. Box 6026  
Maysville, KY 41056

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Filings Division Director

LF/tw

**RECEIVED**

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

FEB 27 2015

PUBLIC SERVICE  
COMMISSION

2015-0064  
**FILED**

FEB 27 2015

PUBLIC SERVICE  
COMMISSION

Name of Utility	Buffalo Trail Water Assoc.	
Date	Feb 20, 2015	
Address	PO Box 6026	
City, State, Zip	Maysville KY	41056
Telephone Number	606-763-6516	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Western Fleming Water Dis.	1.43 / 1,000 gal.	1.63 / 1,000 gal.
Maysville Utility Comm.	2.34 / 1,000 gal.	2.34 / 1,000 gal.

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	January 2014	through	December 2014
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Buffalo Trail Water Association, Inc.  
4065 KY 596  
P. O. Box 6026  
Maysville, KY 41056

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