

**WATER & SEWER SYSTEM IMPROVEMENTS - 2014**  
**WATER TREATMENT PLANT NO. 1-PHASE 2 IMPROVEMENTS**  
**MARSHES SIDING WATER BOOSTER PUMP STATION**  
**WASTEWATER TREATMENT PLANT IMPROVEMENTS**  
**McCREARY COUNTY WATER DISTRICT**  
**McCREARY COUNTY, KENTUCKY**

**PROJECT FUNDING**

U.S.D.A. RURAL DEVELOPMENT (RD)

**COMMISSIONERS**

RAYMOND TAYLOR, CHAIRMAN  
DOUG SEXTON, SECRETARY  
MAYNARD NEW  
COY TAYLOR  
TONY JONES

**MANAGER/SUPERINTENDENT**

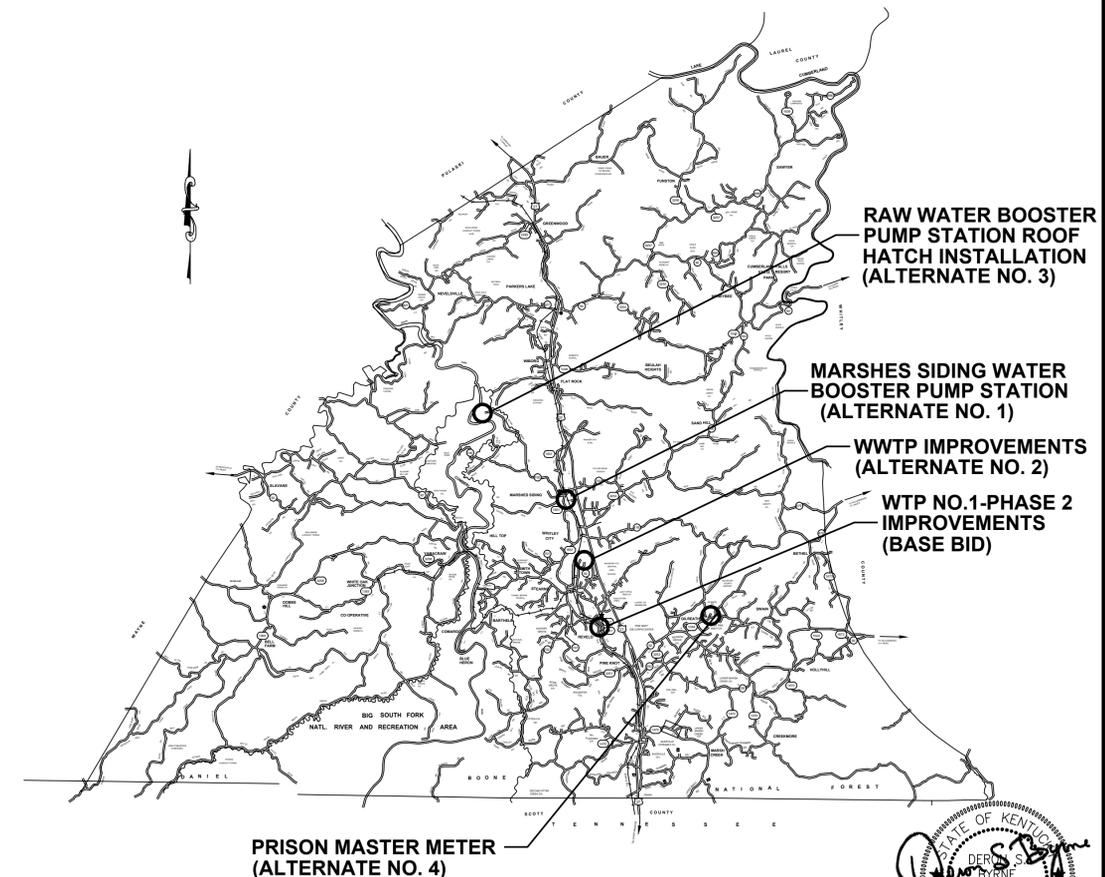
STEPHEN T. OWENS

**LOCAL COUNSEL**

TIM LAVENDER

SEPTEMBER 2014

**LOCATION MAP**



**M**  
**Monarch Engineering, Inc.**

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342



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# WATER TREATMENT PLANT NO. 1 - PHASE 2 IMPROVEMENTS (2014)

## McCREARY COUNTY WATER DISTRICT

### McCREARY COUNTY, KENTUCKY

#### BASE BID

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#### COMMISSIONERS

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DOUG SEXTON, SECRETARY  
MAYNARD NEW  
COY TAYLOR  
TONY JONES

#### MANAGER/SUPERINTENDENT

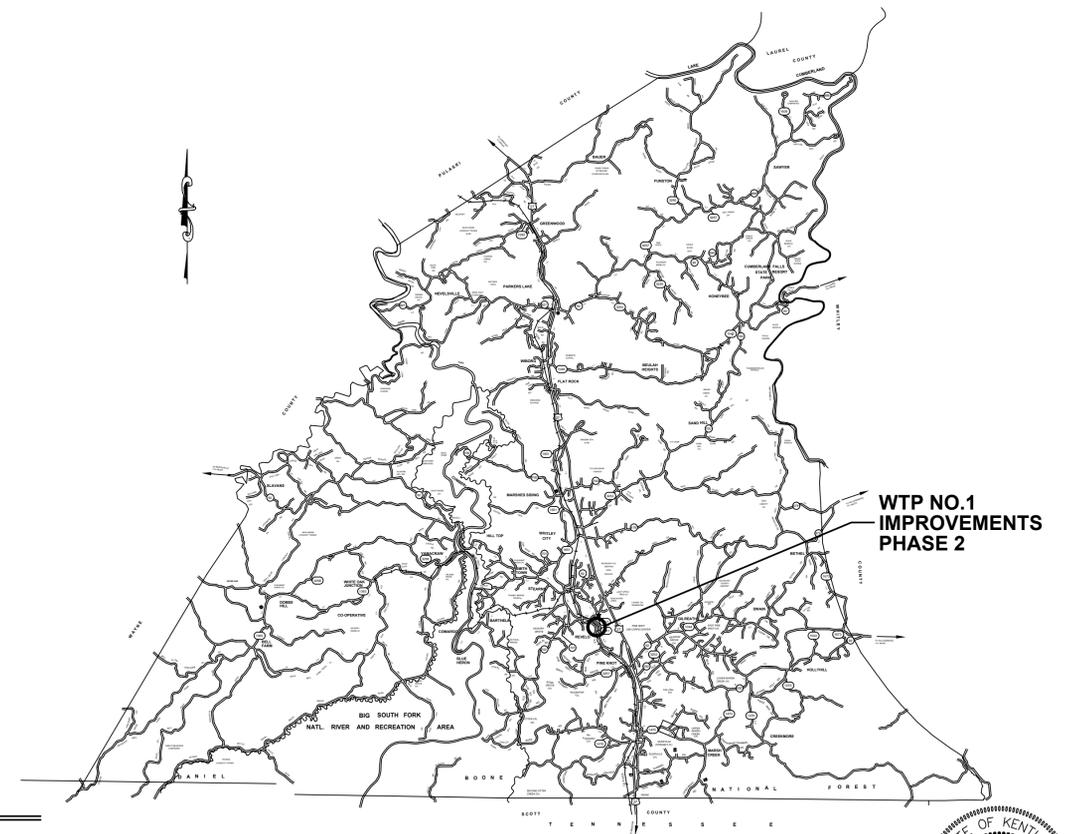
STEPHEN T. OWENS

#### LOCAL COUNSEL

TIM LAVENDER

**APRIL 2014**

#### LOCATION MAP

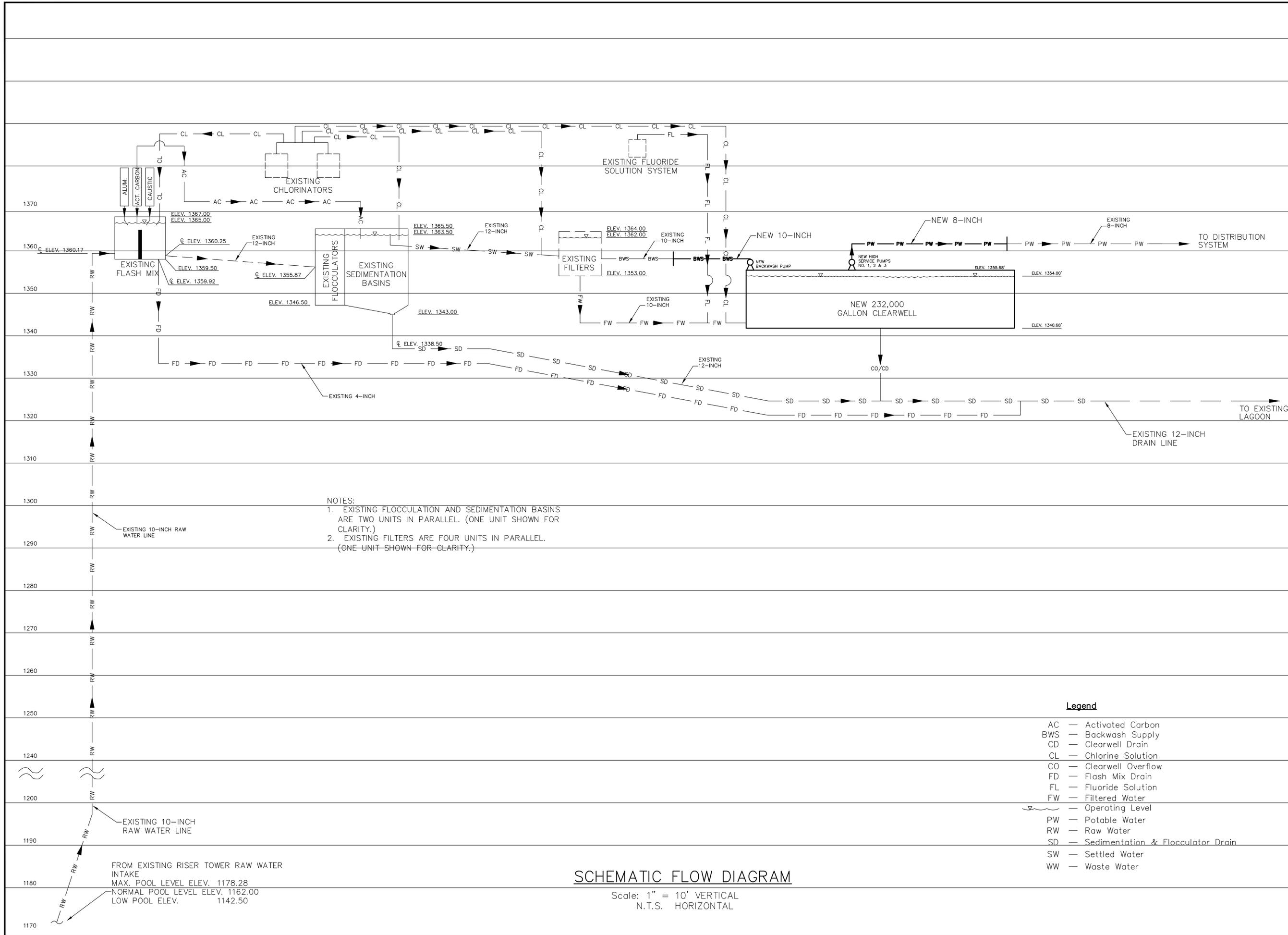


M

**Monarch Engineering, Inc.**

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342





NOTES:  
 1. EXISTING FLOCCULATION AND SEDIMENTATION BASINS ARE TWO UNITS IN PARALLEL. (ONE UNIT SHOWN FOR CLARITY.)  
 2. EXISTING FILTERS ARE FOUR UNITS IN PARALLEL. (ONE UNIT SHOWN FOR CLARITY.)

- Legend**
- AC — Activated Carbon
  - BWS — Backwash Supply
  - CD — Clearwell Drain
  - CL — Chlorine Solution
  - CO — Clearwell Overflow
  - FD — Flash Mix Drain
  - FL — Fluoride Solution
  - FW — Filtered Water
  - Operating Level
  - PW — Potable Water
  - RW — Raw Water
  - SD — Sedimentation & Flocculator Drain
  - SW — Settled Water
  - WW — Waste Water

**SCHMATIC FLOW DIAGRAM**

Scale: 1" = 10' VERTICAL  
 N.T.S. HORIZONTAL

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

DESCRIPTION: **SCHMATIC FLOW DIAGRAM**  
 CUSTOMER: **MCCREARY COUNTY WATER DISTRICT  
 MCCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: AS NOTED

SHEET:  
**FD-1**





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 LAWRENCEBURG, KY 40342

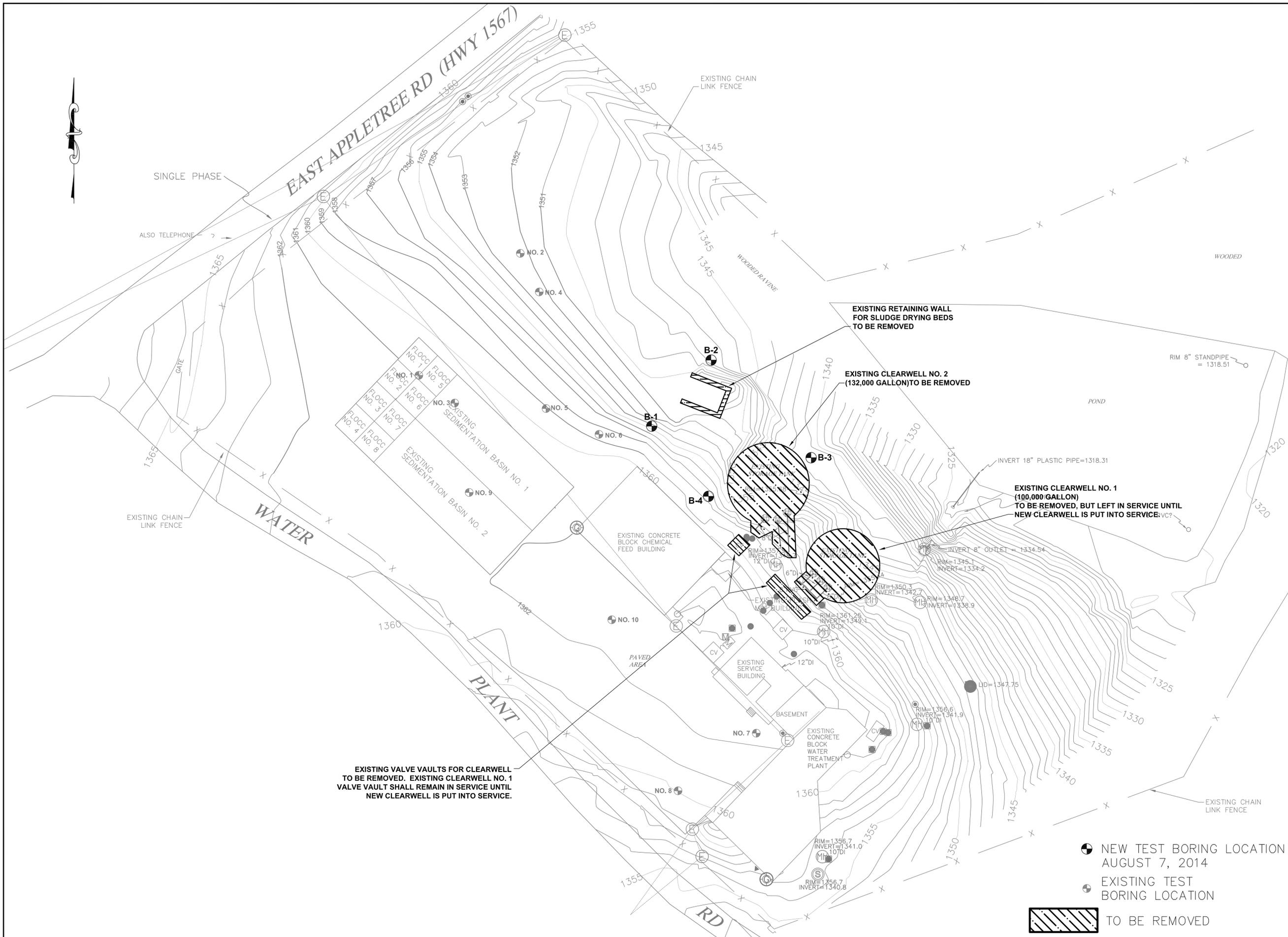
DESCRIPTION:  
**EXISTING SITE PLAN  
 WATER TREATMENT PLANT NO. 1**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: 1"=20'-0"

SHEET:  
 SP-1





EXISTING VALVE VAULTS FOR CLEARWELL TO BE REMOVED. EXISTING CLEARWELL NO. 1 VALVE VAULT SHALL REMAIN IN SERVICE UNTIL NEW CLEARWELL IS PUT INTO SERVICE.

- NEW TEST BORING LOCATION AUGUST 7, 2014
- EXISTING TEST BORING LOCATION
- TO BE REMOVED

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 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

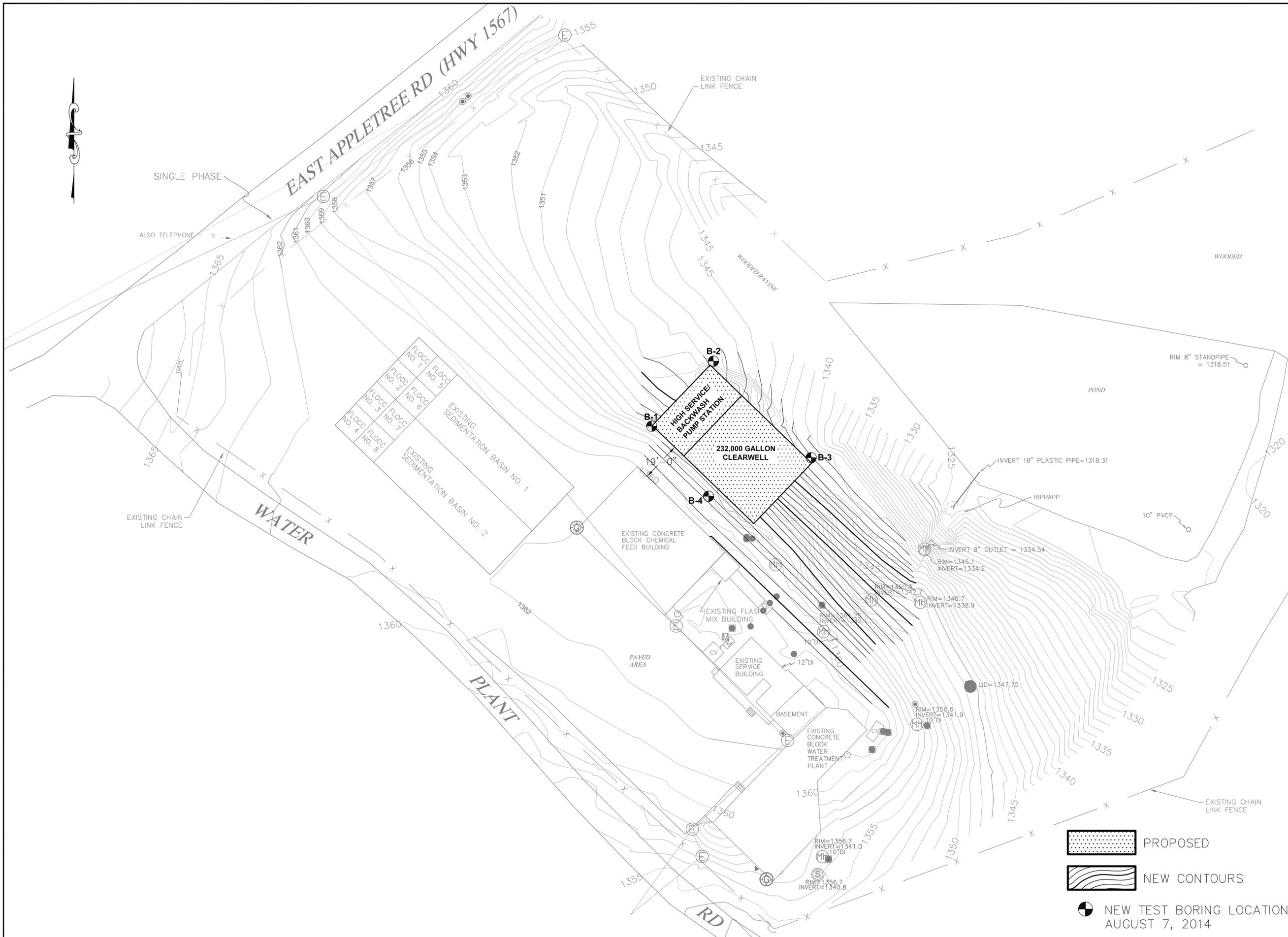
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 WATER TREATMENT PLANT NO. 1**

CUSTOMER: **MCCREARY COUNTY WATER DISTRICT  
 MCCREARY COUNTY, KENTUCKY**

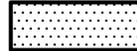
PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: 1"=20'-0"

SHEET:  
**SP-2**





FLOCC No. 1	FLOCC No. 5
FLOCC No. 2	FLOCC No. 6
FLOCC No. 3	FLOCC No. 7
FLOCC No. 4	FLOCC No. 8

-  PROPOSED
-  NEW CONTOURS
-  NEW TEST BORING LOCATION AUGUST 7, 2014

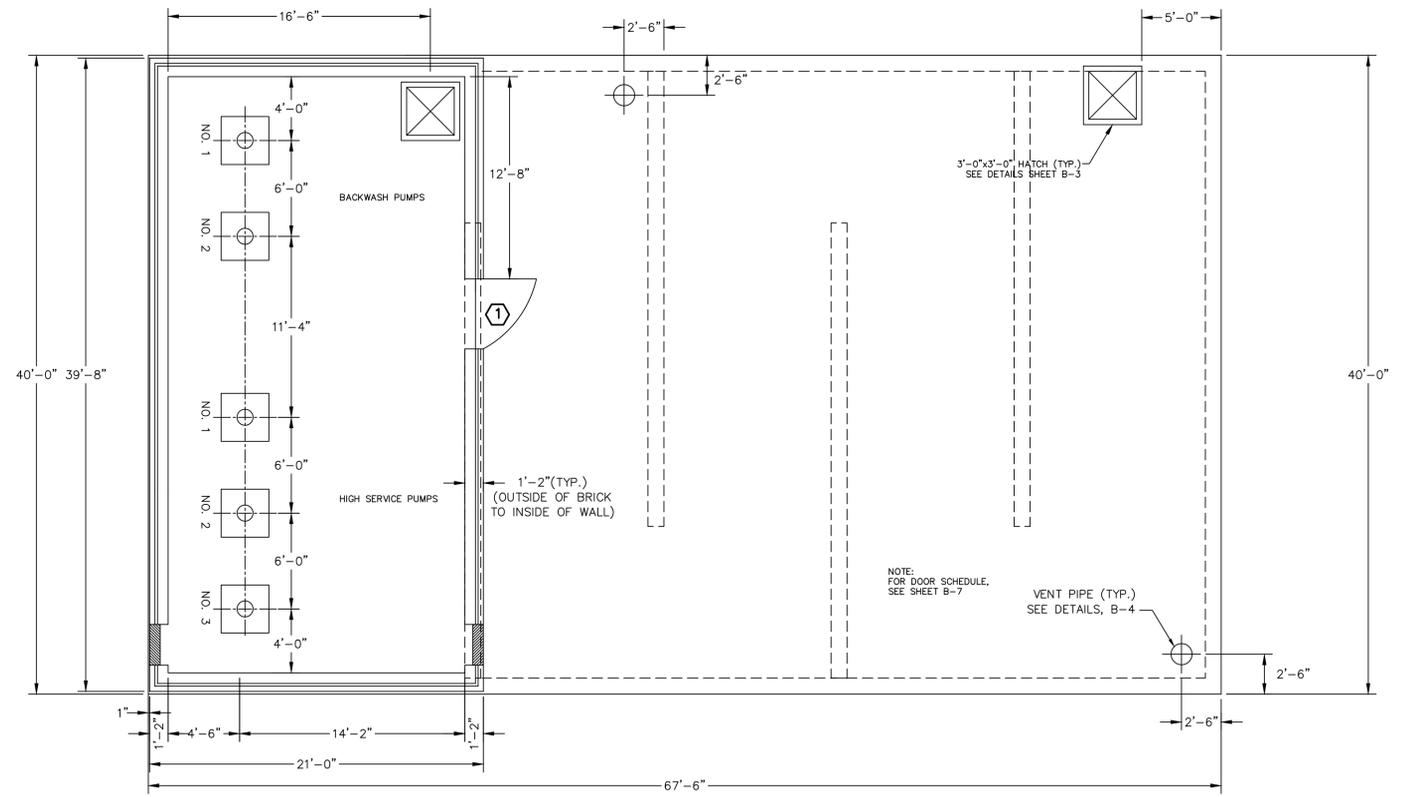
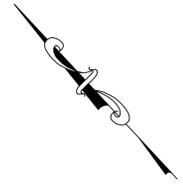
**M** Monarch Engineering, Inc.  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

DESCRIPTION: PROPOSED SITE PLAN  
 WATER TREATMENT PLANT NO. 1  
 CUSTOMER: McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: 1"=20'-0"

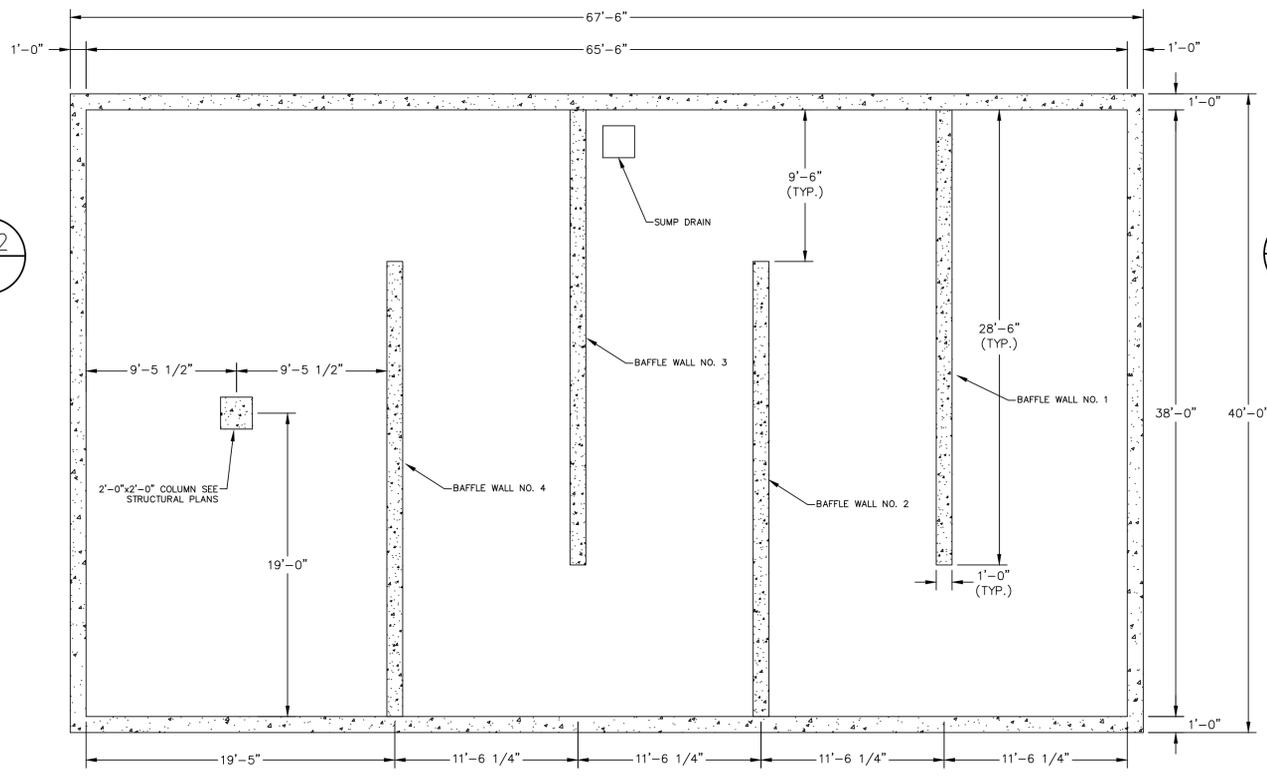
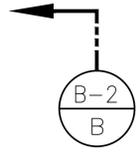
SHEET:  
 SP-3





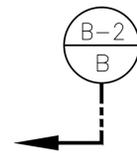
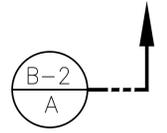
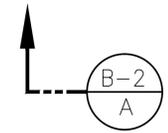
**CLEARWELL TOP SLAB PLAN**

Scale: 3/16"=1'-0"



**CLEARWELL FOUNDATION PLAN**

Scale: 3/16"=1'-0"



DESCRIPTION:  
**CLEARWELL FOUNDATION & TOP SLAB PLAN VIEWS**

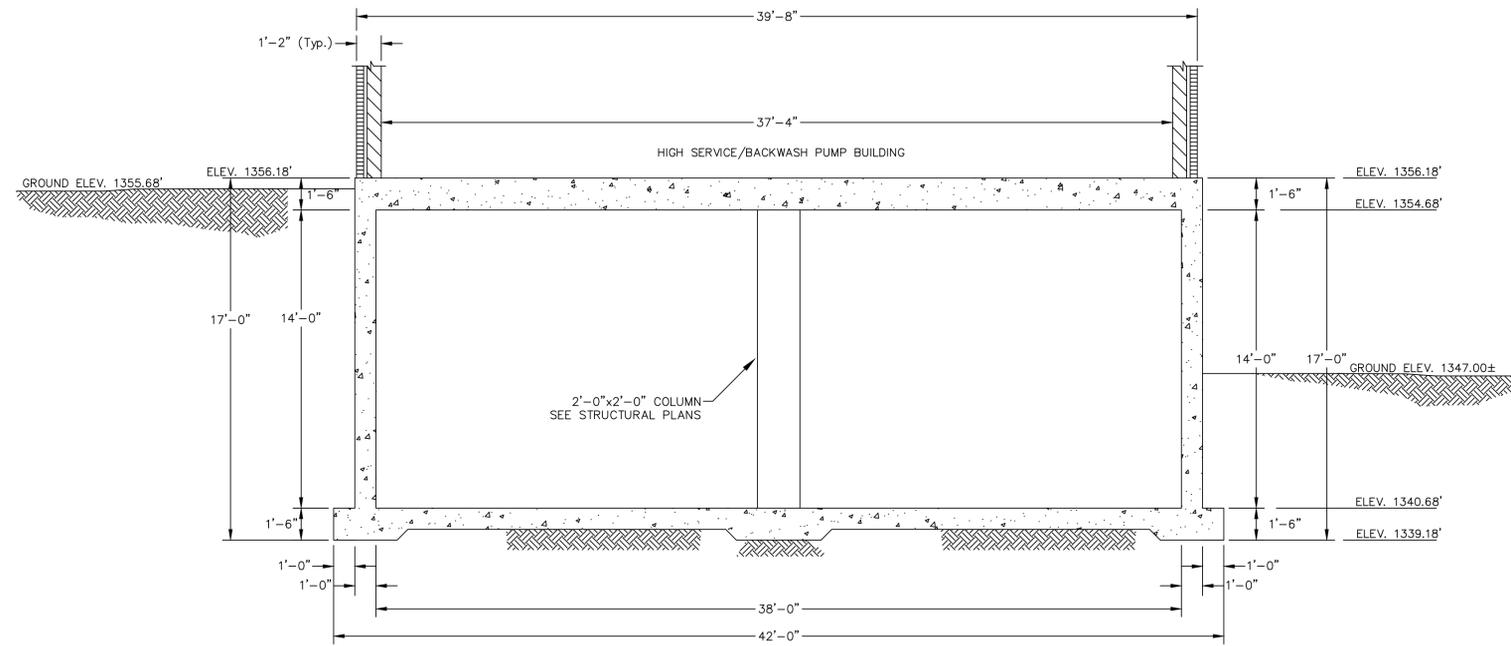
CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: AS NOTED

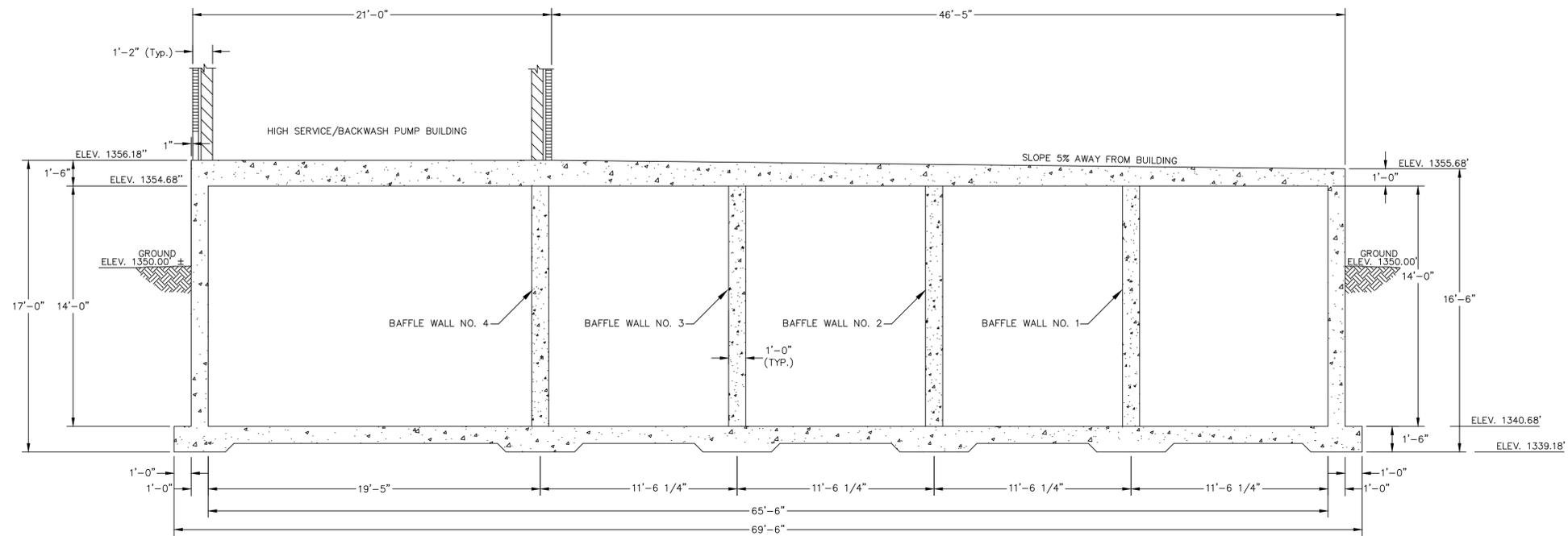
SHEET:  
 B-1



**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342



SECTION B  
Scale: 1/4"=1'-0" B-1



SECTION A  
Scale: 1/4"=1'-0" B-1

**M**  
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LAWRENCEBURG, KY 40342

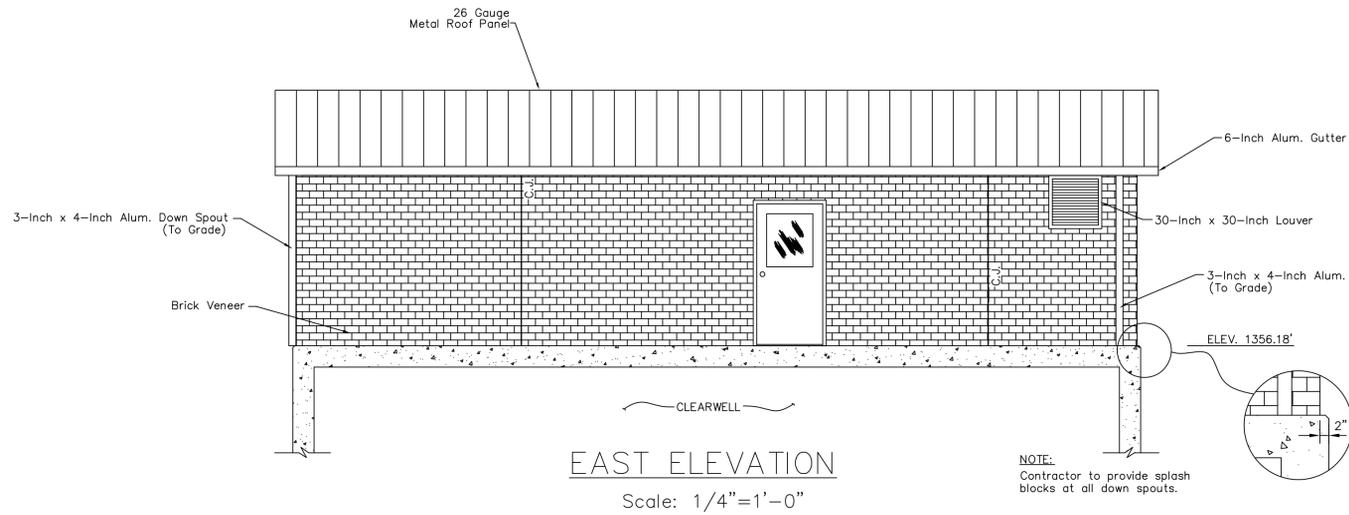
DESCRIPTION:  
**CLEARWELL SECTIONS A & B**

CUSTOMER:  
**MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY**

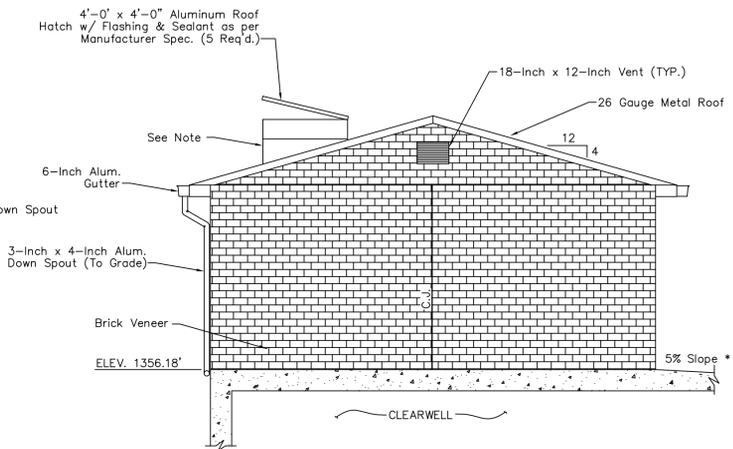
PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
**B-2**

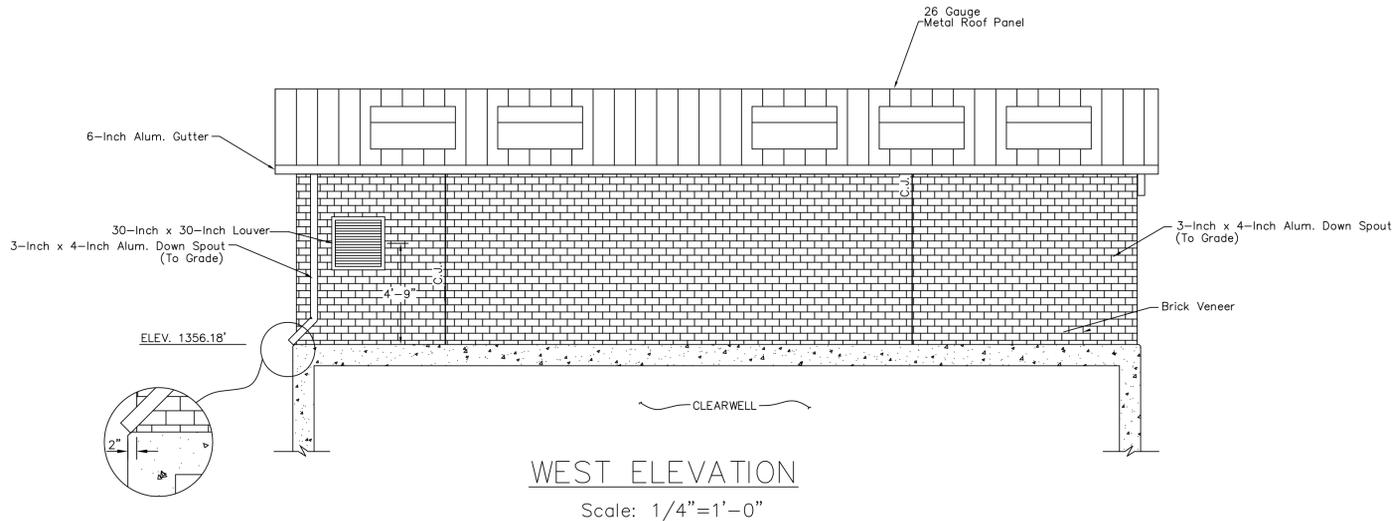




**EAST ELEVATION**  
Scale: 1/4"=1'-0"

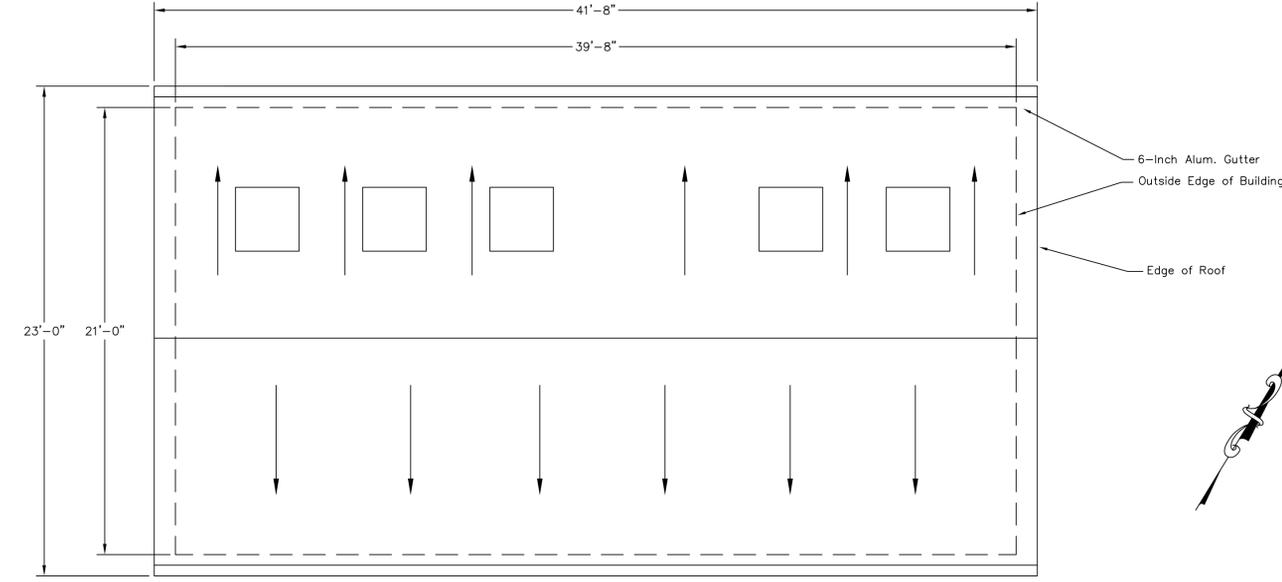


**NORTH/SOUTH ELEVATIONS**  
Scale: 1/4"=1'-0"



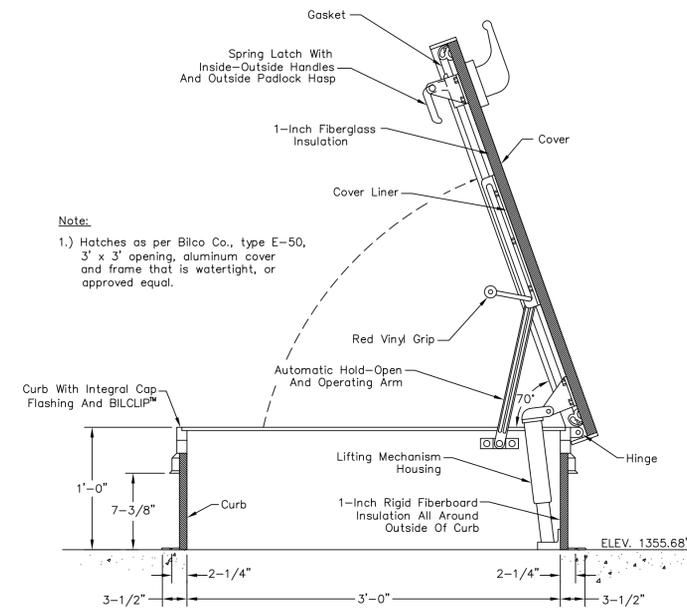
**WEST ELEVATION**  
Scale: 1/4"=1'-0"

**NOTE:**  
For typical Section/Block/Brick Wall & Truss Detail refer to Sheet A-8.



**CLEARWELL ROOF PLAN**  
Scale: 1/4"=1'-0"

**NOTE:**  
Dimensions shown are not building dimensions.



**CLEARWELL HATCH DETAIL**  
N. T. S.

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

**DESCRIPTION:**  
HIGH SVC PUMP/BACKWASH PUMP BLDG  
ELEVATION & HATCH DETAIL

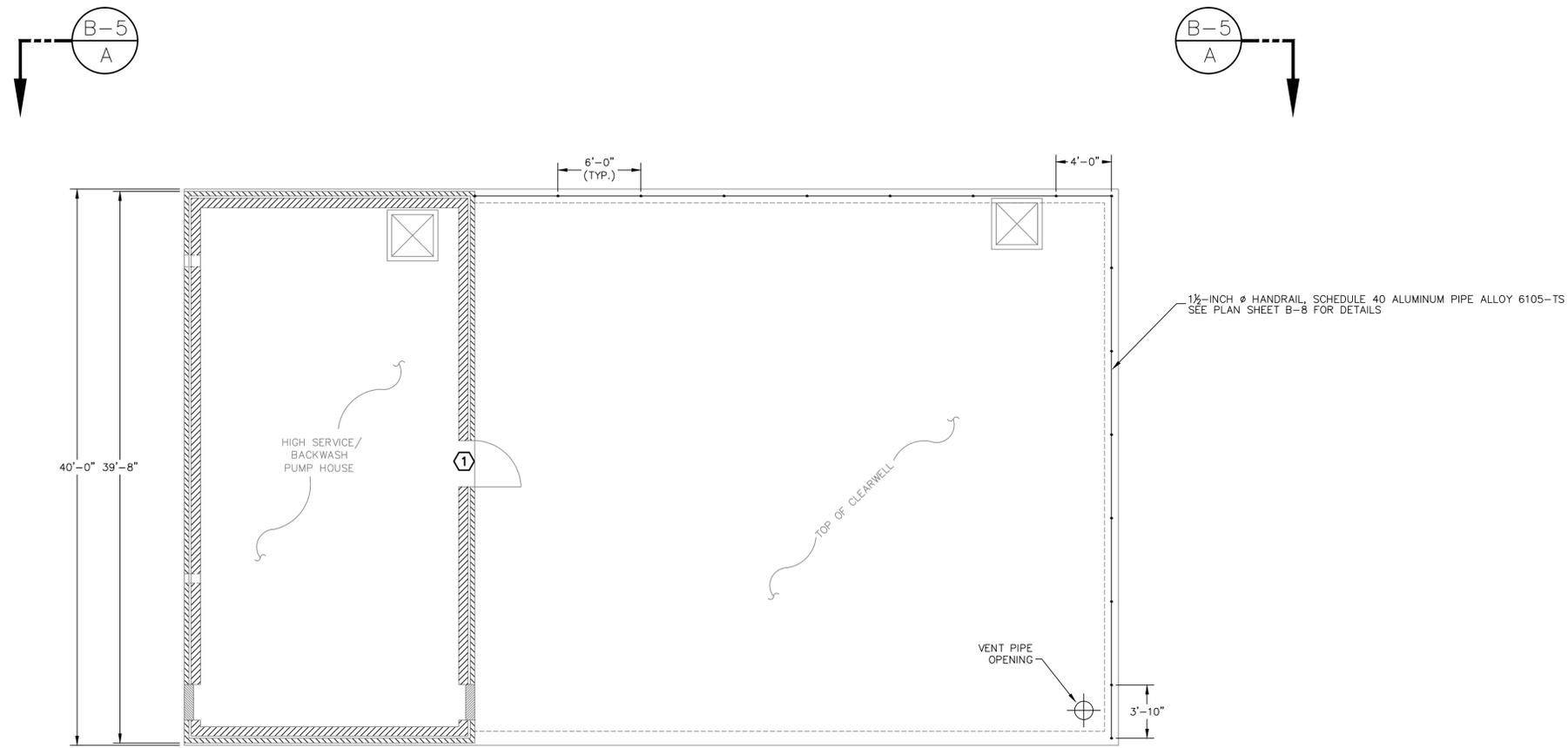
**CUSTOMER:**  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

**PROJECT NO. 1314**  
**DATE: APRIL 2014**  
**DRAWN BY: JRC**  
**CHECKED BY: DSB**  
**CHECKED BY: DMB**  
**SCALE: AS NOTED**

**SHEET:**  
B-3

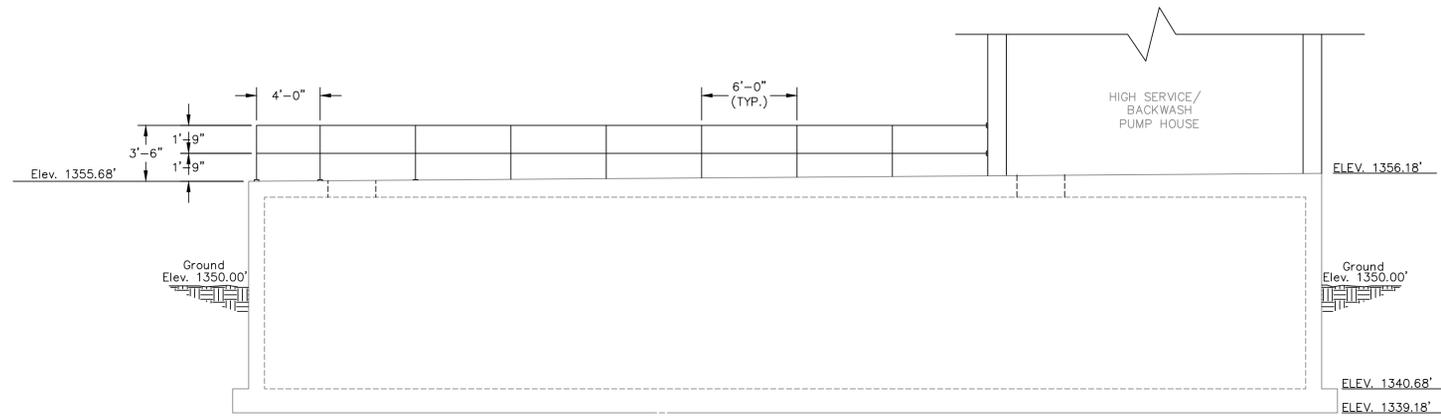






**CLEARWELL PLAN VIEW**

Scale: 3/16"=1'-0"



**SECTION A**

Scale: 3/16"=1'-0"

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

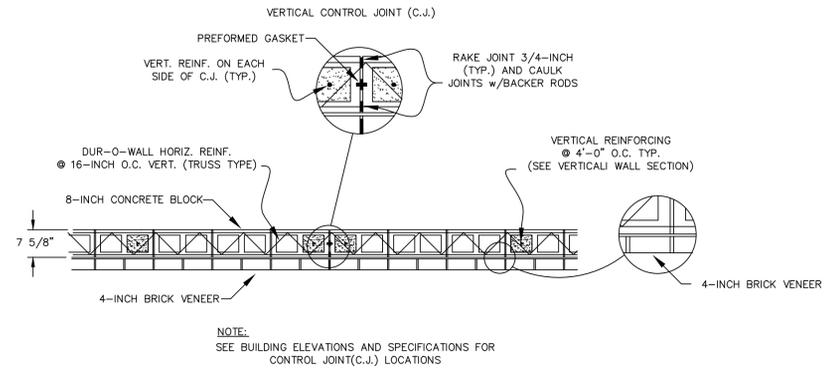
**DESCRIPTION:**  
 CLEARWELL HANDRAIL LAYOUT

**CUSTOMER:**  
 McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY

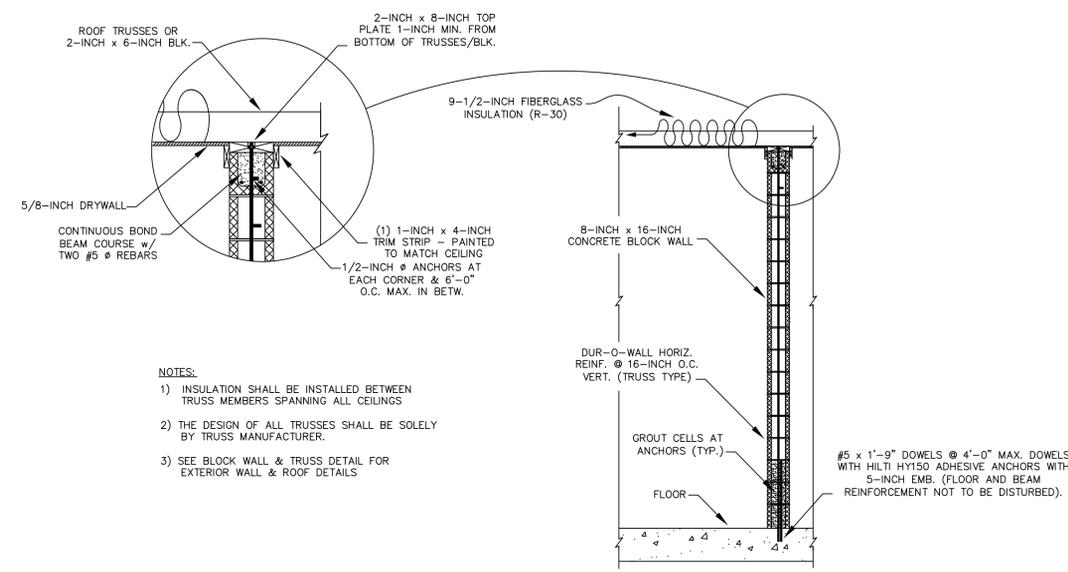
**PROJECT NO.** 1314  
**DATE:** APRIL 2014  
**DRAWN BY:** JRC  
**CHECKED BY:** DSB  
**CHECKED BY:** DMB  
**SCALE:** AS NOTED

**SHEET:**  
 B-5

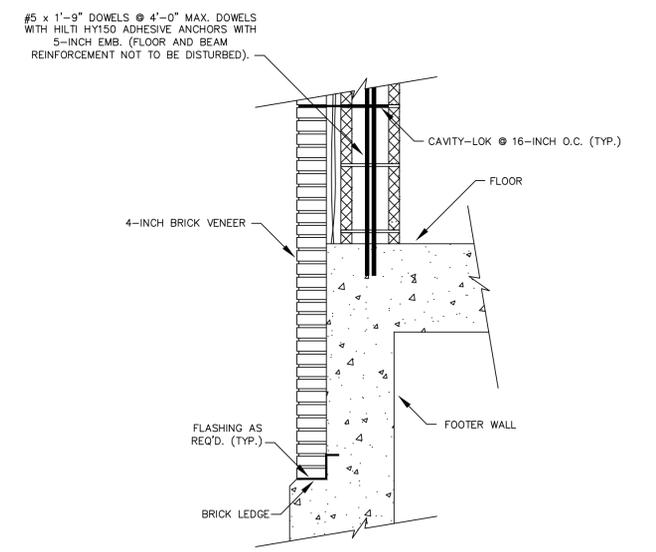




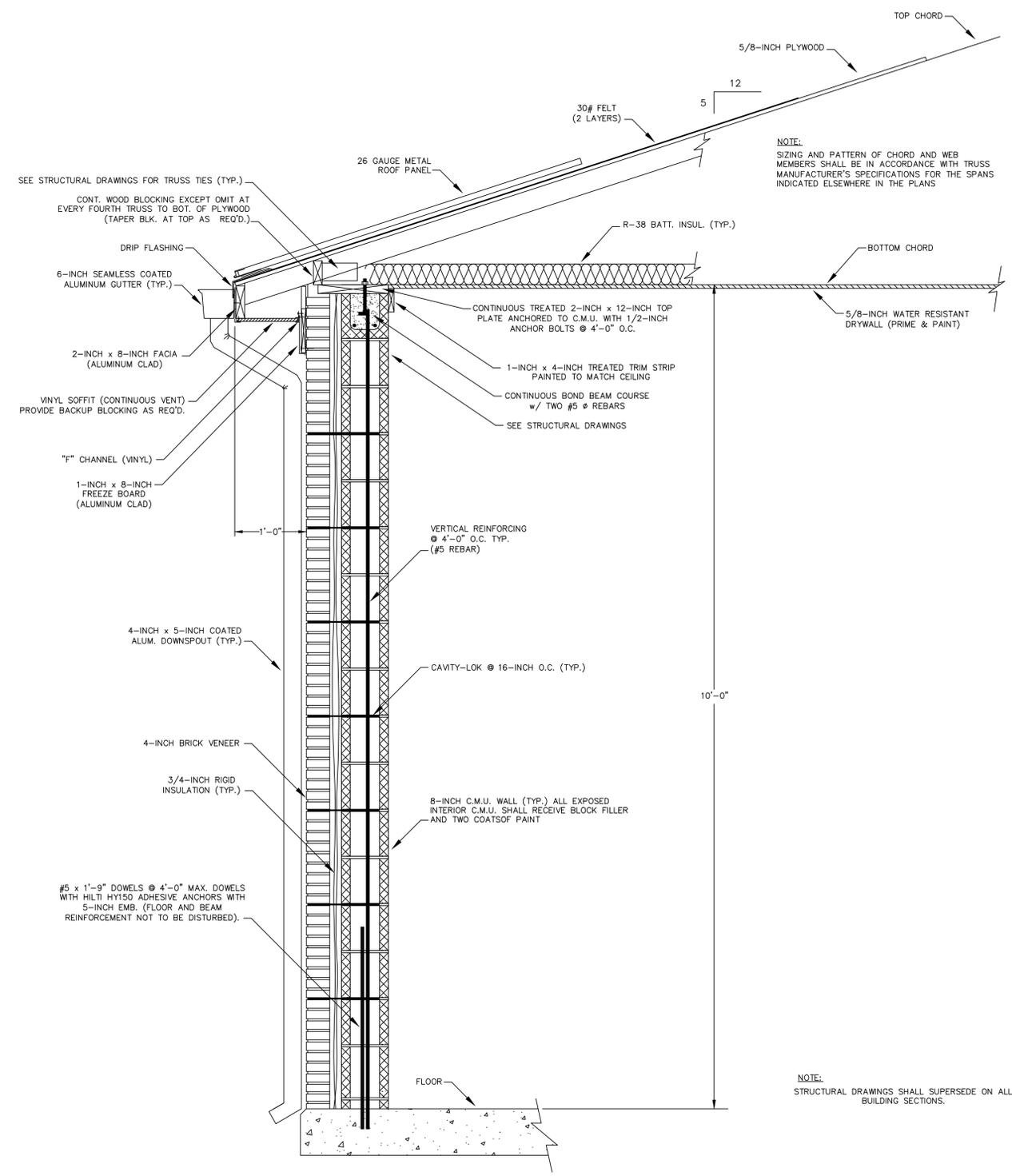
**TYPICAL C.M.U./ BRICK VENEER WALL CONTROL JOINT (C.J.) DETAIL**  
Scale: 1/2"=1'-0"



**TYPICAL CEILING/WALL DETAIL**  
Scale: 3/8"=1'-0"



**TYPICAL FOOTER WALL W/ BRICK LEDGE**  
Scale: 1"=1'-0"



**TYPICAL SECTION  
C.M.U./ BRICK VENEER WALL & TRUSS ROOF**  
Scale: 1"=1'-0"

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION: HIGH SERVICE/BACKWASH  
PUMP BUILDING CONSTRUCTION DETAILS  
WATER TREATMENT PLANT NO. 1  
CUSTOMER:  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
B-6



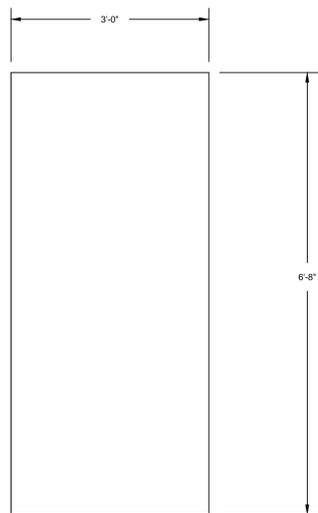
**DOOR SCHEDULE** ①

NO.	DOOR SIZE (W x H x T)	DOOR MATERIAL	DOOR TYPE	FRAME MATERIAL	ELEV.	SECT. DETAIL	HARDWARE / FINISH
1	3'-0" x 6'-8" x 1 3/4"	STEEL (PAINTED)	HG HALF GLASS	STEEL (PAINTED)	S	FS-634	SARGENT 9G37, US32D

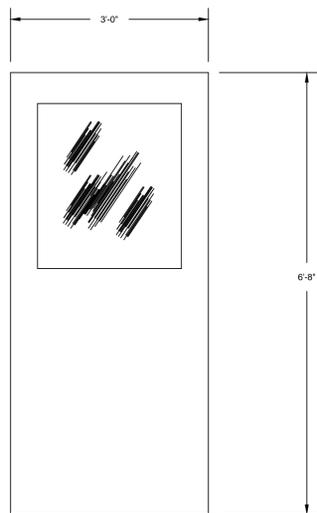
NOTE: SEE PLANS FOR CORRECT DOOR SWING AND HANGING FOR DOOR CLOSURES. ALL EXTERIOR DOORS TO HAVE DOOR CLOSURES.

**FINISH SCHEDULE**

NO.	SPACE	FLOOR	FINISH	BASE	WALLS	FINISH	CEILING	FINISH	CLG. HGT.	REMARKS
1	HIGH SVC/BACKWASH PUMP ROOM	CONCRETE	PAINT	N/A	CMU	PAINT	GYP. BD.	PT. EXP. ST.	10'-0"	

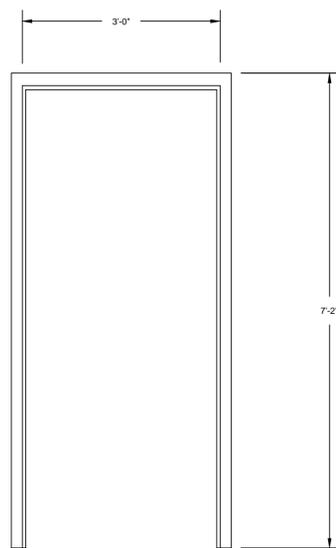


**F**  
FLUSH

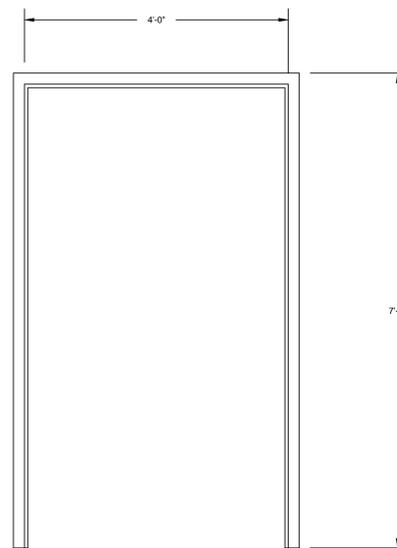


**G**  
HALF GLASS

**DOOR ELEVATIONS**  
Scale: 3/4"=1'-0"

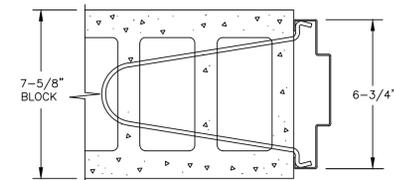


**S**  
SINGLE  
FS-634

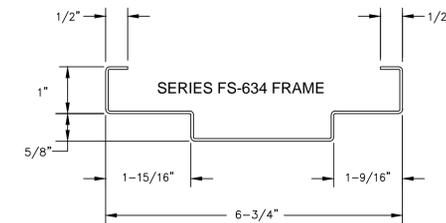


**S1**  
SINGLE  
FS-634

**DOOR FRAME ELEVATIONS**  
Scale: 3/4"=1'-0"



SERIES FS-634 FRAME W/ WIRE TYPE ANCHOR  
**TYPICAL FRAME ANCHOR DETAIL**  
Scale: N.T.S.



SERIES FS-634 FRAME  
**TYPICAL FRAME SECTION**  
Scale: N.T.S.

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

**DESCRIPTION:**  
HIGH SVC PUMP/BACKWASH PUMP BLDG  
DOOR & FINISH SCHEDULES  
WATER TREATMENT PLANT NO. 1

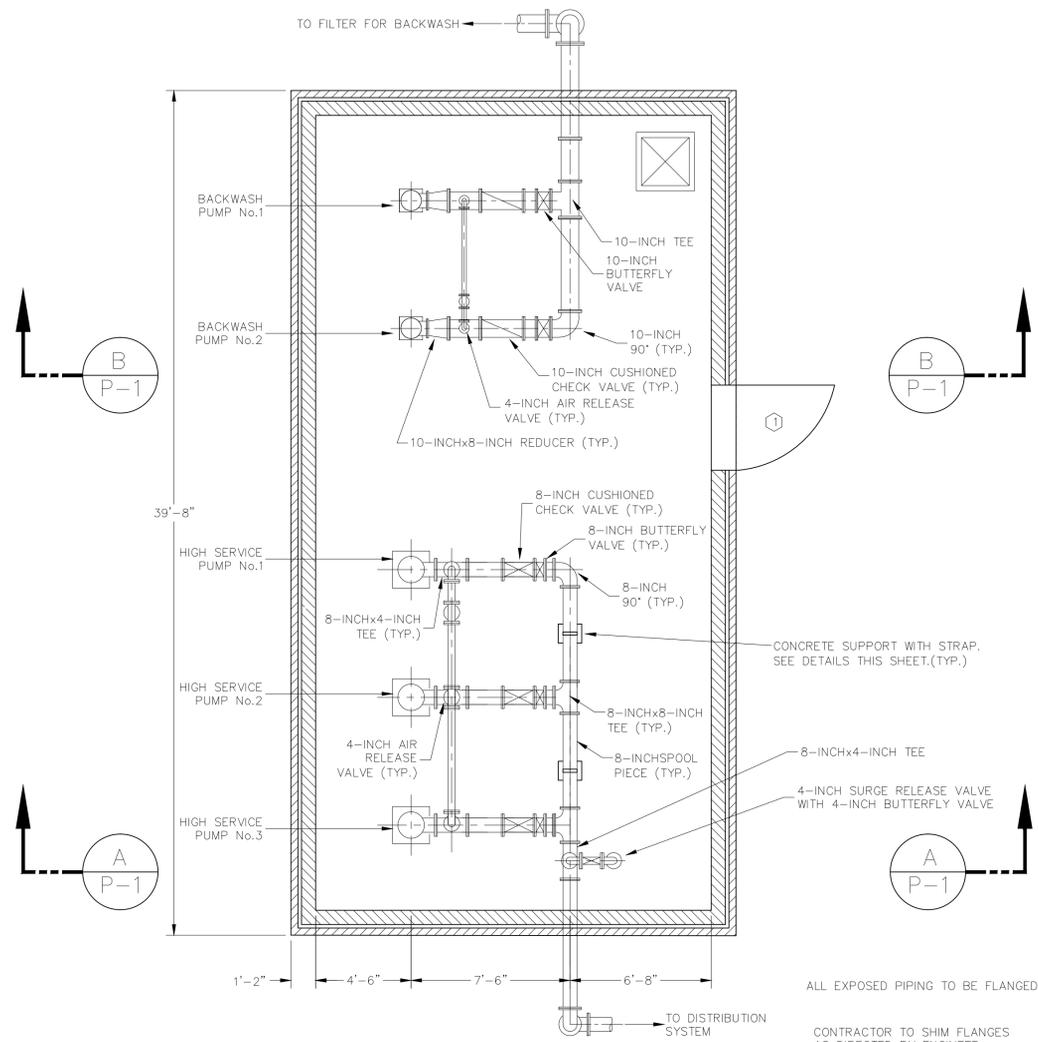
**CUSTOMER:**  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

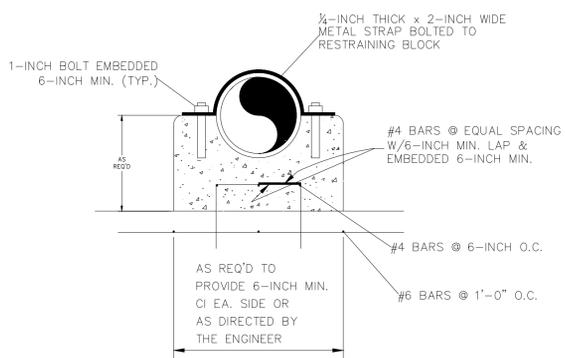
SHEET:  
B-7



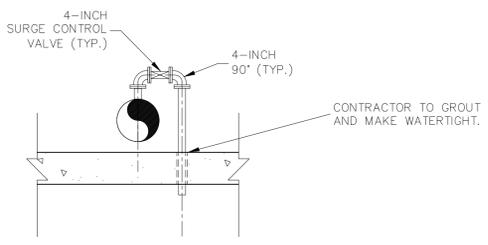




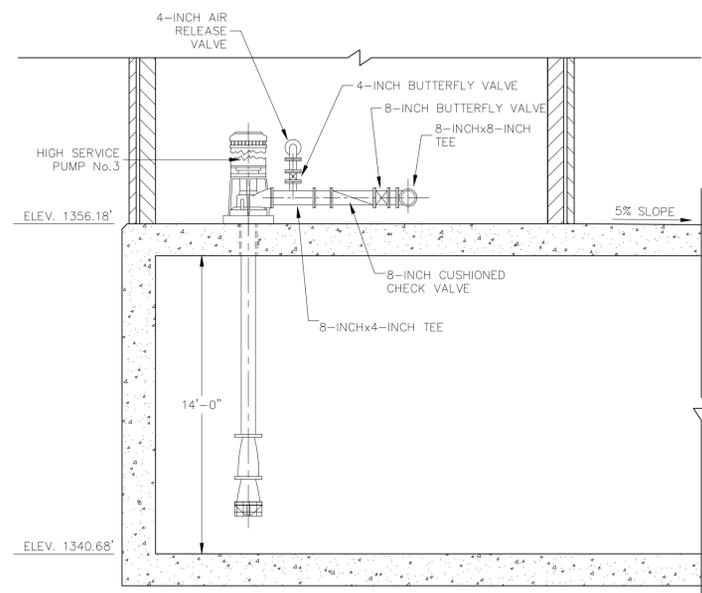
**PUMP BUILDING PLAN VIEW**  
Scale: 1/4"=1'-0"



**CONCRETE RESTRAINING BLOCK DETAIL**  
Scale: 1"=1'-0"

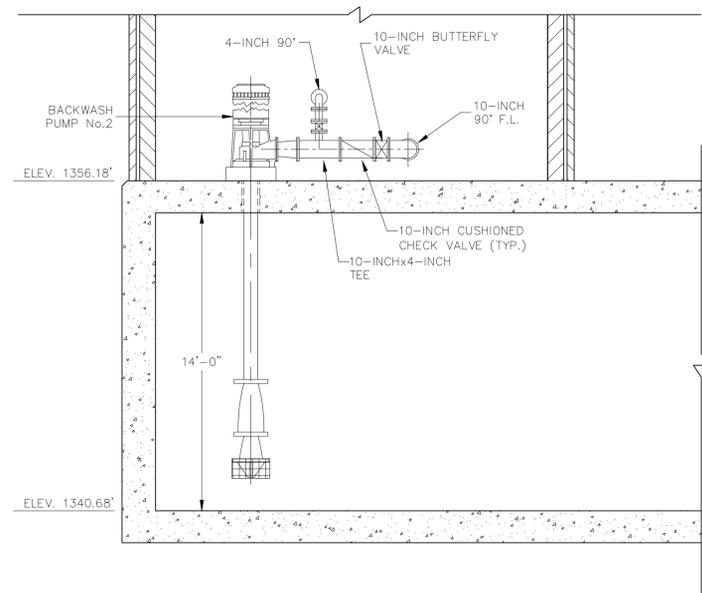


**SURGE CONTROL VALVE DETAIL**  
Scale: 1/4"=1'-0"



**PUMP BUILDING SECTION A**  
Scale: 1/4"=1'-0"

CONTRACTOR TO INSULATE ALL EXPOSED EXTERIOR PIPING WITH FIBERGLASS. ALL SERVICE JACKET WITH A MINIMUM R-VALUE OF 7.0



**PUMP BUILDING SECTION B**  
Scale: 1/4"=1'-0"

CONTRACTOR TO INSULATE ALL EXPOSED EXTERIOR PIPING WITH FIBERGLASS. ALL SERVICE JACKET WITH A MINIMUM R-VALUE OF 7.0

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

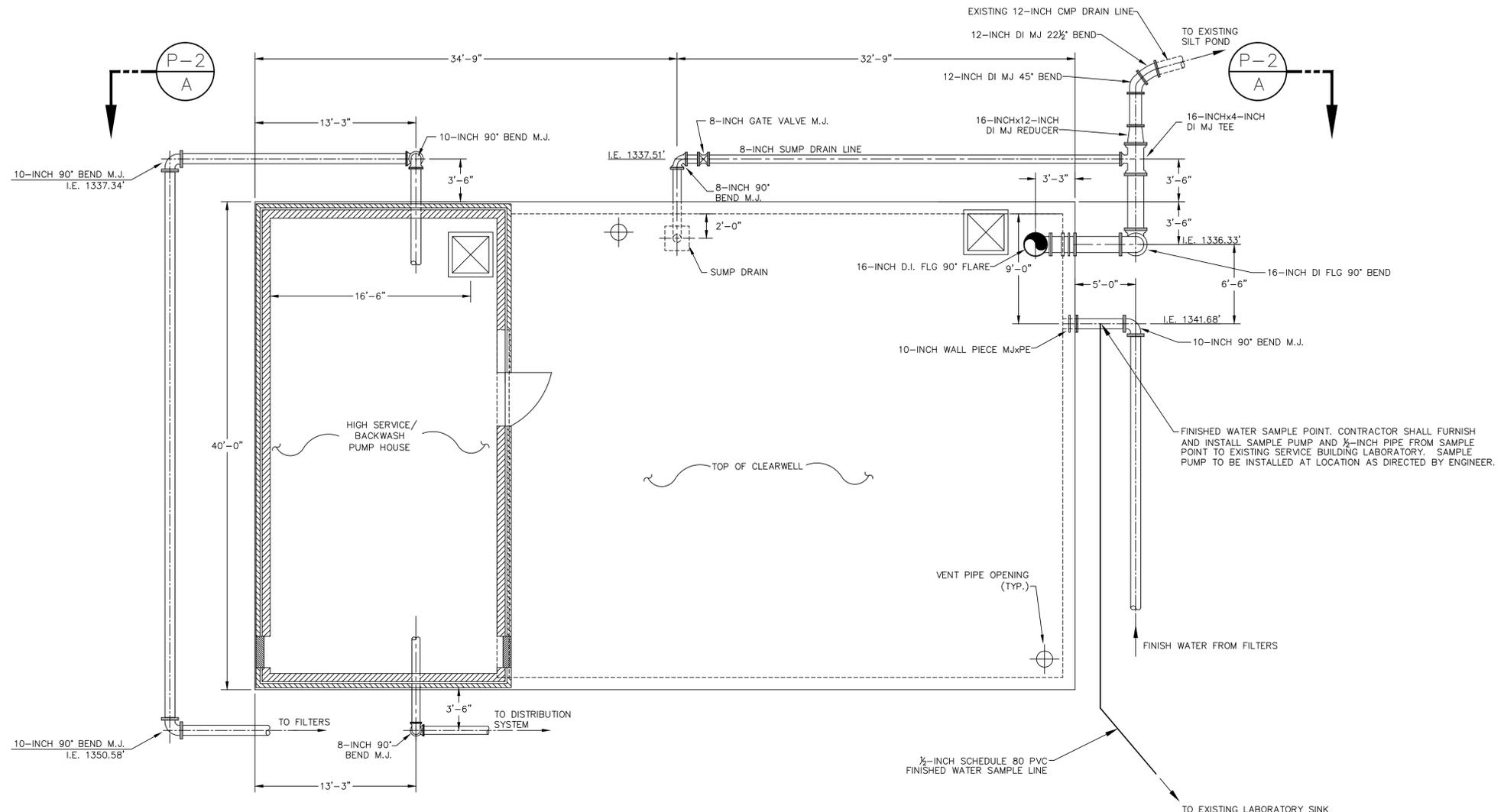
DESCRIPTION:  
**HIGH SERVICE/BACKWASH PUMP BUILDING PLAN VIEW & SECTIONS**

CUSTOMER:  
**MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY**

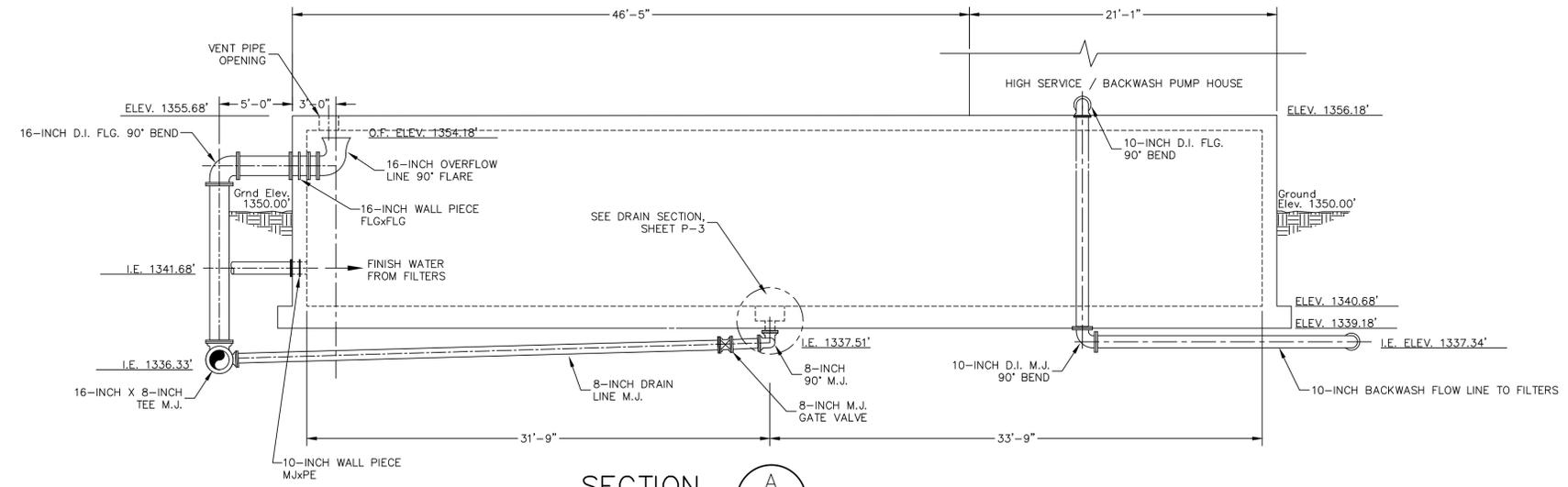
PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
**P-1**





**CLEARWELL PLAN VIEW**  
Scale: 3/16"=1'-0"



**SECTION A-A**  
Scale: 3/16"=1'-0"

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

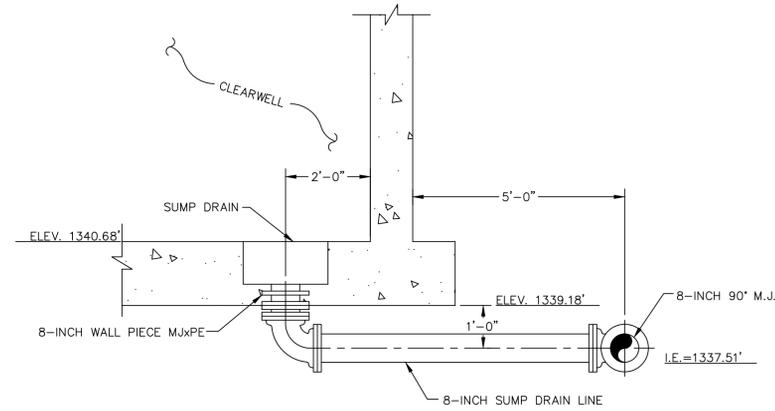
**DESCRIPTION:**  
CLEARWELL YARD PIPING & SECTION

**CUSTOMER:**  
McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

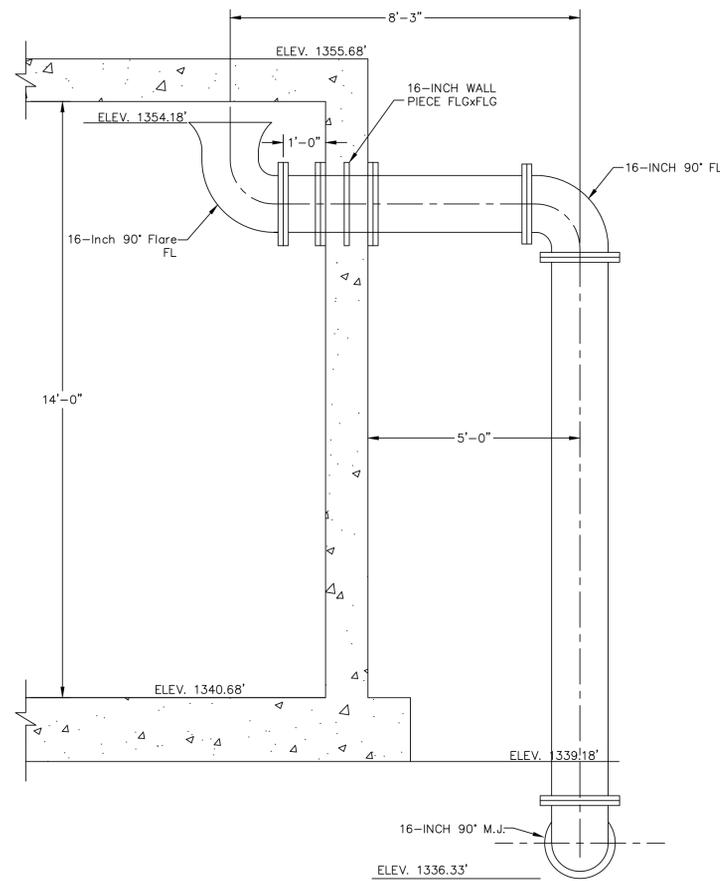
**PROJECT NO.** 1314  
**DATE:** APRIL 2014  
**DRAWN BY:** JRC  
**CHECKED BY:** DSB  
**CHECKED BY:** DMB  
**SCALE:** AS NOTED

**SHEET:**  
P-2

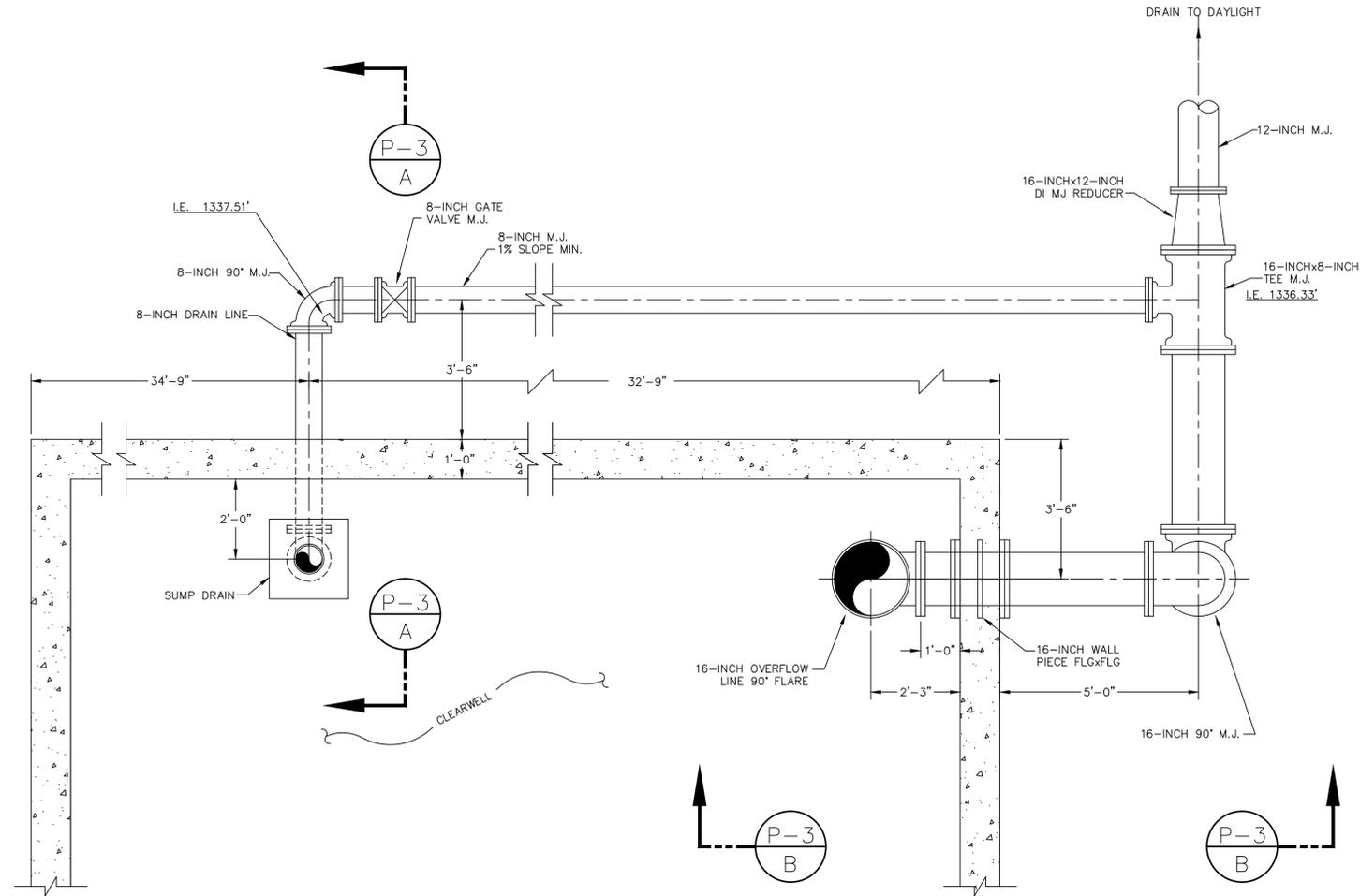




**DRAIN SECTION A**  
Scale: 1/2"=1'-0"



**OVERFLOW SECTION B**  
Scale: 1/2"=1'-0"



**DRAIN & OVERFLOW PLAN VIEW**  
Scale: 1/2"=1'-0"

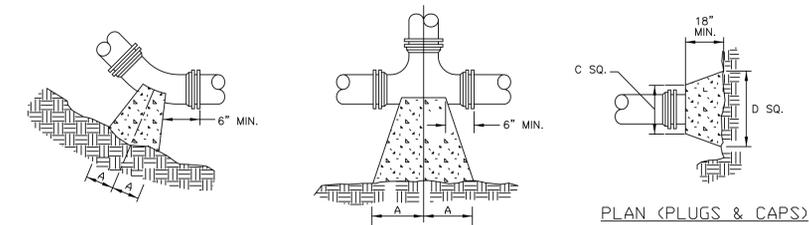
**DESCRIPTION:**  
CLEARWELL DRAIN & OVERFLOW  
PLAN VIEW & SECTIONS

**CUSTOMER:**  
McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

**PROJECT NO.** 1314  
**DATE:** APRIL 2014  
**DRAWN BY:** JRC  
**CHECKED BY:** DSB  
**CHECKED BY:** DMB  
**SCALE:** AS NOTED

**SHEET:**  
P-3

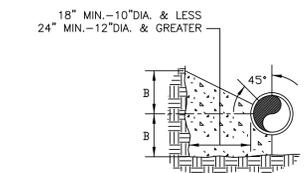




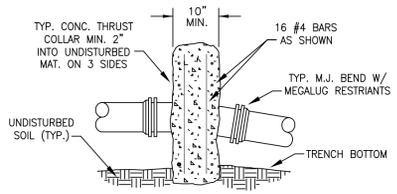
PLAN (HORIZONTAL BENDS)

PLAN (TEES)

PLAN (PLUGS & CAPS)



SECTION (HORIZONTAL BENDS & TEES)



SECTION (VERTICAL BENDS)

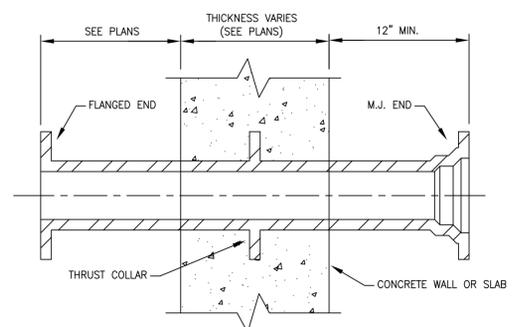
PIPE SIZE	90° BEND		45° BEND		22 1/2° BEND		11 1/4° BEND		TEE		PLUG	
	A	B	A	B	A	B	A	B	A	B	C	D
4"	8"	12"	8"	8"	6"	6"	6"	6"	11"	9"	10"	6"
6"	18"	12"	8"	8"	10"	8"	8"	8"	11"	10"	12"	18"
8"	18"	13"	10"	10"	8"	8"	8"	8"	11"	12"	12"	24"
10"	20"	16"	12"	14"	8"	12"	8"	12"	14"	16"	16"	30"
12"	20"	16"	12"	14"	8"	12"	8"	12"	14"	16"	16"	30"
16"	26"	20"	16"	18"	11"	13"	11"	13"	18"	20"	20"	36"
24"	82"	42"	62"	30"	44"	22"	22"	16"	82"	42"	82"	42"
30"	185"	42"	100"	42"	52"	42"	40"	30"	185"	42"	185"	42"

NOTES:

- FOR VERT. BEND DOWN IN EXCESS OF 11 1/4° BEND, ANCHORAGE SHALL BE DESIGNED BY ENGINEER.
- FOR VERT. BEND UPWARD, BLOCKING TO BE SIMILAR TO THAT FOR HORIZ. BEND.
- GLANDS & BOLTS SHALL REMAIN ACCESSIBLE AND MUST BE PROTECTED FROM CONCRETE BY PLASTIC SHEETING OR OTHERWISE.
- ALL THRUST BLOCK & SUPPORT CONCRETE SHALL BE 3000 PSI READY MIX.
- THRUST BLOCKS WITH "B" DIMENSION GREATER THAN 30" SHALL HAVE THE RESTRAINED PIPE INSTALLED WITH A MINIMUM OF 4" OF COVER.
- DESIGN CRITERIA: LINE PRESSURE = 200 PSI  
SOIL BEARING CAPACITY = 2000 PSF  
FACTOR OF SAFETY = 1.5

THRUST BLOCK DETAILS

Scale: N.T.S.



WALL PIPE DETAIL

Scale: N.T.S.

WALL PIPES AS DEPICTED ABOVE SHALL BE USED ON ALL WET AND VACUUM LOCATIONS OR AS SHOWN ON THE DRAWINGS OR DIRECTED BY THE ENGINEER.

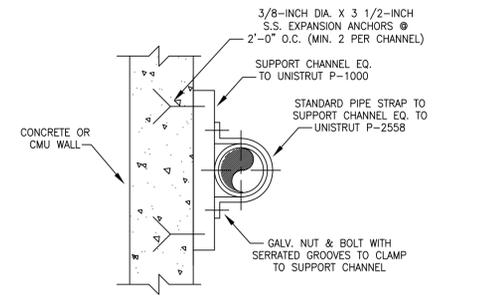
SIDE VIEW

FRONT VIEW

MEGA LUG JOINT RESTRAINT

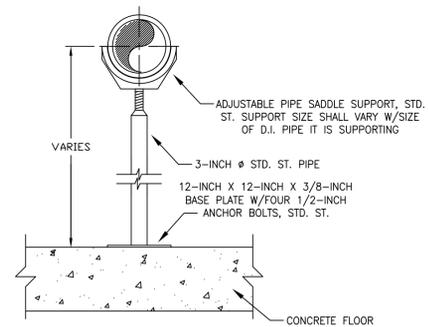
N.T.S.

NOTE: WATER WORKING PRESSURE 250 PSI MIN. SIZES 3" - 48" PRODUCT OF EBAA IRON, INC. OR APPROVED EQUAL.



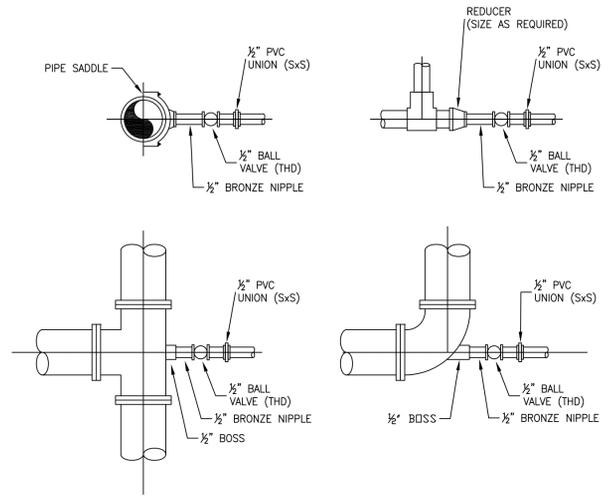
WALL MOUNTED PIPE SUPPORT DETAIL

Scale: N.T.S.



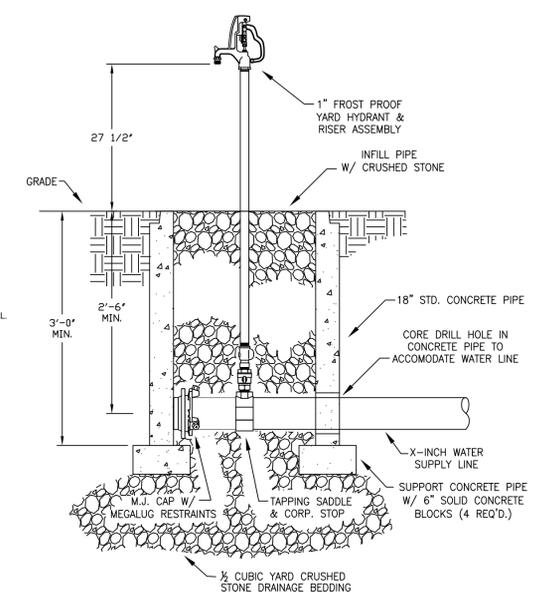
FLOOR MOUNTED PIPE SUPPORT DETAIL

Scale: N.T.S.



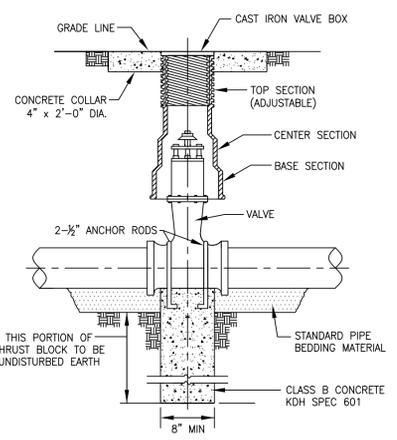
TYPICAL SAMPLING CONNECTION DETAILS

Scale: N. T. S.



YARD HYDRANT DETAIL

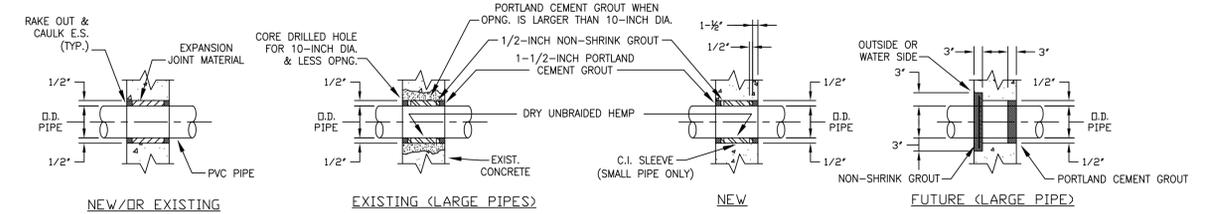
Scale: N.T.S.



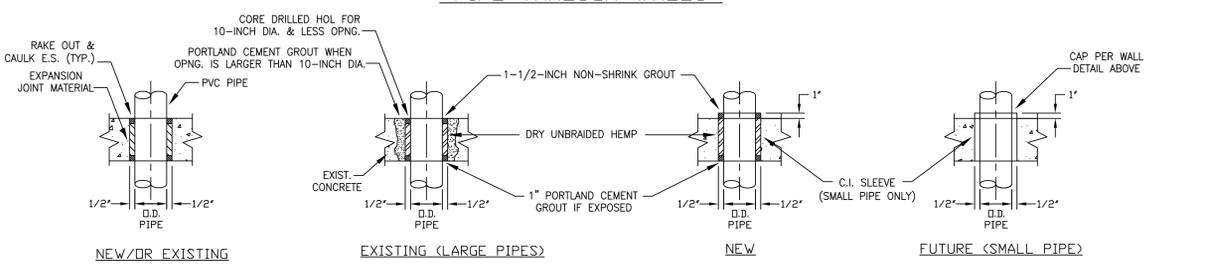
BURIED GATE VALVE DETAIL

Scale: N.T.S.

NOTE: SEE SPECIFICATION FOR PIPING MATERIALS AND PIPING JOINTS



PIPE THROUGH WALLS



PIPE THROUGH SLABS

NOTES:

- ONLY SMALL PIPE (STEEL, W.I., COPPER, HARD RUBBER OR RUBBER HOSE) IN NEW CONSTRUCTION SHALL HAVE C.I. SLEEVE. LARGE & SMALL PIPE SHALL BE CAULKED W/ DRY BRAIDED OR UNBRAIDED HEMP & GROUTED PER DETAILS AND SPECIFICATIONS.
- PORTLAND & NON-SHRINK GROUT MIX SHALL BE PROPORTIONED PER GROUP CB OF THE SPECIFICATIONS. OPENINGS THROUGH SLABS FOR FUTURE LARGE PIPE SHALL BE AS LOCATED & DETAILED ON THE PLANS.

TYPICAL PIPE PENETRATIONS THROUGH CONCRETE

Scale: N.T.S.

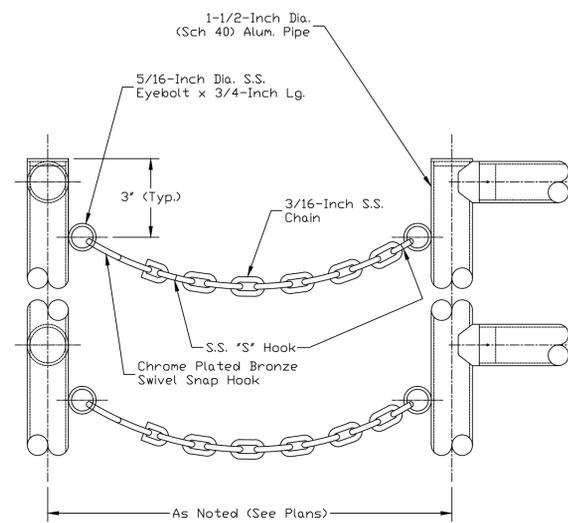
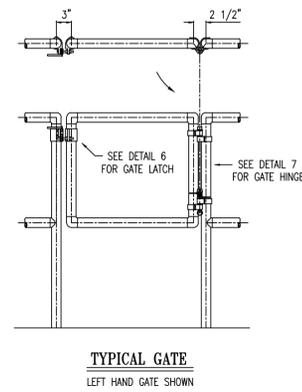
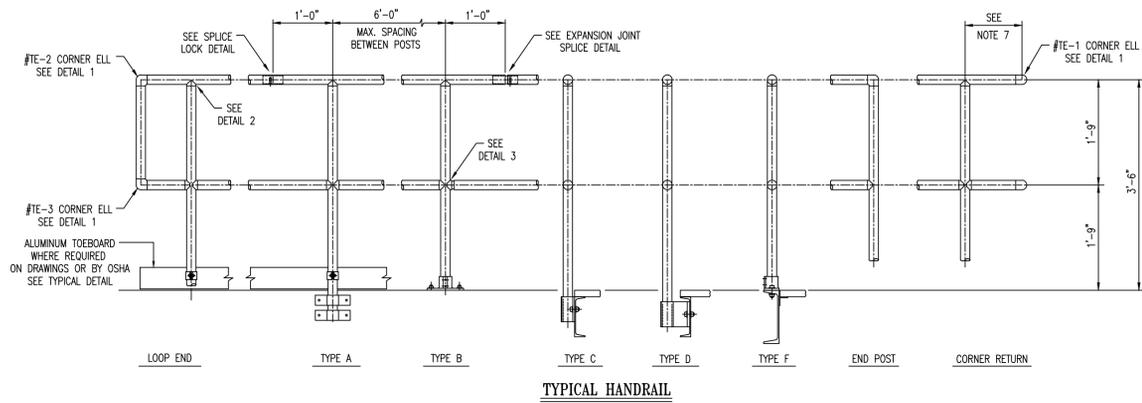
**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION:  
MISCELLANEOUS DETAIL DRAWINGS  
WATER TREATMENT PLANT NO. 1  
CUSTOMER:  
McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
MD-1

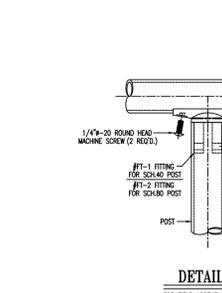
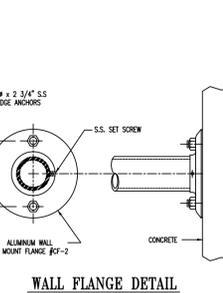
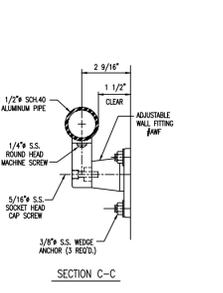
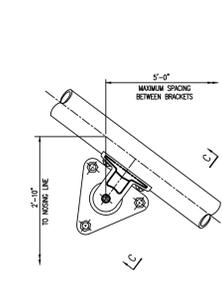
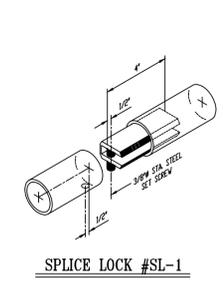
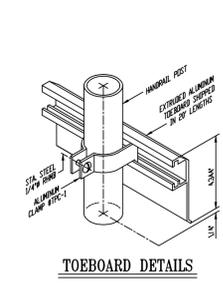
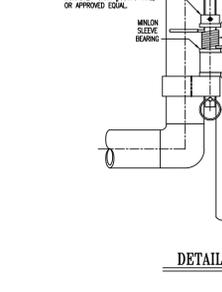
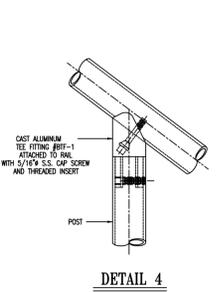
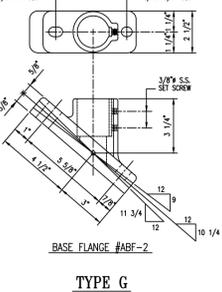
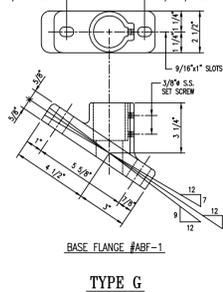
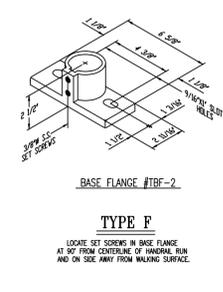
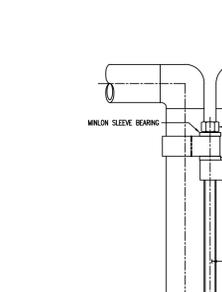
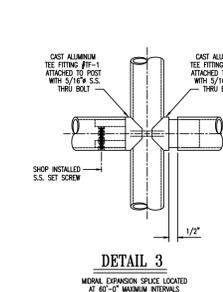
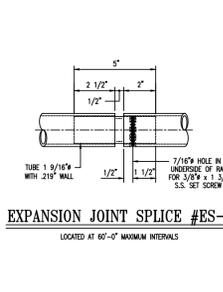
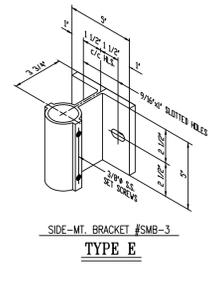
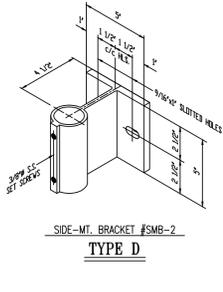
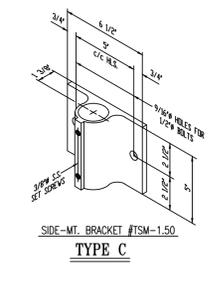
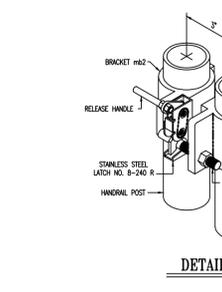
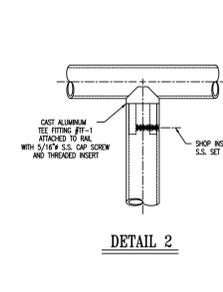
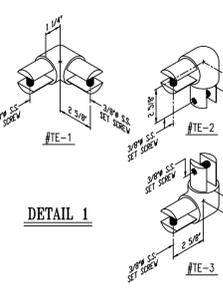
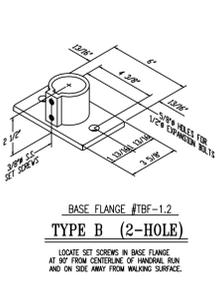
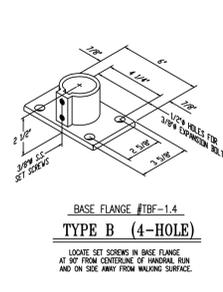
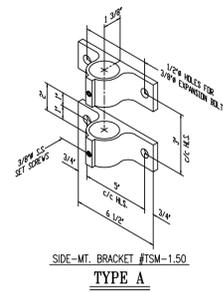




**CHAIN OPENING**  
Scale: N. T. S.

**OSHA DESIGN SPECIFICATIONS**

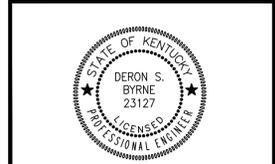
- Handrail shall be the product of a company normally engaged in the manufacture of pipe railing. Railing shall be shop assembled in lengths not to exceed 24 feet for field erection.
- Handrails shall be designed to withstand 200# concentrated load applied in any direction to the top rail.
- The manufacturer shall submit calculations to the Engineer for approval. Testing of base castings or base extrusions by an independent lab or manufacturer's lab (if manufacturer's lab meets the requirements of the Aluminum Association) will be an acceptable substitute for calculations. Calculations will be required for approval of all other design aspects.
- Post spacing shall be a maximum of 6'-0". Posts and railings shall be a minimum of 1-1/2" Schedule 40 aluminum pipe alloy 6105-T5, ASTM-B-429 or ASTM-B-221. The handrail manufacturer shall show that their posts are of adequate strength to meet the loading requirements. If the manufacturer's posts are not of adequate strength, the manufacturer may reduce the post spacing or add reinforcing dowels or may do both in order to meet the loading requirements.
- The handrail shall be made of pipes joined together with component fittings. Samples of all components, bases, toe plate and pipe must be submitted for approval. **Components that are pop-riveted or glued at the joints will not be acceptable.** All components must be mechanically fastened with stainless steel hardware. Handrail and components shall be TUF Rail, as manufactured by Thompson Fabricating Company (Birmingham, Alabama) or an approved equal.
- Posts shall not interrupt the continuation of the top rail at any point along the railing, including corners and end terminations (OSHA 1910.23). The top surface of the top railing shall be smooth and shall not be interrupted by projected fittings.
- The midrail at a corner return shall be able to withstand a 200# load without loosening. The manufacturer is to determine this dimension for their system. Provide physical tests from a laboratory to confirm compliance.
- Expansion bolts shall be spaced 10d apart and 5d edge distance for no reduction in pullout strength. A safety factor of 4 shall be used on expansion bolt pullout values published by the manufacturer. Expansion bolts shall be stainless steel type 18-8 wedge bolts and shall be furnished by the handrail manufacturer.
- Toe plate shall conform to OSHA standards. Toe plate shall be a minimum of 4" high and shall be an extrusion that attaches to the posts with clamps which will allow for expansion and contraction between posts. Toe plates shall be set 1/4" above the walking surface. Toe plates shall be provided on handrails as required by OSHA and/or as shown on drawings. Toe plates shall be shipped loose in stock lengths with pre-manufactured corners for field installation.
- Openings in the railing shall be guarded by a self-closing gate (OSHA 1910.23). Safety chains shall not be used unless specifically shown on the drawings.
- Finish shall be Aluminum Association M10-C22-A41 (215-R1). The pipe shall be plastic-wrapped. The plastic wrap is to be removed after erection.
- Aluminum surfaces in contact with concrete, grout or dissimilar metals will be protected with a coat of bituminous paint, mylar isolators or other approved material.

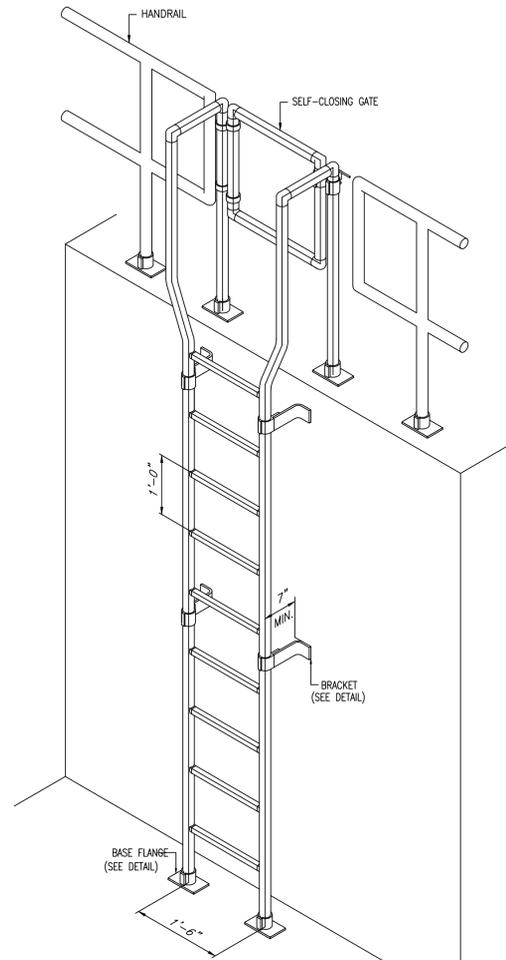


**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

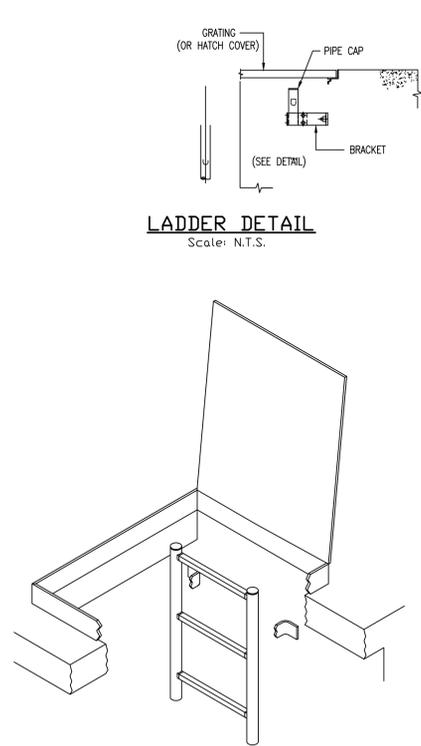
**DESCRIPTION:** ALUMINUM HANDRAIL DETAILS  
**CUSTOMER:** McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED  
SHEET: MD-2

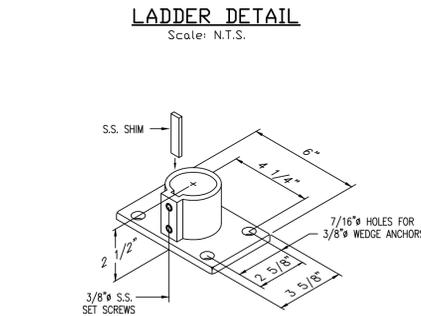




**TYPICAL LADDER ELEVATION**  
Scale: N.T.S.

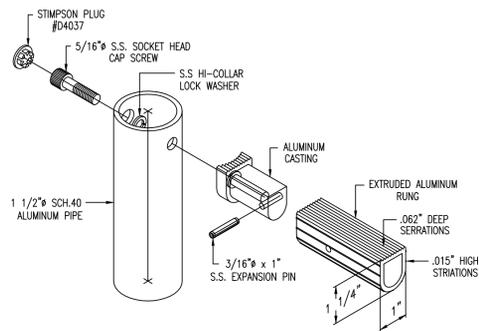


**LADDER DETAIL**  
Scale: N.T.S.

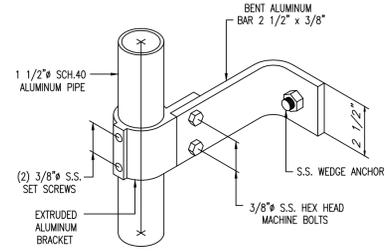


**LADDER DETAIL**  
Scale: N.T.S.

**BASE FLANGE DETAIL**  
Scale: N.T.S.



**LADDER RUNG DETAIL**  
Scale: N.T.S.

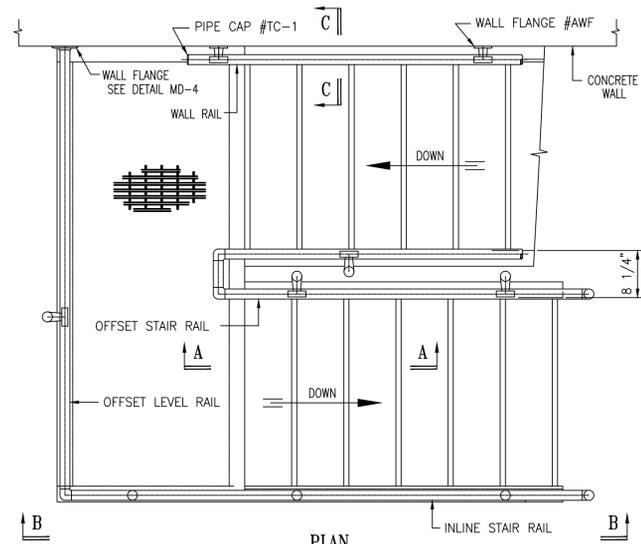


**LADDER BRACKET DETAIL**  
Scale: N.T.S.

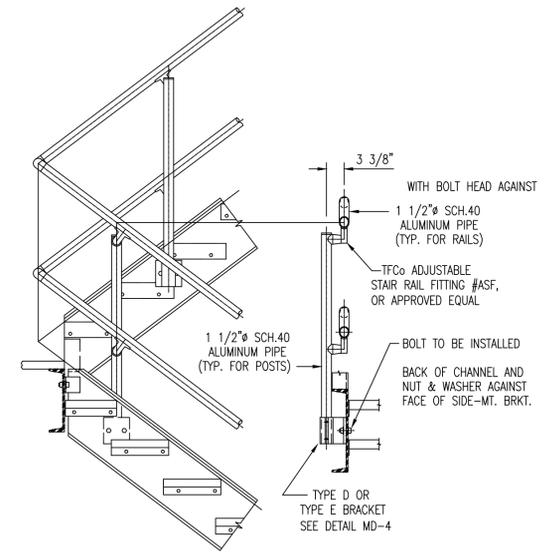
NOTE:  
ALL ALUMINUM LADDERS SHALL BE TUF LADDER AS  
MANUFACTURED BY THOMPSON FABRICATING COMPANY  
(BIRMINGHAM, ALABAMA) OR APPROVED EQUAL.

**ACCESS LADDER DETAILS**

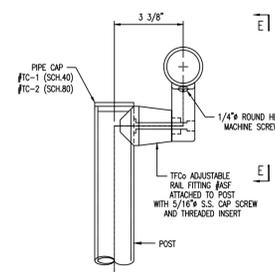
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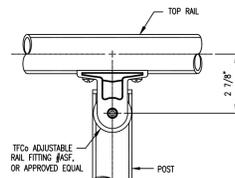
TYPICAL HANDRAIL AT METAL STAIRS; HANDRAIL AT CONCRETE STEPS SIMILAR



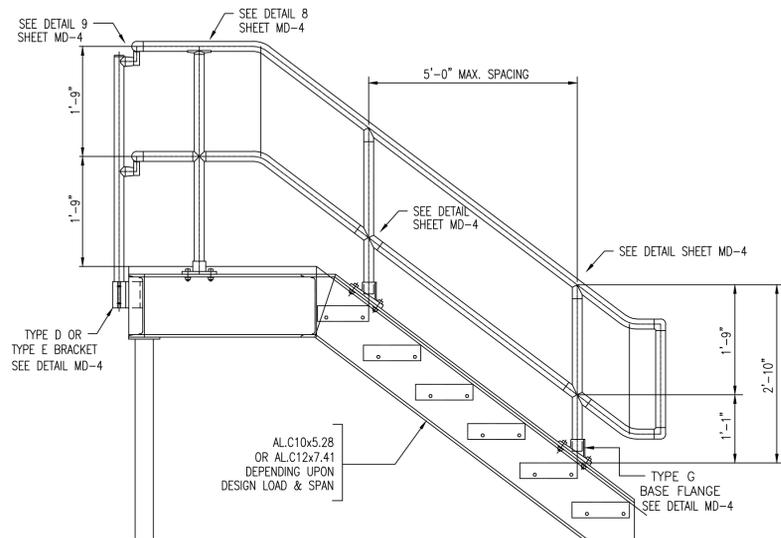
**SECTION A-A**



**DETAIL 9**



**VIEW E-E**



**VIEW B-B**

**STAIR DETAILS**

Scale: N.T.S.

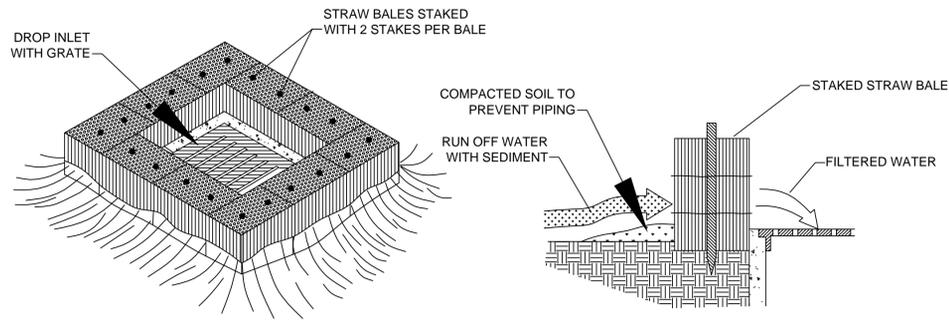
**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION:  
**ALUMINUM STAIR AND LADDER DETAILS**  
CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY**

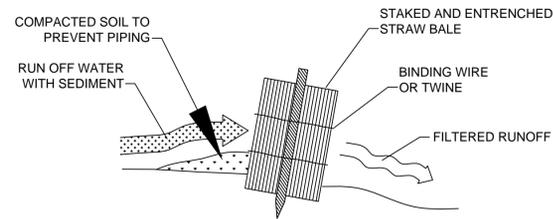
PROJECT NO. 1010  
DATE: APRIL 2010  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
**MD-3**

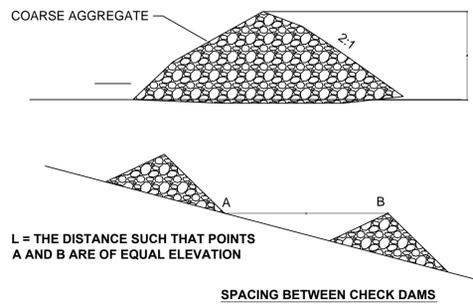
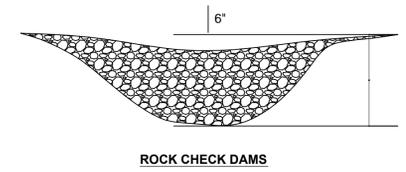
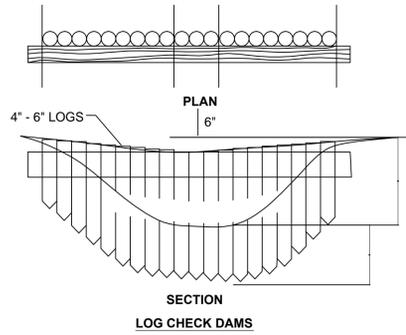




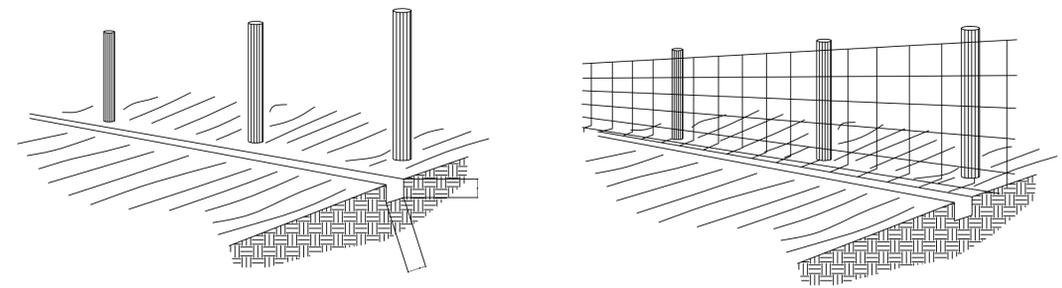
**STRAW BALE DROP INLET SEDIMENT FILTER**  
N.T.S.



**STRAW BALE INSTALLATION PROCEDURES**  
N.T.S.

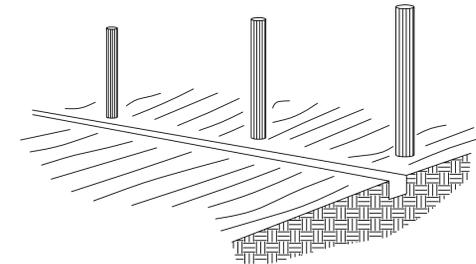


**CHECK DAM DETAILS**  
N.T.S.

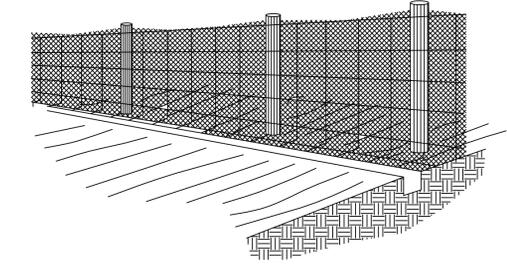


1. SET POSTS AND EXCAVATE A 4" x 4" TRENCH UPSLOPE ALONG THE LINE OF POSTS

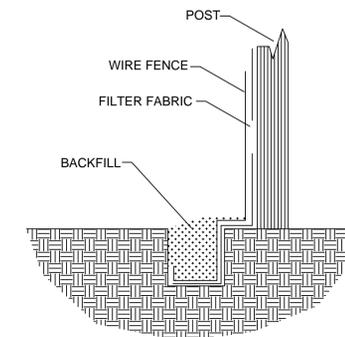
2. STAPLE WIRE FENCING TO POSTS



3. ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH

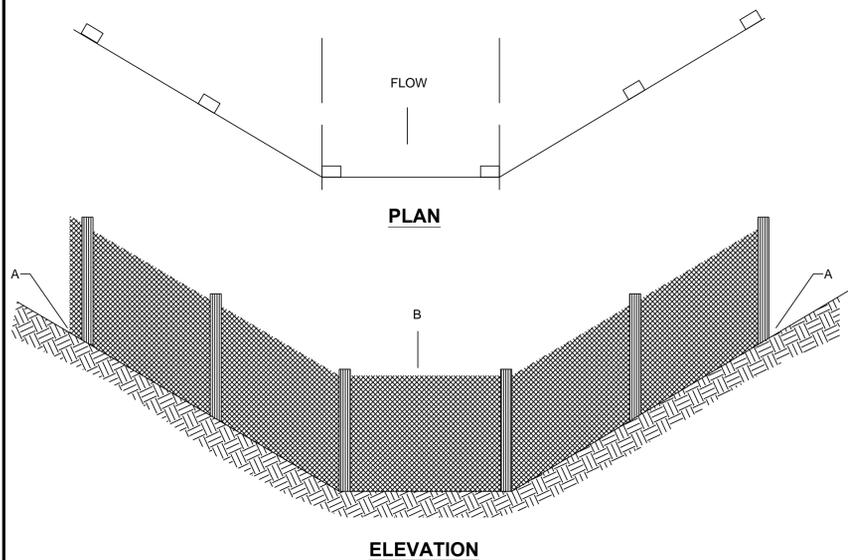


4. BACKFILL AND COMPACT THE EXCAVATED SOIL

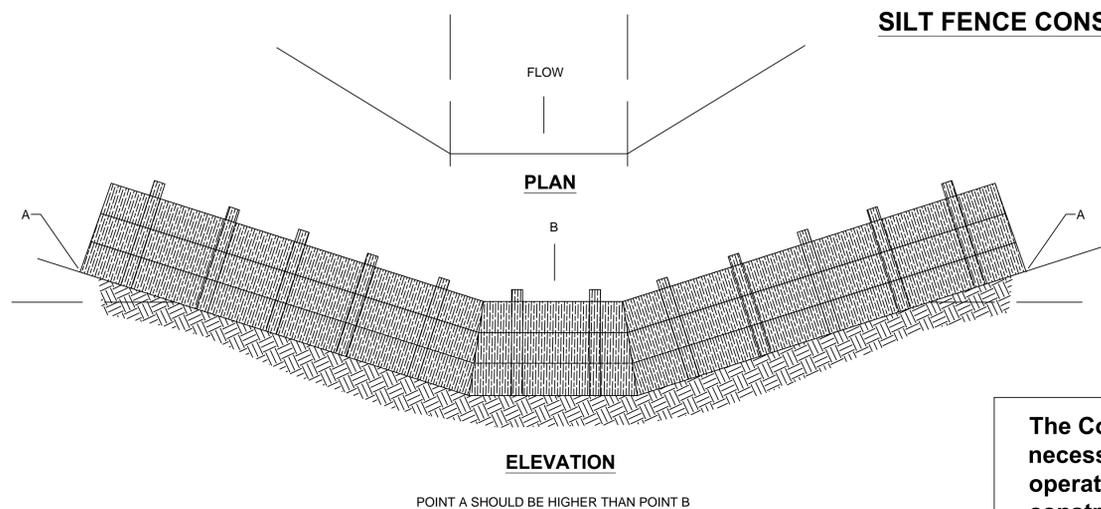


EXTENSION OF FABRIC AND WIRE INTO THE TRENCH

**SILT FENCE CONSTRUCTION PROCEDURES**  
N.T.S.



**PLACEMENT OF FILTER BARRIER**  
N.T.S.



**PLACEMENT OF STRAW BALE BARRIER**  
N.T.S.

**EROSION CONTROL DETAILS**  
N.T.S.

The Contractor shall do all work and take all measures necessary to control soil erosion resulting from construction operations, and shall prevent the flow of sediment from the construction site, and shall contain construction materials (including excavation and backfill) within their protected working area so as to prevent damage to the adjacent wetlands and water courses. The Contractor shall use any of the acceptable methods necessary to control soil erosion and prevent the flow of sediment to the maximum extent possible. These methods shall include, but not be limited to, the use of water diversion structures, diversion ditches, and settling basins.

# STRUCTURAL NOTES

## GENERAL

- G1. DESIGN LOADS
- A. LIVE LOADS:  
CLEARWELL ROOF - 60 psf  
PUMP ROOM FLOOR - 150 psf
- B. WIND LOAD:  
BASIC WIND SPEED - 70 mph  
EXPOSURE - C  
IMPORTANCE FACTOR - 1
- C. SEISMIC LOAD:  
PEAK VELOCITY ACCELERATION,  $A_v$  - 0.07  
PEAK ACCELERATION,  $A_g$  - 0.05  
HAZARD EXPOSURE GROUP - I  
PERFORMANCE CATEGORY - B  
SOIL PROFILE TYPE (ROCK BEARING) - 1  
SOIL PROFILE TYPE (SOIL BEARING) - 2
- G2. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF KENTUCKY BUILDING CODES AND LOCAL CODES AND REGULATIONS.
- G3. ANY MODIFICATIONS TO THESE DRAWINGS SHALL BE PROHIBITED WITHOUT WRITTEN AUTHORIZATION OF THE ENGINEER OF RECORD.
- G4. COORDINATE WITH ALL DRAWINGS FOR PERTINENT INFORMATION RELATED TO STRUCTURAL WORK. ANY CHANGES TO THE STRUCTURAL SYSTEMS SHALL BE REDESIGNED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF KENTUCKY AT NO COST TO THE OWNER OR THE ENGINEER AND SUBMITTED TO THE ENGINEER FOR REVIEW. SUBMITTAL SHALL BE ACKNOWLEDGED IN WRITING PRIOR TO BEGINNING CONSTRUCTION.
- G5. CONTRACTOR TO VERIFY ALL FIELD CONDITIONS AFFECTING THE WORK COVERED ON THESE DRAWINGS.
- G6. CONTRACTOR SHALL BE FULLY RESPONSIBLE TO DETERMINE ERECTION PROCEDURE AND SEQUENCE TO INSURE THE SAFETY OF THE BUILDING AND ITS COMPONENTS DURING CONSTRUCTION.
- G7. SHOP AND FIELD WELDING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "STANDARD CODE FOR WELDING IN BUILDING CONSTRUCTION" BY THE AMERICAN WELDING SOCIETY (AWS).
- G8. WELDING OF REINFORCING BARS IS NOT PERMITTED EXCEPT, WHERE SPECIFICALLY INDICATED ON THESE DRAWINGS AND SHALL CONFORM TO AWS D1.4.
- G9. SHOP AND FIELD WELDING SHALL BE CARRIED OUT BY CERTIFIED WELDERS. WELDERS' CERTIFICATIONS SHALL MEET ALL THE REQUIREMENTS SET FORTH BY THE AMERICAN WELDING SOCIETY SPECIFICATIONS.
- G10. CONTRACTOR TO VERIFY FINAL SITE PLAN AGAINST SHOWN FOOTING ELEVATIONS AND ASSURE THAT THE BOTTOM OF THE FOOTINGS ARE A MINIMUM OF 2'-6" BELOW FINISH GRADE ELEVATIONS.
- G11. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS SHOWN ON THE STRUCTURAL DRAWINGS CONFORM TO THOSE SHOWN ON THE OTHER DRAWINGS PRIOR TO ANY FABRICATION AND CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
- G12. CONTRACTOR SHALL FIELD VERIFY OR DETERMINE ALL EXISTING DIMENSIONS AND ELEVATIONS SHOWN OR NOT SHOWN WHICH AFFECT THE NEW CONSTRUCTION PRIOR TO ANY FABRICATION.
- G13. SLAB ON GRADE IS NOT DESIGNED FOR ANY SPECIAL CONCENTRATED LOADS (UNO). ANY CONCENTRATED LOAD SHALL BE DISTRIBUTED AT ITS BASE SUCH THAT THE FINAL PRESSURE ON SLAB NOT TO EXCEED THE ALLOWABLE PRESSURE STATED IN THE DESIGN LOADS.
- G14. ALL BASINS DESIGN FOR CONTAINING LIQUID SHALL BE TESTED AGAINST LEAKAGE PER ACI 350.

## STEEL DECK

- D1. STEEL DECK FABRICATION AND ERECTION SHALL CONFORM TO THE LATEST DECK INSTITUTE (SDI) SPECIFICATIONS. DECK MANUFACTURER SHALL BE A MEMBER OF SDI.
- D2. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR THE A/E TO REVIEW PRIOR TO ANY FABRICATION. SHOP DRAWINGS SHALL INDICATE THE LAYOUTS, DECK TYPES(S), DECK THICKNESS, FASTENING METHODS, CONNECTION PATTERNS, CUT OPENING FRAMING, ACCESSORIES, ETC.
- D3. PLACE DECK UNITS ON SUPPORTING STEEL FRAMEWORK IN THE LENGTHS OVER 4 OR MORE SUPPORTS (3 SPAN CONTINUOUS). LAP END OF DECK NOT LESS THAN 2" (UNO). SIDE LAP INTERLOCKS SHALL NOT BE STRETCHED OR CONTRACTED.
- D4. DECK SHALL BE FASTENED TO SUPPORTING MEMBERS TO DEVELOP A MINIMUM OF 300 lb/ft DIAPHRAGM ACTION IN ACCORDANCE WITH SDI SPECIFICATIONS.
- D5. A MINIMUM 3/8" DIAMETER PUDDLE WELD SHALL BE REQUIRED AT ALL EDGE RIBS AT MAXIMUM SPACING OF 6" OC, AND ALL INTERIOR RIBS OVER SUPPORTS AT 12" OC MAXIMUM. SIDE LAPS SHALL BE SCREWED WITH MINIMUM OF #14 SELF TAPPING SCREWS 24" OC MAXIMUM (U.N.O.).
- D6. FIELD WELDING OF DECK SHALL BE IN ACCORDANCE WITH AWS D1.3 STRUCTURAL WELDING CODE - SHEET STEEL.
- D7. MECHANICAL FASTENERS MAY BE UTILIZED IN LIEU OF DECK WELDING. FASTENER MANUFACTURER MUST SUBMIT TO THE A/E FOR REVIEW OF THE DOCUMENTS IN THE FORM OF TEST DATA, DESIGN CALCULATIONS, OR DESIGN CHARTS MEETING THE MINIMUM DIAPHRAGM FORCE INDICATED HEREIN.
- D8. DECK SHALL INCLUDE ANY MISCELLANEOUS CLOSURE PIECES, METAL SCREEDS, ROOF CURBS, DRAIN SUMP PANS, REINFORCING AROUND OPENINGS, ETC., REQUIRED TO MAKE A COMPLETE JOB. ALL MISCELLANEOUS ITEMS SHALL BE COMPATIBLE WITH ROOF DECK SPECIFIED.
- D9. ROOF DECK OPENINGS NOT SHOWN ON THE DRAWINGS, SUCH AS THOSE REQUIRED FOR STACKS, CONDUITS, PLUMBING, VENT, ETC. SHALL BE REINFORCED IF NECESSARY IN ACCORDANCE WITH THE REINFORCING SCHEDULE SHOWN IN SDI "MANUAL OF CONSTRUCTION WITH STEEL DECK".
- D10. NO LOAD SHALL BE HUNG FROM ROOF DECK.

## FOUNDATION

- F1. FOR GEOTECHNICAL INFORMATION, SEE REPORTS PREPARED BY AMERICAN GEOTECHNICAL & ENVIRONMENTAL, INC. DATED \_\_\_\_\_
- F2. FOUNDATIONS ARE DESIGNED FOR ALLOWABLE BEARING PRESSURES AS FOLLOWS:
- F3. CLEARWELL BASIN:  
ALLOWABLE ROCK BEARING PRESSURE = 6,000 psf
- F4. FOUNDATION TYPE (SOIL/ROCK) BEARING MIXING IS NOT PERMITTED EXCEPT, AS INDICATED ABOVE.
- F5. IN ROCK BEARING FOUNDATIONS, WHERE ROCK ELEVATIONS ARE LOWER THAN THE SHOWN BOTTOM OF FLOOR/FOOTING ELEVATIONS, ADDITIONAL SOIL EXCAVATIONS SHALL BE REQUIRED TO SOLID ROCK AND CONCRETE FILL TO BOTTOM OF FLOOR/FOOTING ELEVATIONS SHALL BE PROVIDED.
- F6. IN SOIL BEARING FOUNDATIONS, WHERE ROCK ELEVATIONS ARE HIGHER THAN BOTTOM OF FLOOR/FOOTING ELEVATIONS, ADDITIONAL ROCK EXCAVATIONS SHALL BE REQUIRED TO 2'-0" MINIMUM BELOW BOTTOM OF FLOOR/FOOTING ELEVATIONS AND COMPACTED FILL TO PROPER ELEVATIONS SHALL BE PROVIDED.
- F7. FOUNDATIONS EXCAVATIONS SHALL BE INSPECTED BY A REGISTERED GEOTECHNICAL ENGINEER TO VERIFY THAT THE MATERIALS AT THE BASE OF THE FOOTINGS ARE SUITABLE AND MEET THE DESIGN BEARING PRESSURE INDICATED. IF UNSUITABLE MATERIALS ARE ENCOUNTERED, FOLLOW THE INSTRUCTIONS AND RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER AND NOTIFY THE ENGINEER INFORMING THE CONDITIONS ENCOUNTERED. GEOTECHNICAL ENGINEER SHALL BE OBTAINED BY THE CONTRACTOR.
- F8. CONTRACTOR SHALL DETERMINE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES AND EXISTING FOUNDATIONS PRIOR TO ANY EXCAVATIONS. CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY DAMAGES.
- F9. CARE SHALL BE TAKEN NOT TO DISTURB THE BOTTOM OF EXCAVATION. EXCAVATION TO FINAL GRADE SHALL NOT BE MADE UNTIL JUST PRIOR TO PLACING CONCRETE.
- F10. BACKFILL AND FILL MATERIALS SHALL BE FREE OF CLAY, DEBRIS, WASTE, AND OTHER DELETERIOUS MATERIALS. GEOTECHNICAL ENGINEER TO DECIDE IF EXCAVATION MATERIAL IS AN ACCEPTABLE BACKFILL.
- F11. IF FOUNDATION WALLS ARE BASEMENT WALLS, BACKFILL SHALL BE PLACED AGAINST THE WALLS AFTER PROPER BRACING IS PROVIDED BY THE TOP FLOOR CONSTRUCTION REACHING ITS FULL SPECIFIED STRENGTH.
- F12. IF FOUNDATION WALLS ARE CANTILEVER RETAINING WALLS, BACKFILL SHALL BE PLACED AGAINST THE WALLS AFTER THE WALLS HAVE CURED AND REACHED THEIR FULL DESIGN STRENGTHS.
- F13. BACKFILL AND FILL SHALL BE PLACED IN LEFTS OF 8" MAXIMUM LOOSE DEPTH. EACH LIFT SHALL BE COMPACTED WITH A POWER VIBRATING COMPACTOR OR SIMILAR EQUIPMENT AND SHALL BE TESTED FOR (100% FOR BACKFILL UNDER FLOOR AND 95% FOR BACKFILL AGAINST FOUNDATION WALLS) STANDARD PROCTOR DENSITY AT OPTIMUM MOISTURE CONTENT IN ACCORDANCE WITH ASTM D-698. (UNO).
- F14. CONTRACTOR SHALL REMOVE ALL EXCESS EXCAVATION MATERIALS FROM THE SITE.

## CONCRETE

- C1. ALL CONCRETE RELATED WORK SHALL BE IN ACCORDANCE WITH THE APPLICABLE PORTION OF THE LATEST EDITIONS OF THE AMERICAN CONCRETE INSTITUTE (ACI) MANUAL OF CONCRETE PRACTICE PART 1 THROUGH 5, INCLUDING, BUT NOT LIMITED TO ACI 350, ACI 301, ACI 301 SUPPLEMENTARY REQUIREMENTS, ACI 305R, ACI 315, ACI 318 AND ACI 347.
- C2. TESTING LABORATORY FOR TESTING SERVICES SHALL BE OBTAINED BY THE CONTRACTOR. AT THE SITE, LABORATORY PERSONNEL SHALL MAKE 4 CYLINDERS PER 50 CUBIC YARDS OF CONCRETE OR PART THEREOF. TESTING LABORATORY SHALL PERFORM STRENGTH TEST (ASTM C39) AND MEASURE SLUMP (ASTM C143), AIR CONTENT FOR AIR ENTRAINED CONCRETE (ASTM C231 OR C173), TEMPERATURE, AND UNIT WEIGHT (ASTM C138), SUBMIT TEST AND MEASUREMENT RESULTS TO THE ENGINEER FOR REVIEW (U.N.O.).
- C3. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR FABRICATION, BENDING AND PLACEMENT OF REINFORCING STEEL IN CONCRETE ALONG WITH MANUFACTURERS' PRODUCT DATA TO THE ENGINEER FOR REVIEW (3 SETS OF PRINTS & 1 SET OF SEPIA).
- C4. CORNER BARS SHALL BE PROVIDED IN FOOTINGS AND WALLS TO MATCH SIZES AND SPACING OF FOOTING/WALL HORIZONTAL REINFORCEMENT WITH MINIMUM LAP = THE LARGER OF 40 x BAR DIAM. OR 2'-0" IN EACH DIRECTION (U.N.O.).
- C5. DOWELS IN FOOTINGS TO MATCH VERTICAL COLUMN/WALL REINFORCING (U.N.O.).
- C6. MINIMUM NOMINAL 2"x4" SHEAR KEY SIZES AT CONSTRUCTION JOINTS BETWEEN WALLS AND FLOORS SHALL BE PROVIDED.
- C7. 3/4" x 45' CHAMFER SHALL BE PROVIDED ON ALL EXPOSED EDGES OF CONCRETE.
- C8. CONTRACTOR SHALL REVIEW ALL DRAWINGS FOR SIZE AND LOCATION OF EMBEDDED ITEMS, SLEEVES, SLAB DEPRESSIONS, OPENINGS, ETC. REQUIRED BY OTHER TRADES. RECONCILE THEIR EXACT SIZES AND LOCATIONS PRIOR TO PROCEEDING WITH THIS WORK. ALL ITEMS SHALL BE FURNISHED AND INSTALLED PRIOR TO PLACEMENT OF CONCRETE.
- C9. ANY ALUMINUM EMBEDDED ITEMS SHALL HAVE PROTECTIVE COVER SUCH THAT THERE WILL BE NO CONTACT BETWEEN CONCRETE AND ALUMINUM AT ANY TIME.
- C10. CONCRETE SHALL BE DISCHARGED AT THE SITE WITHIN 1 1/2 HOURS AFTER WATER HAS BEEN ADDED TO THE CEMENT AND AGGREGATES. ADDITION OF WATER TO THE MIX AT THE PROJECT SITE SHALL NOT BE PERMITTED.
- C11. ALL CONCRETE SHALL CONTAIN A WATER REDUCING ADMIXTURE CONFORMING TO ASTM C494, TYPE A, F OR G.
- C12. CALCIUM CHLORIDE OR ANY ADMIXTURE CONTAINING CALCIUM CHLORIDE SHALL NOT BE PERMITTED.
- C13. ALUMINUM PIPES SHALL NOT BE USED WITH CONCRETE PUMPS.
- C14. ALL CONSTRUCTION JOINTS SHALL HAVE WATERSTOPS.
- C15. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCEMENT AS APPLICABLE (U.N.O.):
- CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH-3"  
BEAMS, COLUMNS/PIERS MAIN REINFORCEMENT-2 1/2"  
BEAM STIRRUPS AND COLUMN PIER TIES - 2"  
WALLS INTERIOR FACE - 2"  
WALL EXTERIOR FACE - 2"  
SLABS (T & B), #5 & SMALLER - 1 1/2"  
SLABS (T & B), #6 & LARGER - 2"

## MASONRY

- M1. ALL MASONRY RELATED WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "BUILDING CODE REQUIREMENTS FOR CONCRETE MASONRY STRUCTURES, ACI 530.
- M2. ALL BOND BEAMS SHALL BE REINFORCED WITH 2 - #5 CONTINUOUS WITH MINIMUM LAP=2'-6" (U.N.O.). CORNER BARS SHALL BE PROVIDED WITH THE SAME MINIMUM LAP.
- M3. TWO CELLS EACH SIDE OF CMU OPENING LINTEL BEARING SHALL BE GROUTED WITH 1-#5 IN EACH CELL (U.N.O.).
- M4. ALL MASONRY CELLS CONTAINING STEEL REINFORCEMENT SHALL BE FULLY GROUTED.
- M5. VERTICAL REINFORCEMENT IN MASONRY WALLS SHALL BE SUPPORTED AGAINST DISPLACEMENT AT INTERVALS NOT EXCEEDING 192xBAR DIAMETER NOR 10'-0".
- M7. MASONRY WALL GROUTING SHALL BE PROVIDED IN LIFTS NOT EXCEEDING 5'-0".
- M8. MASONRY BUILDING SHALL BE RUNNING BOND.
- M9. CALCIUM CHLORIDE OR ANY ADDITIVE CONTAINING CALCIUM CHLORIDE SHALL NOT BE PERMITTED IN THE MORTAR OR GROUT.
- M10. MASONRY SHALL BE PROTECTED FROM FREEZING WHEN THE TEMPERATURE IS 40 DEGREES FAHRENHEIT AND FALLING. COMPLY WITH THE "CONSTRUCTION AND PROTECTION RECOMMENDATIONS FOR COLD WEATHER MASONRY CONSTRUCTION" BY THE BRICK INSTITUTE OF AMERICA (BIA).
- M11. LINTELS SHALL BE PROVIDED OVER ALL OPENINGS IN MASONRY WALLS. REFER TO ARCHITECTURAL AND HVAC DRAWINGS FOR LOCATIONS AND SIZES OF OPENINGS.
- M12. PILASTERS BONDING TO ADJOINING MASONRY WALLS SHALL BE WITH INTERLOCKING UNITS.
- M13. MASONRY CONTROL JOINTS SHALL BE PROVIDED AT A MAXIMUM SPACING OF 25'-0". ONE CELL EACH SIDE OF CONTROL JOINTS SHALL BE GROUTED WITH 1-#5 FULL HEIGHT.

## PLYWOOD SHEATHING

- P1. PLYWOOD SHALL BE GRADED IN ACCORDANCE WITH AMERICAN PLYWOOD ASSOCIATION (APA) RULES.
- P2. ROOF AND WALL SHEATHING SHALL BE APA STRUCTURAL I RATED SHEATHING EXPOSURE 1. PERMANENTLY EXPOSED PANEL EDGES SHALL BE RATED "EXTERIOR".
- P3. FASTENERS SHALL BE 8d GALVANIZED NAILS AT 4" OC MAXIMUM AROUND THE ROOF BOUNDARIES AND AT 12" OC MAXIMUM OVER INTERMEDIATE SUPPORTS (U.N.O.) WOOD BLOCKING SHALL BE PROVIDED AT PANELS' UNSUPPORTED EDGES.

## MATERIALS

1. CONCRETE:  $f'_c = 4,000$  psi MIN. AT 28 DAYS, ACI 214, MAX. SLUMP = 3", ASTM C143. CONCRETE PERMANENTLY EXPOSED TO THE WEATHER SHALL BE AIR ENTRAINED 3% TO 6%.
2. CEMENT: PORTLAND CEMENT TYPE 1, ASTM C150. AIR ENTRAINED PORTLAND CEMENT SHALL NOT BE USED. AIR ENTRAINED SHALL BE OBTAINED BY USE OF ADMIXTURE.
3. AGGREGATE: MAX. SIZE 1 1/2" FOR FOOTING CONCRETE AND MAX. SIZE 3/4" FOR ALL OTHER CONCRETE, ASTM C33. FINE AGGREGATE, ASTM C33.
4. REINFORCEMENT: DEFORMED BILLET STEEL WITH  $F_y = 60,000$  psi, ASTM A615.
5. ANCHOR BOLTS: ASTM A307 WITH HEAVY HEXAGON NUTS AND WASHERS (UNO).
6. STRUCTURAL STEEL: ASTM A36 WITH  $F_y = 36,000$  psi.
7. BOLTS: ASTM 325 SLIP CRITICAL (SC), 3/4" HIGH STRENGTH (HS) BOLTS (UNO).
8. WELDING ELECTRODES: E70XX (UNO).
9. CRUSHED STONE: NO. 57, ASTM C33.
10. VAPOR BARRIER MEMBRANE: 0.008" THICK, MIN. LAP = 4" WITH WATERPROOFING ADHESIVE PLACED PER MFR.'S INSTRUCTIONS. "VIS-QUEEN" BY VSKING CORP. OR APP. EQ.
11. PERIMETER FOUNDATION WALL INSULATION: MIN. "R" FACTOR OF 10. "STYROFOAM SM" BY DOW CHEMICAL OR APP. EQ.
12. EXPANSION JOINTS: PRE FORMED EXPANSION JOINT FILLER SHALL BE COMPOSED OF GRANULATED CORK WITH PHENOLIC RESIN "CORK" BY W.R. MEADOW, INC. OR APP.EQ. HOLD FILLER DOWN 1/2" FROM TOP AND FILL WITH "VULKEM 45" BY MASTER MECHANIC CO. OR APP. EQ.
13. MINIMUM MASONRY ASSEMBLY COMPRESSIVE STRENGTH:  $F'_m = 1350$  psi, ASTM E447.
14. CONCRETE MASONRY UNIT: HOLLOW LOAD BEARING UNITS, ASTM C90, GRADE N TYPE 1, SOLID LOAD BEARING UNIT: ASTM C145, GRADE N, TYPE 1, CMU MINIMUM COMPRESSIVE STRENGTH OF 2000 psi ON NET CROSS SECTIONAL AREA.
15. MASONRY MORTAR: TYPE "s" FOR ABOVE GRADE, ASTM C270.
16. MASONRY GROUT: MINIMUM COMPRESSIVE STRENGTH  $F'_c = 3000$  psi, ASTM C476.
17. HORIZONTAL TRUSSED WIRE REINFORCEMENT: HOT-DIPPED GALV. 3/16" SIDE RODS AND 9 GAGE CROSS RODS PLACED AT MAX SPACING OF 16" O.C. BY DUR-0-WAL OR APPROVED EQ.
18. EXPANSION ANCHORS SHALL BE "HIT HY 150 SYSTEM" FOR SOLID BASE MATERIAL, "HIT HY 20 SYSTEM" FOR HOLLOW BASE MATERIAL BY HILTI (U.N.O.).
19. WATERSTOP: (SEE SPECIFICATION).
20. STEEL DECK: ASTM A653 STRUCTURAL QUALITY GRADE 33 OR HIGHER. GALVANIZED ASTM 924 WITH MIN. COATING OF G90. DECK SHALL HAVE THE FOLLOWING MINIMUM PROPERTIES:  
ROOF DECK: 1 1/2" DEEP, 20 GA., WIDE RIB, GALVANIZED STEEL DECK WITH:  
1=0.212 in/4 ft, Sp=0.234 in3/ft, Sn=0.247 in3/ft

## STEEL JOIST

- J1. ALL OPEN WEB STEEL JOIST SHALL BE DESIGNED, FABRICATED, AND ERECTED IN ACCORDANCE WITH THE LATEST EDITION OF "STANDARD SPECIFICATIONS FOR OPEN WEB STEEL JOISTS" BY THE STEEL JOIST INSTITUTE (SJI).
- J2. STEEL JOIST MANUFACTURER SHALL BE A MEMBER OF THE STEEL JOIST INSTITUTE.
- J3. CONTRACTOR SHALL PROVIDE STEEL JOIST SHOP DRAWINGS FOR THE A/E TO REVIEW PRIOR TO ANY FABRICATION. SHOP DRAWINGS SHALL INDICATE: JOIST TYPES, NUMBERS, SIZES, SPACING, BRIDGING, CONNECTIONS, HEADERS, ANCHORAGE, BEARING PLATES, ETC.
- J4. JOISTS SHALL BE CONNECTED AT EACH END TO STEEL SUPPORTS, JOISTS SHALL BEAR A MINIMUM OF 4" ON GROUTED MASONRY OR CONCRETE AND 2 1/2" ON STEEL BEAMS/COLUMNS. IF THIS MINIMUM BEARING CANNOT BE MET, THE JOIST PLACEMENT MUST BE STAGGERED TO ACHIEVE THESE MINIMUM REQUIRED BEARING LENGTHS.
- J5. ALL JOISTS ON COLUMN LINES TO HAVE BOTTOM CHORDS EXTENDED AND BOLTED TOP AND BOTTOM TO COLUMNS. TOP AND BOTTOM CHORDS OF JOISTS AT COLUMN LINES SHALL BE DESIGNED FOR A MINIMUM OF 8,000 lbs. AXIAL LOAD IN EITHER TENSION OR COMPRESSION. IF SHOWN, JOIST BOTTOM CHORDS EXTENDED AND CONNECTED TO EXTERIOR WALLS, BOTTOM CHORDS SHALL BE DESIGNED FOR A MINIMUM OF 1,000 lbs. AXIAL LOAD IN EITHER TENSION OR COMPRESSION. JOIST BOTTOM CHORDS SHALL BE CONNECTED AFTER ROOF/FLOOR DEAD LOADS ARE APPLIED.
- J6. STEEL JOIST SHALL BE WELDED TO SUPPORTING STEEL AS SHOWN ON THE DRAWING, AND IN ACCORDANCE WITH SJI SPECIFICATIONS AND AWS D1.1 AS A MINIMUM.
- J7. TOP AND BOTTOM CHORD OF JOISTS SHALL BE CONTINUOUS WITHOUT ANY SPLICES OF MATERIAL.
- J8. JOIST BRIDGING SHALL BE FURNISHED AND INSTALLED TO MEET THE DESIGN AND SPACING REQUIREMENTS OF THE SJI STANDARD SPECIFICATIONS FOR OPEN WEB STEEL JOISTS. IF SHOWN BRIDGING IS CONNECTED TO EXTERIOR WALLS, BRIDGING SHALL BE DESIGNED FOR A MINIMUM OF 2,300 lbs> AXIAL LOAD IN EITHER TENSION OR COMPRESSION. ALL BRIDGING AND BRIDGING ANCHORS SHALL BE COMPLETELY INSTALLED PRIOR TO CONSTRUCTION LOADS ARE PLACED ON THE JOISTS.
- J9. END OF JOIST BRIDGING LINES SHALL BE ANCHORED TO MASONRY WALLS OR STEEL BEAMS/COLUMNS. ALL BRIDGING SHALL BE WELDED TO JOISTS UNLESS OTHERWISE SHOWN OR INDICATED IN SJI SPECIFICATIONS. WELDING SHALL BE IN SUCH A MANNER AS NOT TO IMPAIR THE STRUCTURAL INTEGRITY OF THE JOIST.
- J10. X-BRIDGING SHALL BE BOLTED OR WELDED AT THE INTERSECTION OF THE TWO ANGLES BETWEEN THE JOIST.
- J11. REFER TO SJI SPECIFICATION REQUIREMENTS FOR WHEN TO PROVIDE BOLTED DIAGONAL BRIDGING PRIOR TO SLACKENING OF THE HOISTING LINES.
- J12. ALL HANGERS TO SUPPORT MECHANICAL EQUIPMENT, ETC. SHALL BE SUPPORTED BY THE BOTTOM CHORD OF JOISTS AND SHALL BE LOCATED AT THE PANEL POINTS. JOIST STIFFENERS SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS. ALL HANGERS SHALL BE LOCATED AT THE CENTER LINE OF THE BOTTOM CHORD MEMBER. IF HANGING LOADS ARE NOT SHOWN ON THE DRAWINGS, CONTRACTOR SHALL PROVIDE THE INFORMATION TO THE A/E FOR REVIEW PRIOR TO ANY FABRICATION.
- J13. VERIFY THE EXACT SIZE AND LOCATION OF ALL OPENINGS PRIOR TO ANY FABRICATION.
- J14. JOIST MANUFACTURER SHALL PROVIDE HEADERS OF ADEQUATE STRENGTH FOR JOIST SUPPORT AT OPENINGS (UNO).
- J15. JOIST AND ACCESSORIES SHALL HAVE ONE SHOP COAT OF PRIME PAINT MEETING THE MINIMUM PERFORMANCE REQUIREMENTS OF THE SJI SPECIFICATIONS (UNO). BITUMASTIC PRIME COAT IS NOT ACCEPTABLE.
- J16. JOISTS SHALL BE ERECTED STRAIGHT , SWEEPS SHALL BE A MAXIMUM OF 1" MEASURED AT CENTER.

## PREFABRICATED WOOD TRUSS

- W1. THE DESIGN, DETAILING, FABRICATION, AND ERECTION OF WOOD TRUSSES SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" BY THE NATIONAL FOREST PRODUCTS ASSOCIATION (NFPA), "TIMBER CONSTRUCTION MANUAL BY THE AMERICAN INSTITUTE OF TIMER CONSTRUCTION (AITC), AND THE LATEST EDITION OF "DESIGN SPECIFICATION FOR METAL CONNECTED WOOD TRUSSES" BY THE TRUSS PLATE INSTITUTE (TPI).
- W2. DESIGN SHALL BE APPROVED AND CERTIFIED BY A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF KENTUCKY.
- W3. CONTRACTOR SHALL PROVIDE SIGNED AND STAMPED SHOP DRAWINGS INCLUDING LAYOUTS, DESIGN CALCULATIONS, LUMBER GRADE(S), ETC. FOR THE ENGINEER TO REVIEW PRIOR TO ANY FABRICATION.
- W4. TRUSSES SHALL BE DESIGNED FOR THE APPLIED ROOF LOADING AS INDICATED BELOW. TOP AND BOTTOM CHORDS SHALL ALSO BE DESIGNED FOR FLEXURE. DESIGN LOADS ARE AS FOLLOWS:  
A. LIVE LOAD (TOP CHORD) -20 psf  
B. DEAD LOAD (TOP CHORD) -15 psf  
C. DEAD LOAD (BOTTOM CHORD) -15 psf  
D. WIND LOAD (PER KBC) -20 psf (MIN.)  
E. WIND NET UPLIFT -10 psf
- W5. TRUSSES SHALL BE SPACED WITH A MAXIMUM SPACING OF 2'-0" OC.
- W6. PREFABRICATED WOOD TRUSS LUMBER GRADE(S) SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.
- W7. ALL CONNECTOR PLATES SHALL BE HOT-DIPPED GALVANIZED AND CONFORMING TO ASTM A446, GRADE A.
- W8. TRUSS MEMBERS SHALL NOT BE CUT OR REMOVED EXCEPT UNDER WRITTEN DIRECTIONS OF THE TRUSS MANUFACTURER'S STRUCTURAL ENGINEER.
- W9. PERMANENT CONTINUOUS HORIZONTAL AND DIAGONAL BRACING SHALL BE DETERMINED BY THE TRUSS MANUFACTURER IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE TRUSS PLATE INSTITUTE. CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR PROVIDING AND PROPER PLACING OF THE TEMPORARY AND PERMANENT BRACING.
- W10. TRUSS GIRDER LOCATIONS IF SHOWN, MAY BE REVISED BY THE TRUSS MANUFACTURER UPON WRITTEN APPROVAL OF THE ENGINEER.
- W11. LOADS ON TRUSS GIRDERS SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.
- W12. SIMPSON STRONG TIES SHALL BE UTILIZED TO CONNECT TRUSS ENDS TO SUPPORTING MEMBERS IN ADDITION TO STANDARD TOE NAILING, USE H4, 20 GA. (U.N.O.).



556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

## STRUCTURAL NOTES

McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY

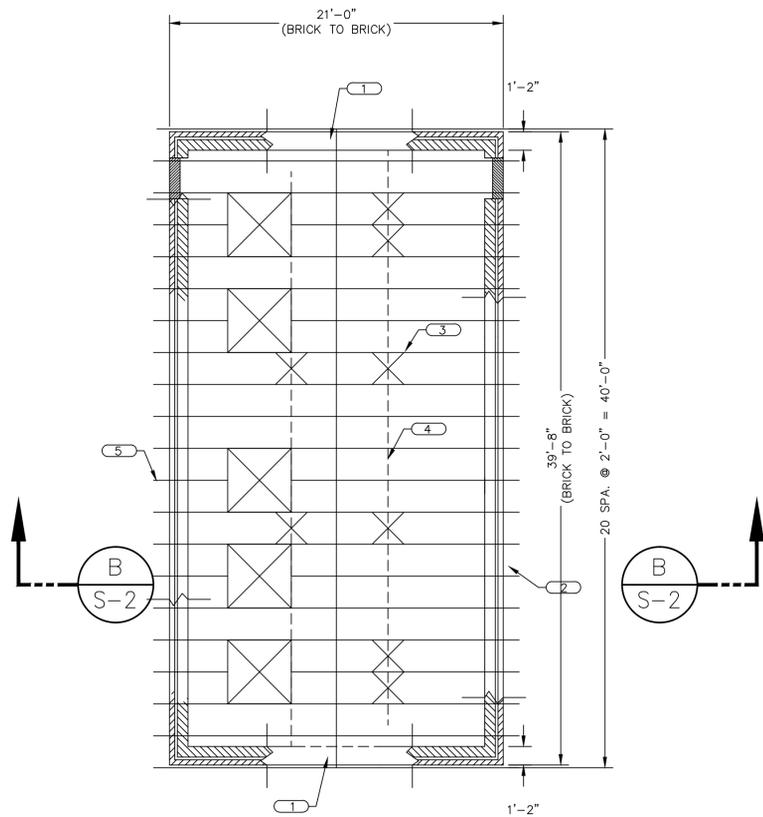
DESCRIPTION:

CUSTOMER:

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
S-0

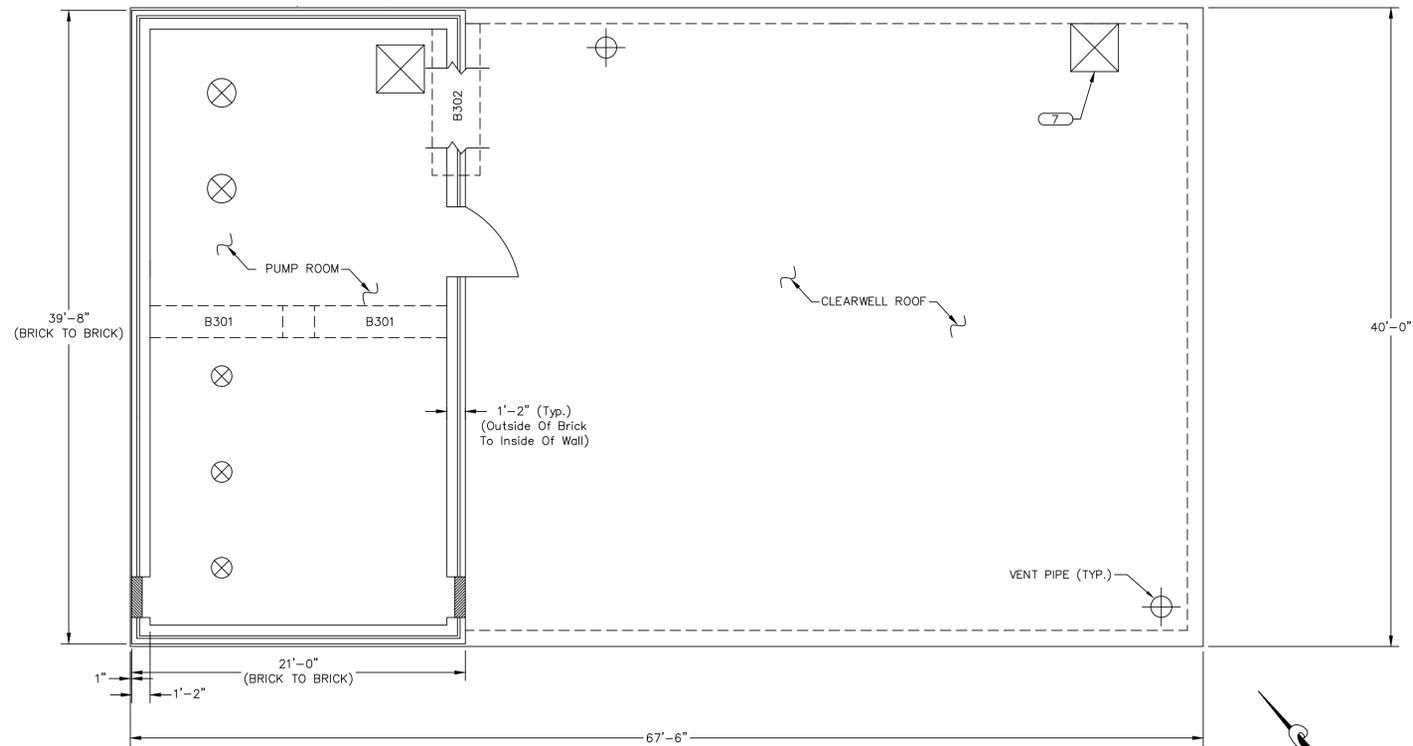




PUMP BUILDING ROOF PLAN

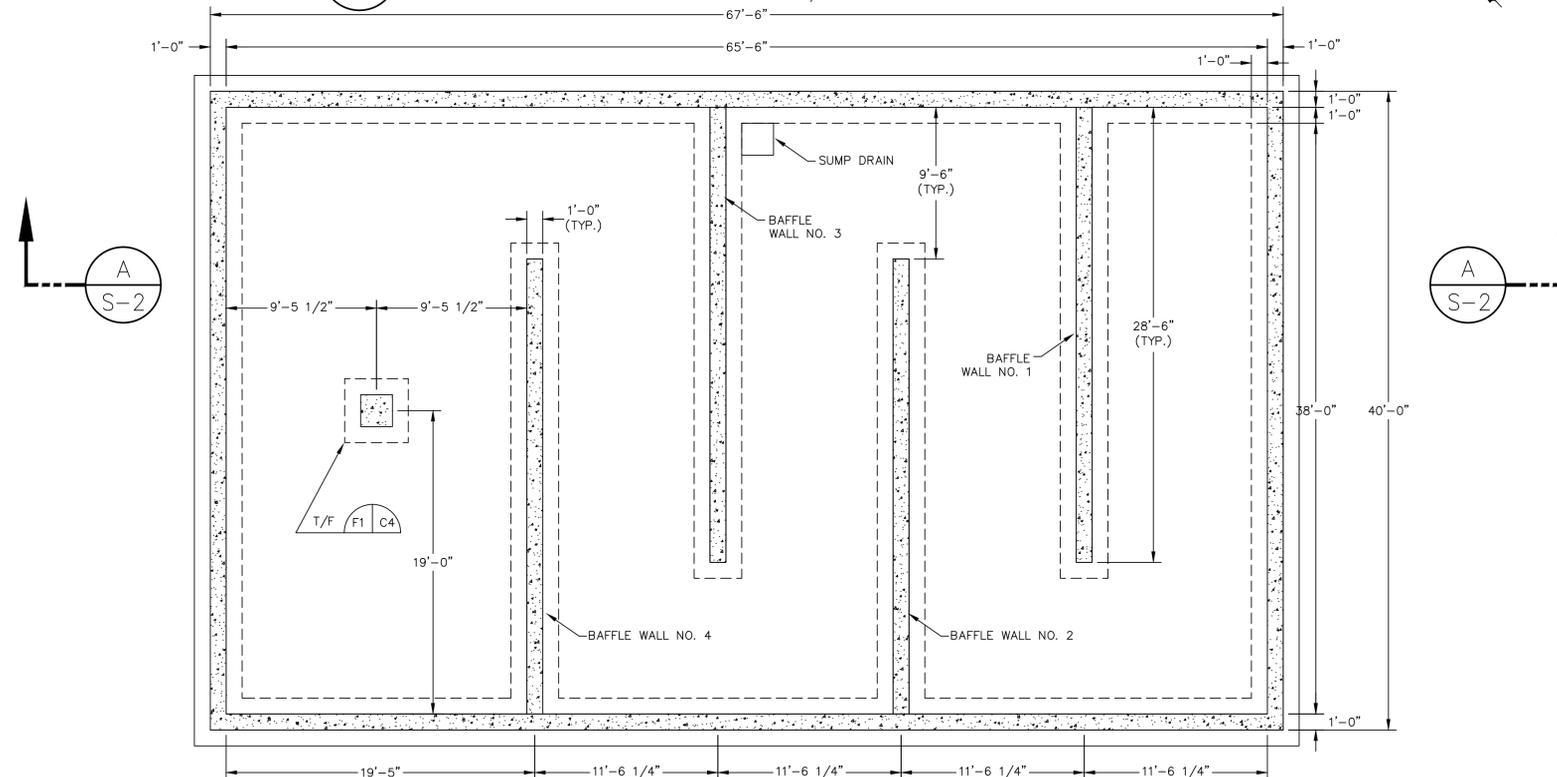
Scale: 3/16"=1'-0"

CODED NOTES	
1.	2x6 @ 16" O.C. STUD END WALL FROM CMU TO ROOF TO ALIGN WITH TRUSS PROFILE (TYP. E.E.)
2.	ROOF TRUSS (SEE STRUCT. NOTES)
3.	VERT X-BRIDGING T/B CHORDS (TYP.)
4.	GIRDER TRUSS (TYP.)
5.	HEADER FRAME AS REQUIRED (TYP.)
6.	ROOF HATCH, SEE MONARCH DWGS. (TYP.)



CLEARWELL TOP SLAB PLAN

Scale: 3/16"=1'-0"



CLEARWELL FOUNDATION PLAN

Scale: 3/16"=1'-0"

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

DESCRIPTION:  
**CLEARWELL FOUNDATION & TOP SLAB PLAN VIEWS**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: AS NOTED

SHEET:  
**S-1**



SIMPSON TRUSS TIES H4, 20 GA. WITH 4-8d NAILS TO TRUSS BOT. CHORD & 4-8d TO TOP PLS. IN ADDITION TO TOE NAILING OF TRUSS TO TOP PLS. (TYP. AT EVERY TRUSS END EACH SIDE)

GALV. 8d NAILS AT 6" O.C. MAX. AROUND THE PERIMETER (TYP.)

CONT. WOOD BLK., EXCEPT AT EVERY FORTH TRUSS TO BOT. OF PLYWOOD (TAPER BLK. AT TOP AS REQUIRED), NAIL BLKS TO TRUSSES & TO TOP PLS. 6" O.C. MAX. (TYP.) (FOR TOE NAILING USE 12d NAILS MIN.)

SUBFRMG. AS REQ'D (TYP.) (USE 12d NAILS MIN.)

BOND BEAM WITH 2-#5 CONT. AROUND PERIMETER MIN. LAP=2'-6" (TYP.)

FACE BRICK (TYP.)

3/8" A.B. @ 4'-0" O.C. WITH MIN. 16" EMB. & 3" HOOKS (STARTED 1'-0" MAX. FROM EACH CORNER & AT EACH END OF TOP PL. (TYP.) CMU CELLS WITH (FOR A.B. DETAIL, SEE DWG. S-3)

WOOD TRUSSES. (SEE PLAN & STRUCT. & STRUCT. NOTES)

CMU VERT. REINF.

SEE PLAN

3/8" MIN. APA RATED STRUCT I SHEATHING EXPOSURE 1 (SEE STRUCT. NOTES)

ROOF SLOPE (SEE PLAN)

SECTION B  
Scale: 1/4"=1'-0"

NOTE: FOR ROOF FELT, ROOF COVERING, SOFFIT & FASCIA DETAILS, SEE PLAN SHEET B-6

SIMPSON TRUSS TIES H4, 20 GA. WITH 4-8d NAILS TO TRUSS BOT. CHORD & 4-8d TO TOP PLS. IN ADDITION TO TOE NAILING OF TRUSS TO TOP PLS. (TYP. AT EVERY TRUSS END EACH SIDE)

GALV. 8d NAILS AT 6" O.C. MAX. AROUND THE PERIMETER (TYP.)

CONT. WOOD BLK., EXCEPT AT EVERY FORTH TRUSS TO BOT. OF PLYWOOD (TAPER BLK. AT TOP AS REQUIRED), NAIL BLKS TO TRUSSES & TO TOP PLS. 6" O.C. MAX. (TYP.) (FOR TOE NAILING USE 12d NAILS MIN.)

A.B. (SEE A-2/S-2)

BOND BEAM WITH 2-#5 CONT. AROUND PERIMETER MIN. LAP=2'-6" (TYP.)

10'-0"

ELEV. 1356.18"

ELEV. 1354.68"

14'-0"

1'-6"

1'-0" 1'-0" 1'-0"

3'-0"

SEE "B" DRAWINGS FOR FELT & ROOF COVERING

3/8" MIN. APA RATED STRUCT I SHEATHING EXPOSURE 1 (SEE STRUCTURAL NOTES)

(FOR FACIA DETAILS SEE "B" DRAWINGS)

2-2x8 TREATED CONT. STAGGERED, NAILED & GLUED TOGETHER

1'-0" OVERHANG (TYP.)

WALL REINF. (TYP.)

DOWELS TO MATCH VERT. REINF. WITH 1'-6" HOOKS & 2'-6" PROJ. (TYP. U.N.)

2" CLR. HIGH SERVICE/BACKWASH PUMP BUILDING

2" CLR.

#5x6'-0" EQ. LEG DOWELS TO MATCH EVERY OTHER SLAB TOP REINF. (TYP. E.S.)

VARIES FROM BUILDING TO EDGE

#5 DOWELS TO MATCH VERT. REINF. WITH 2'-6" PROJ. & 10" EMB INTO SLAB ALONG WITH STD. HOOKS (TYP.)

SLOPE 5% AWAY FROM BUILDING

#6 @ 9" CONT. FULL LENGTH WITH NO SPLICE (TYP.)

#5 @ 12" CONT. (MIN. LAP=2'-6") (STAGGER LAPS)

WATERSTOP (TYP.)

#5x6'-0" EQ. LEG DOWELS TO EVERY OTHER FL. TOP REINF.

ELEV. 1355.68"

1'-0"

BAFFLE WALL NO. 4

TYPICAL FOR BAFFLE WALL NO. 1, NO. 2 AND NO. 3

#5 @ 12" CONT.

#5 @ 12" CONT.

#5 @ 12" CONT.

#5 @ 12" CONT.

2'-0" (PROJ. TYP.)

2" CLR. (TYP.)

1'-0"

3" CLR. (TYP.)

#6 @ 9" (EXTENDED INSIDE BARS INTO SLAB ABOVE 8" MIN.) (TYP. AROUND PERIMETER)

#5 @ 12" CONT. (MIN. LAP=2'-6") (STAGGER LAPS)

DOWELS TO MATCH VERT. REINF. (TYP.)

#5 DWLS. @ 18" E.F. (TYP.)

3'-0" (PROJ. TYP.)

ELEV. 1340.68"

ELEV. 1339.18"

3" CLR.

FND. DRAIN SYSTEM (TYP.)

WATERSTOP (TYP.)

SOLID ROCK (TYP.)

#5 @ 12" T/B E.W. (MIN. LAP=2'-6", STAGGER LAPS)

4-#5 @ 10" T/B (MIN. LAP=2'-6" STAGGER LAPS) (TYP. IN THICKENED SLAB UNDER WALL)

1'-0" 1'-0" 1'-0"

3'-0"

SECTION A  
Scale: 1/2"=1'-0"

DESCRIPTION:

CLEARWELL & PUMP ROOM SECTION / DETAILS

CUSTOMER:

McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314

DATE: APRIL 2014

DRAWN BY: JRC

CHECKED BY: DSB

CHECKED BY: DMB

SCALE: AS NOTED

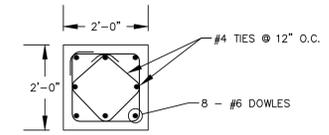
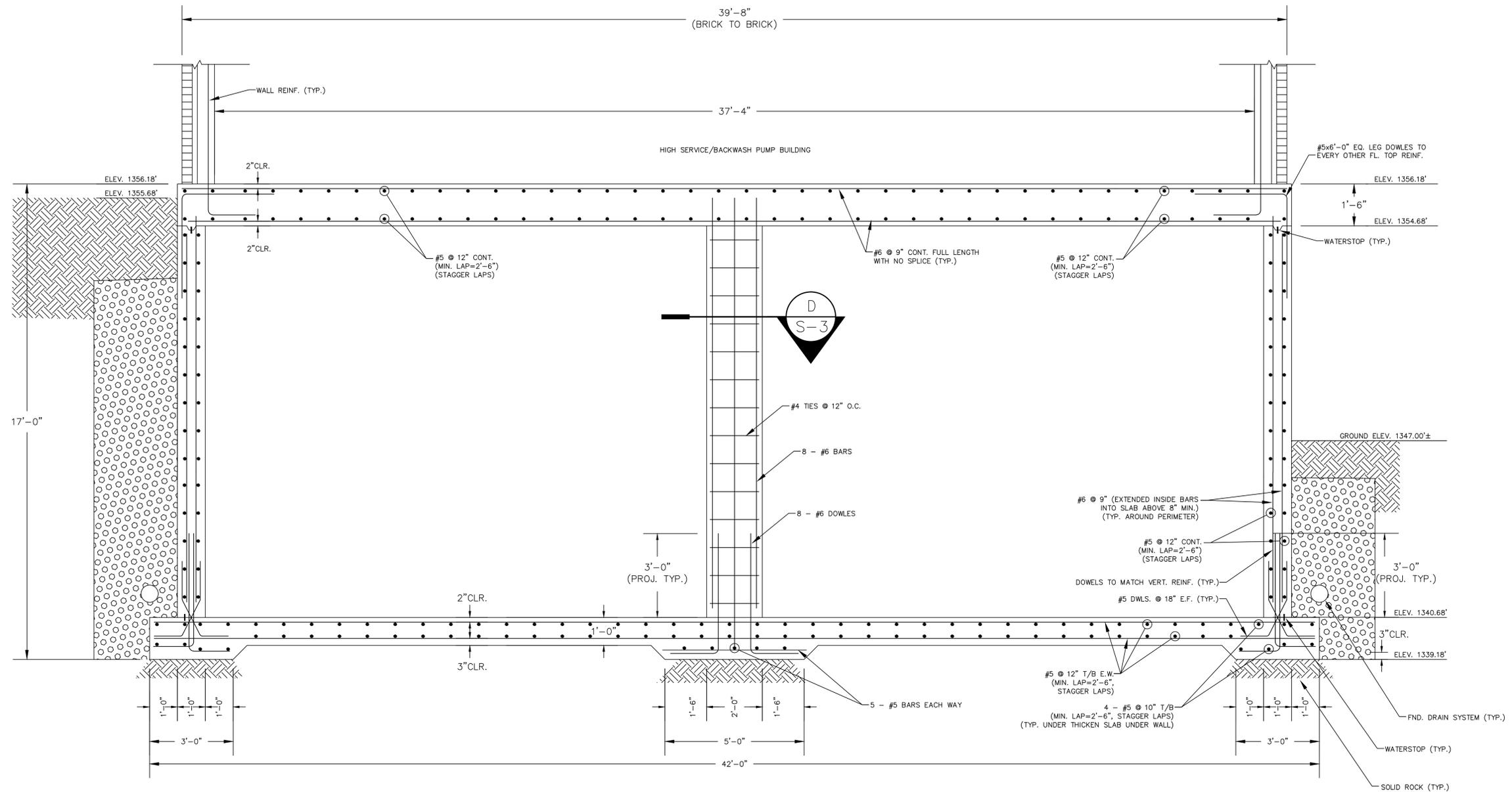
SHEET:

S-2



Monarch Engineering, Inc.

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342



DETAIL D  
Scale: 1/2"=1'-0" S-3

SECTION C  
Scale: 1/2"=1'-0" S-1

**Monarch Engineering, Inc.**

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

**CLEARWELL SECTION / DETAILS**

**CUSTOMER:**  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

**DESCRIPTION:**

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

**SHEET:**  
S-3

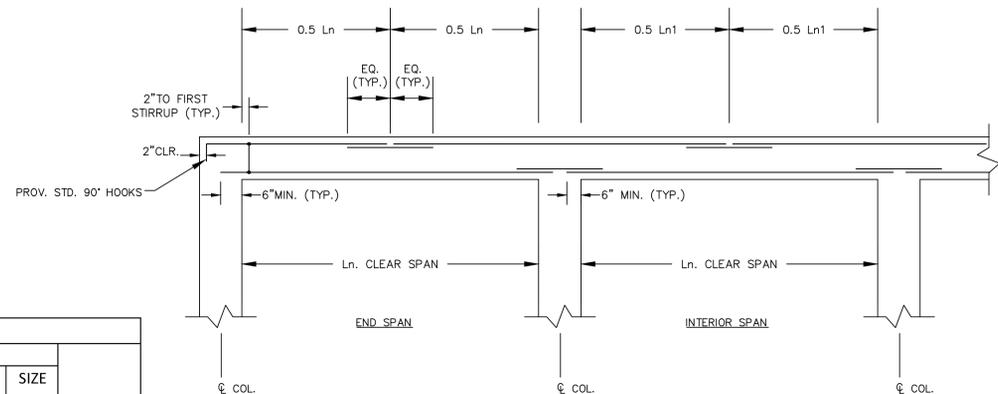


BEAM SCHEDULE									
MARK	TYPE	SIZE		REINFORCING			STIRRUPS		REMARKS
		WIDTH (IN)	DEPTH (IN)	LEFT TOP*	BOT.	RIGHT TOP	SPACING	SIZE	
B301	1	24	24	4-#5	5-#6	4-#5	10" O.C. FULL LENGTH	#4	
B302	1	24	24	4-#5	5-#6	4-#5	10" O.C. FULL LENGTH	#5	

\* LEFT TOP REINFORCING CORRESPONDS TO THE WEST/SOUTH END OF THE BEAM.

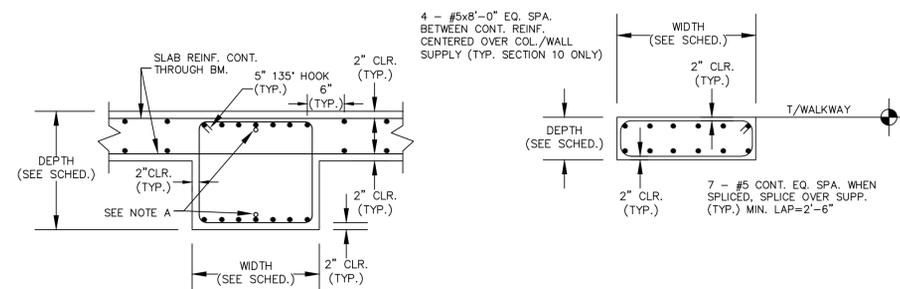
FOOTING & COLUMN SCHEDULE						
FOOTINGS	MARKS	F1	F2			
	SIZE (bxdxt)	5'-0" x 5'-0" x 1'-6"	3'-0" x 3'-0" x 1'-0"			
	REINFORCING	10 - #5 E.W. BOT.	5 - #5 E.W. BOT.			
COLUMNS	MARKS	C1	C2	C3	C4	C5
	SIZE (IN)	14x14	12x36	12x12	24x24	
	TYPE	A	B	A	B	18x18
	VERT. REINF.	4 - #7	8 - #5	4 - #6	8 - #7	A (3 E.F.)
	DOWELS	MATCH VERT.	MATCH VERT.	MATCH VERT.	MATCH VERT.	8 - #6
	TIES	#4 @ 12"	#4 @ 12"	#4 @ 12"	#4 @ 12"	#4 @ 12"

NOTES:  
 1. VERT. COL. REINF. SHALL BE SPACED EQUALLY ON EACH FACE.  
 2. FOOTINGS & COLUMNS ARE SYMMETRICAL ABOUT COL. CENTER LINES (TYP. U.N.)



TYP. BEAM REINFORCEMENT DETAIL

Scale: N.T.S.

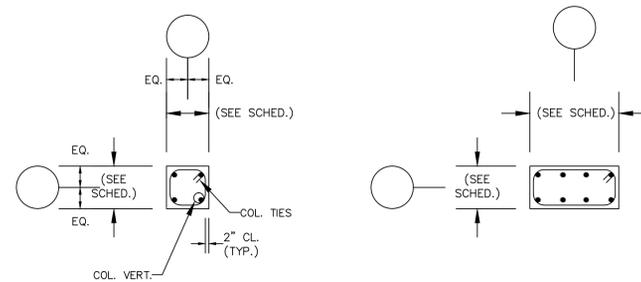


TYPE 1

TYPE 2

NOTE: IN BEAMS, LAP BARS SHALL BE PLACED DIRECTLY UNDERNEATH TOP BARS OR ABOVE BOTTOM BARS WHICH ARE BEING LAPPED.

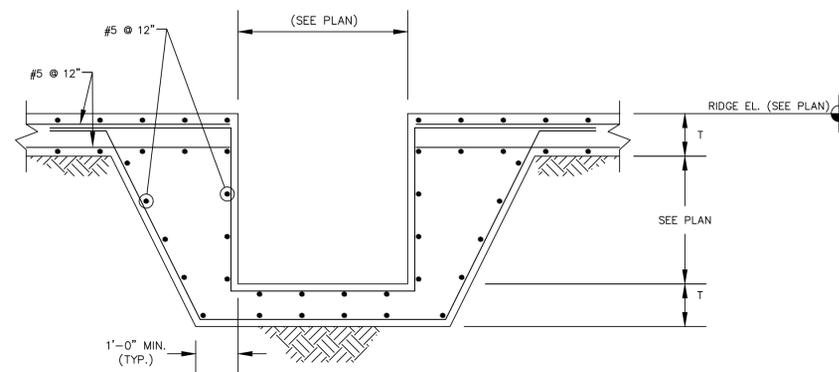
NOTE: HANDRAIL NOT SHOWN, SEE "B" DWGS.



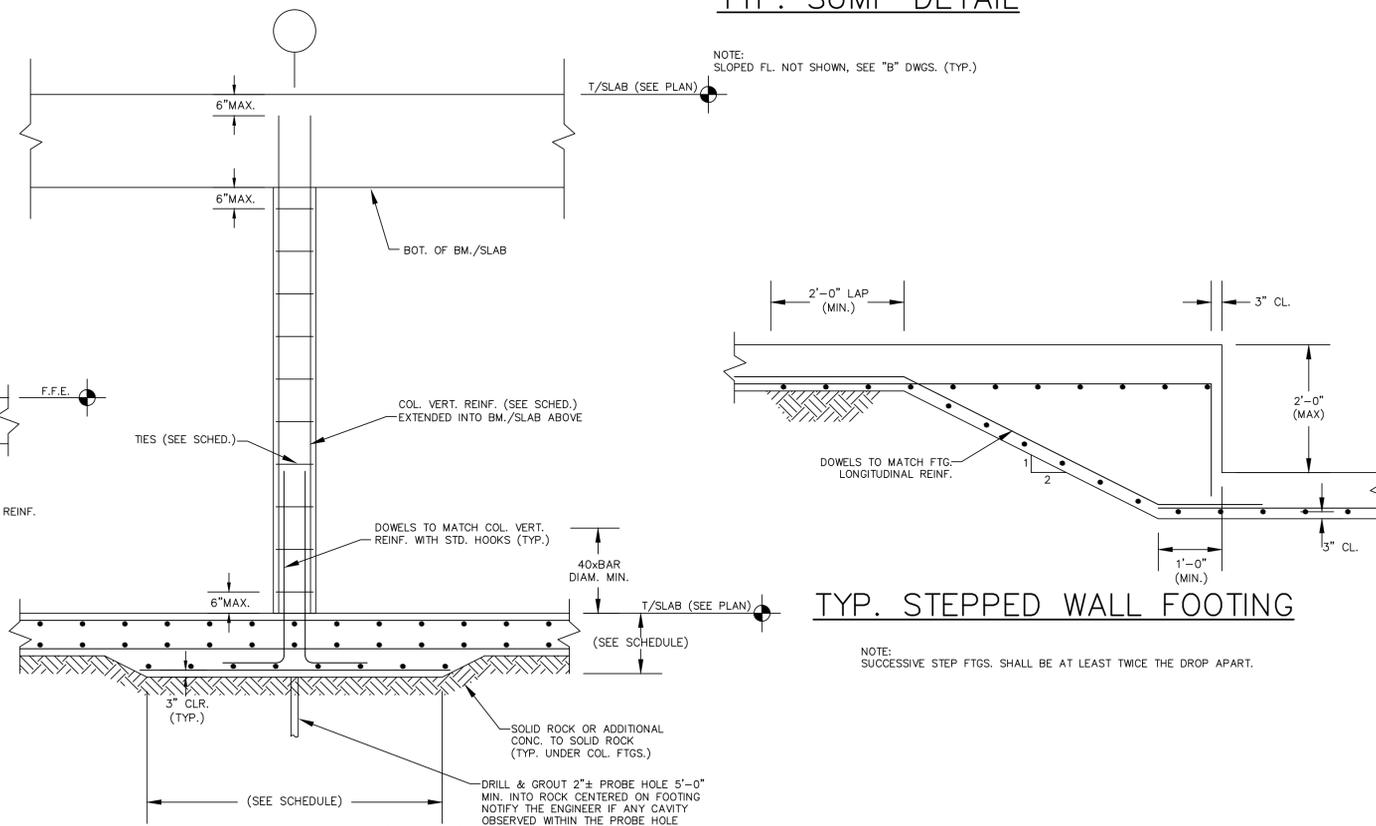
TYPE A

TYPE B

NOTE: FOR REMAINING INFORMATION, SEE TYPE A



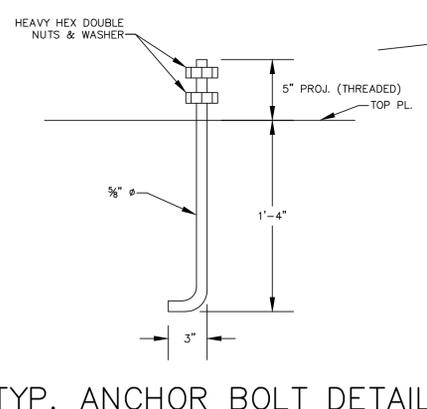
TYP. SUMP DETAIL



TYP. COLUMN DETAIL (U.N.)-SECTION

TYP. STEPPED WALL FOOTING

NOTE: SUCCESSIVE STEP FTGS. SHALL BE AT LEAST TWICE THE DROP APART.



TYP. ANCHOR BOLT DETAIL

TYP. SECTION AT MAN DOOR

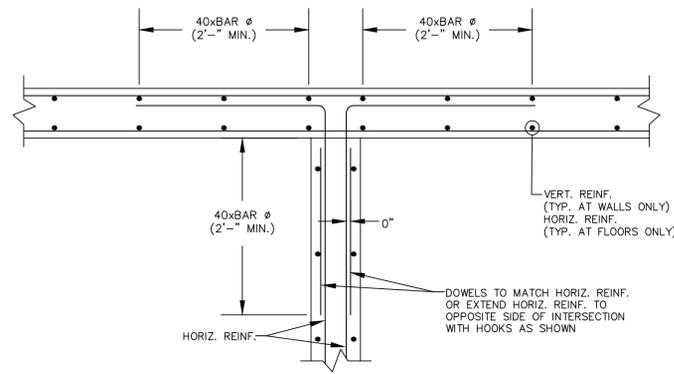
**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

DESCRIPTION:  
**CLEARWELL SECTION / DETAILS**  
 CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: AS NOTED

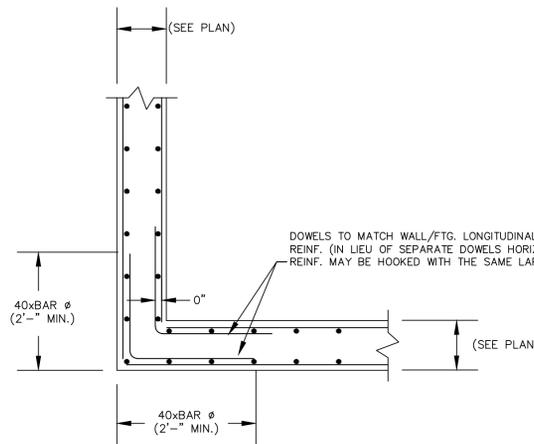
SHEET:  
**S-4**



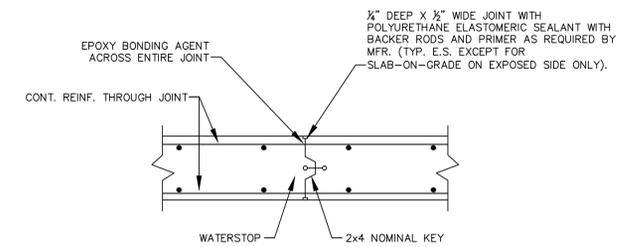


NOTE:  
FOR NUMBER OF FTG. HORIZ. REINF., SEE PLANS/SECTIONS.

TYP. WALL & FTG. INTERSECTION - PLAN (U.N.)

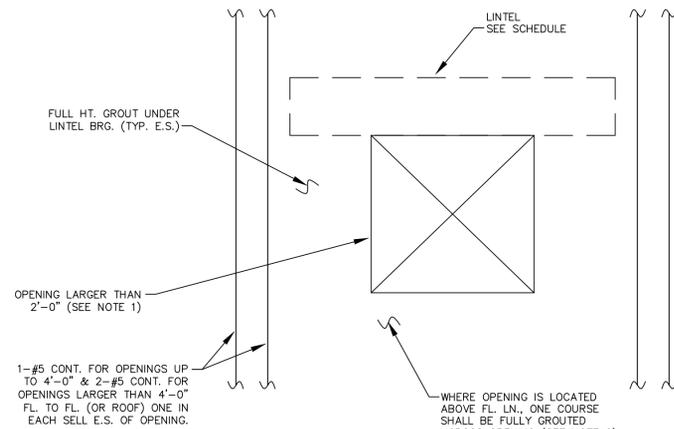


TYP. WALL & FTG. CORNER - PLAN



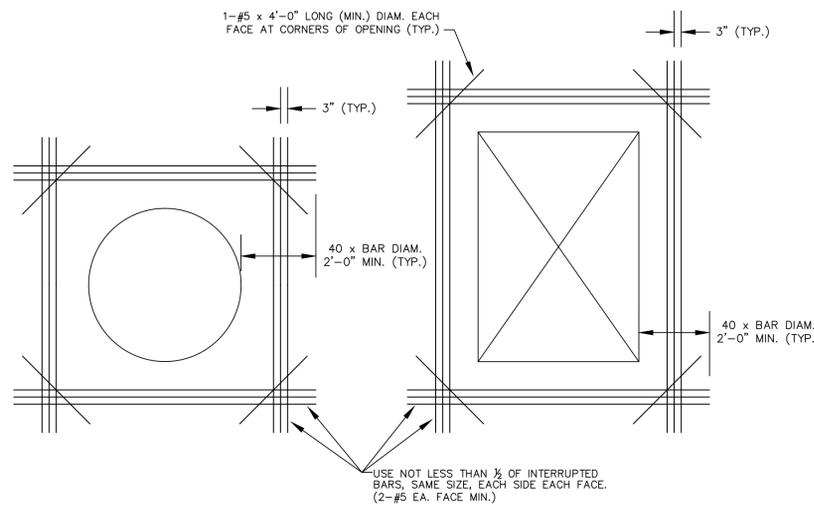
- NOTES:
- INDICATED JOINT SIZE FOR SEALANT SHALL BE VERIFIED BY THE MFR.
  - SEALANT WITH PRIMER AND EPOXY BONDING AGENT SHALL BE APPLIED PER MFR. INSTRUCTIONS.
  - ALL CONSTRUCTION JOINTS SHALL BE SHOWN ON THE SHOP DRAWINGS WITH MAX. SPA. OF 40'-0" (U.N.).
  - SEALANT AND WATERSTOP SHALL BE PLACED IN ALL WALL JOINTS AND OTHER JOINTS EXPOSED TO WATER AND EARTH.
  - SEALANT MFR. TO VERIFY THAT THE SEALANT DOES NOT HAVE ANY HARMFUL CHEMICAL REACTION WITH POTABLE WATER.

TYP. WALL & FLOOR CONSTRUCTION JOINT DETAIL (U.N.)



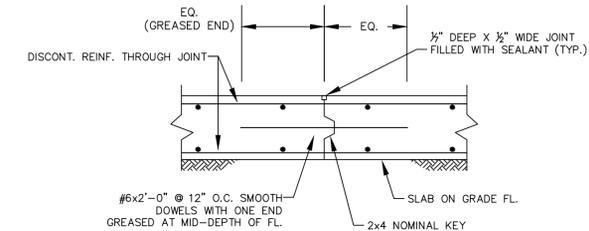
- NOTES:
- IF STD. VERT. REINF. SPACING PATTERN IS INTERRUPTED BY OPENINGS, 2'-0" OR SMALLER, VERT. REINF. SHALL BE RELOCATED FULL HT. WITH PROPER LAPS AS CLOSE AS POSSIBLE TO THE OPENING EDGES.
  - WHERE PRECAST OR CUT STONE SILLS ARE UTILIZED, GROUTING SHALL BE BELOW THE INDICATED SILLS.

ADDITIONAL REINF. FOR SLAB/WALL OPENINGS LARGER THAN 12"



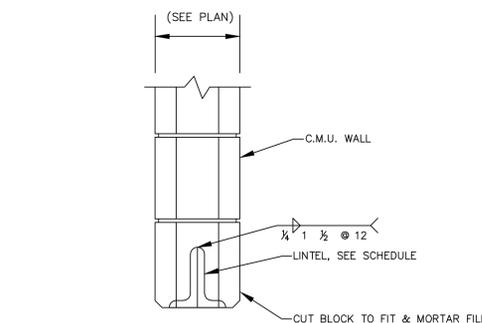
- NOTES:  
FOR OPENINGS 12" AND SMALLER, SPREAD BARS AROUND OPENINGS.

ADDITIONAL REINF. FOR SLAB/WALL OPENINGS LARGER THAN 12"

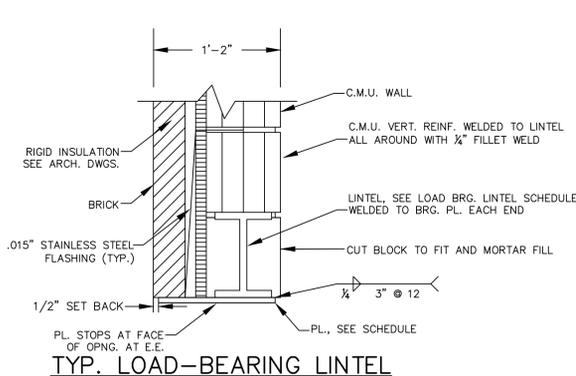


- NOTES:  
SHOWN CONSTRUCTION JOINT IS ONLY APPLICABLE FOR CHEMICAL FEED ROOM SLAB ON GRADE FLOOR & SLUDGE PRESS BUILDING FLOOR.

TYP. SLAB ON GRADE CONSTRUCTION JOINT DETAIL (ONLY WHERE INDICATED)



TYP. NON LOAD-BEARING LINTEL



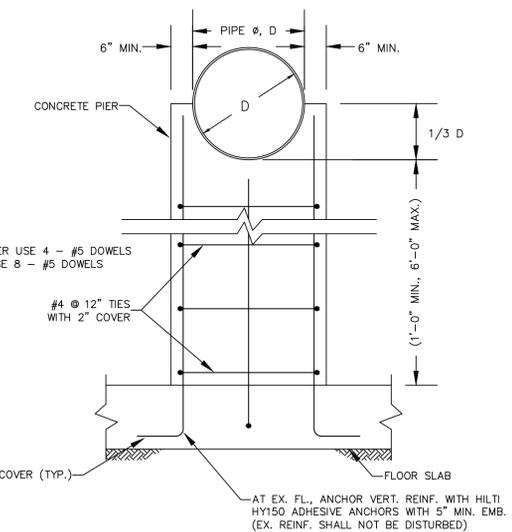
TYP. LOAD-BEARING LINTEL

NON-LOAD BEARING LINTEL SCHEDULE			
MASONRY OPENING	STEEL MEMBER	MIN. END BEARING	REMARK
UP TO 6'-0"	L3 1/2x3 1/2x1/4	8"	
6'-0" TO 8'-6"	LS 1/2x3 1/2x3/8 LLV	8"	

- NOTES:
- NON-LOAD BEARING LINTEL SCHEDULE SHALL BE UTILIZED FOR ALL INTERIOR PARTITION WALLS.
  - LINTELS ARE SCHEDULED FOR EACH 4" OF WALL THICKNESS. I.E. 8" CMU REQUIRE TWO PIECE LINTEL.
  - LINTELS SHALL BE HOT DIPPED GALVANIZED.

LOAD BEARING LINTEL SCHEDULE			
MASONRY OPENING	STEEL MEMBER	MIN. END BEARING	REMARK
UP TO 8'-6"	W8x25 with 3/8" PL	8"	

- NOTES:
- LOAD BEARING LINTEL SCHEDULE SHALL BE UTILIZED FOR ALL EXTERIOR WALLS.
  - BRG. PL. 1/2"x7"x7" WITH 2 - 1/2"x5" HEADED STUDS WITH 4" SPA. PLACED 1" FROM OPNG. FACE PROTECTED 1/4" ABOVE C.M.U. FOR LINTEL BRG. AND END ANCHORAGE AT EACH END. LINTEL SHALL BE WELDED ON E.S. OF FLANGE TO BRG. PL. AT EACH END (3"-3/16" FILLET WELD E.S. OF FLANGE, TYPE E.E.)
  - LINTELS SHALL BE HOT DIPPED GALVANIZED. ANY WELD LOCATIONS SHALL BE TOUCHED UP (TYP.)
  - FOR MASONRY OPNGS. UP TO 2'-8", STD. BOND BM. TYPE C.M.U. LINTEL WITH 2 - #5 BOT. REINF. & 8" E.E. MAY BE SUBSTITUTED FOR STEEL LINTEL.



TYP. CONCRETE PIPE SUPPORT PIER

Monarch Engineering, Inc.  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

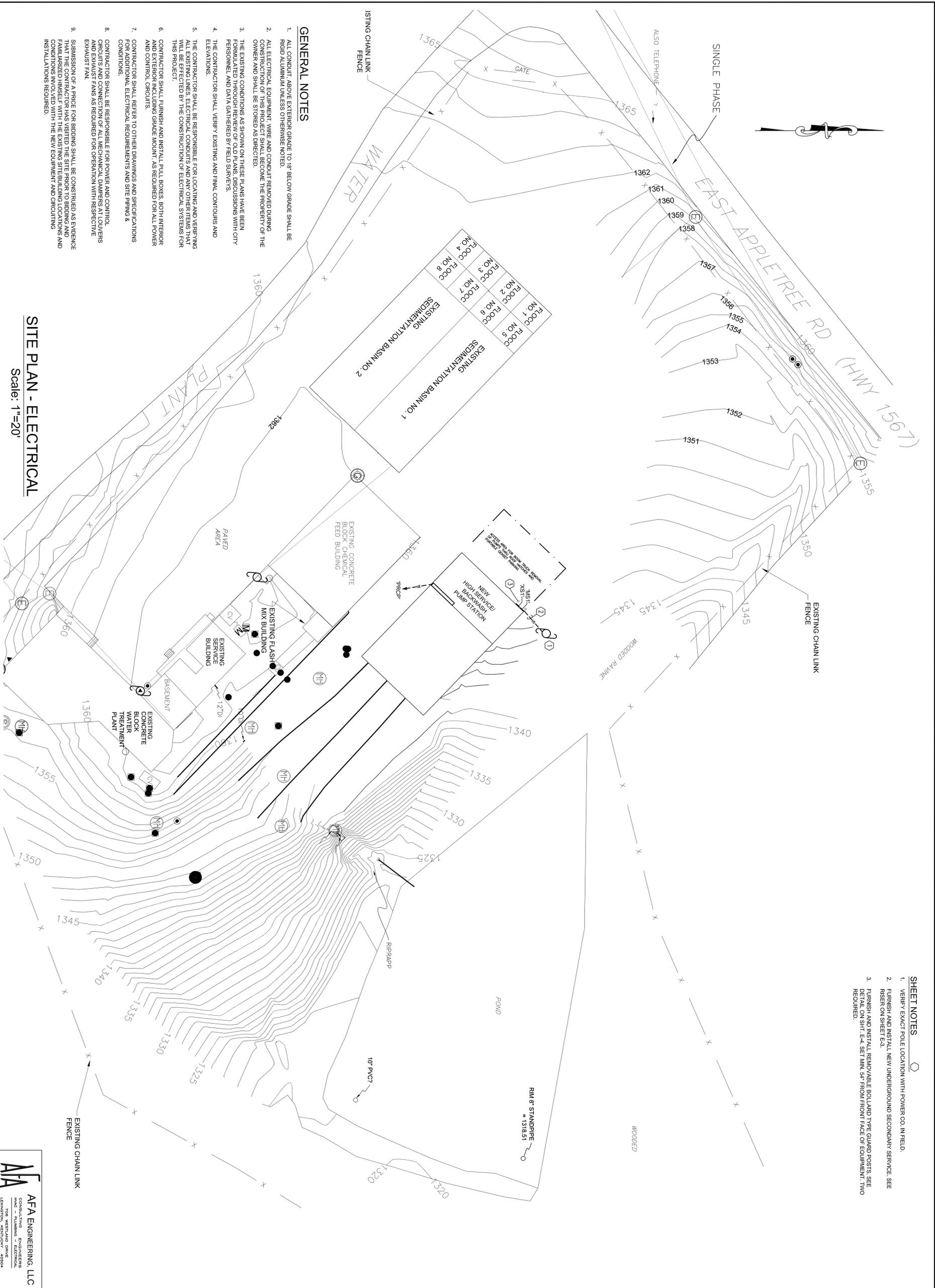
DESCRIPTION:  
CLEARWELL & PUMP HOUSE SECTION / DETAILS

CUSTOMER:  
McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
S-5





- SHEET NOTES**
1. VERIFY EXACT POLE LOCATION WITH POWER CO. IN FIELD.
  2. FURNISH AND INSTALL NEW UNDERGROUND SECONDARY SERVICE RISER ON SHEET E-3.
  3. FURNISH AND INSTALL REMOVABLE BOLLARD TYPE GUARD POSTS. SEE FURNISHING SHEET: E-4. SET MIN. 34" FROM FRONT FACE OF EQUIPMENT. TWO REQUIRED.

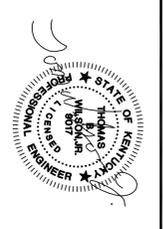
**GENERAL NOTES**

1. ALL CONDUIT ABOVE EXTERIOR GRADE TO 18" BELOW GRADE SHALL BE RIGID ALUMINUM UNLESS OTHERWISE NOTED.
2. ALL ELECTRICAL EQUIPMENT, WIRE AND CONDUIT REMOVED DURING CONSTRUCTION OF THIS PROJECT SHALL BECOME THE PROPERTY OF THE OWNER AND SHALL BE STORED AS DIRECTED.
3. THE EXISTING CONDITIONS AS SHOWN ON THESE PLANS HAVE BEEN PROVIDED FOR YOUR REVIEW OF OLD PLANS, DISCUSSIONS WITH CITY PERSONNEL AND DATA OBTAINED BY FIELD SURVEYS.
4. THE CONTRACTOR SHALL VERIFY EXISTING AND FINAL CONTOURS AND ELEVATIONS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES WILL BE EFFECTED BY THE CONSTRUCTION OF ELECTRICAL SYSTEMS FOR THIS PROJECT.
6. CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES, BOTH INTERIOR AND EXTERIOR INCLUDING GRADE MOUNT, AS REQUIRED FOR ALL POWER AND CONTROL CIRCUITS.
7. CONTRACTOR SHALL REFER TO OTHER DRAWINGS AND SPECIFICATIONS FOR ADDITIONAL ELECTRICAL REQUIREMENTS AND SITE PIPING & CONDITIONS.
8. CONTRACTOR SHALL BE RESPONSIBLE FOR POWER AND CONTROL CIRCUITS AND CONNECTION OF ALL MECHANICAL DAMPERS AT LOWERS AND EXHAUST FANS AS REQUIRED FOR OPERATION WITH RESPECTIVE EXHAUST FAN.
9. SUBMISSION OF A PRICE FOR BIDDING SHALL BE CONSIDERED AS EVIDENCE THAT THE CONTRACTOR HAS REVIEWED THE SITE PLANS, FOUNDINGS AND FINAL LAYOUT AND HAS AGREED TO THE SITE PLANS, FOUNDINGS AND CONDITIONS INVOLVED WITH THE NEW EQUIPMENT AND CIRCUITING INSTALLATIONS REQUIRED.

**SITE PLAN - ELECTRICAL**

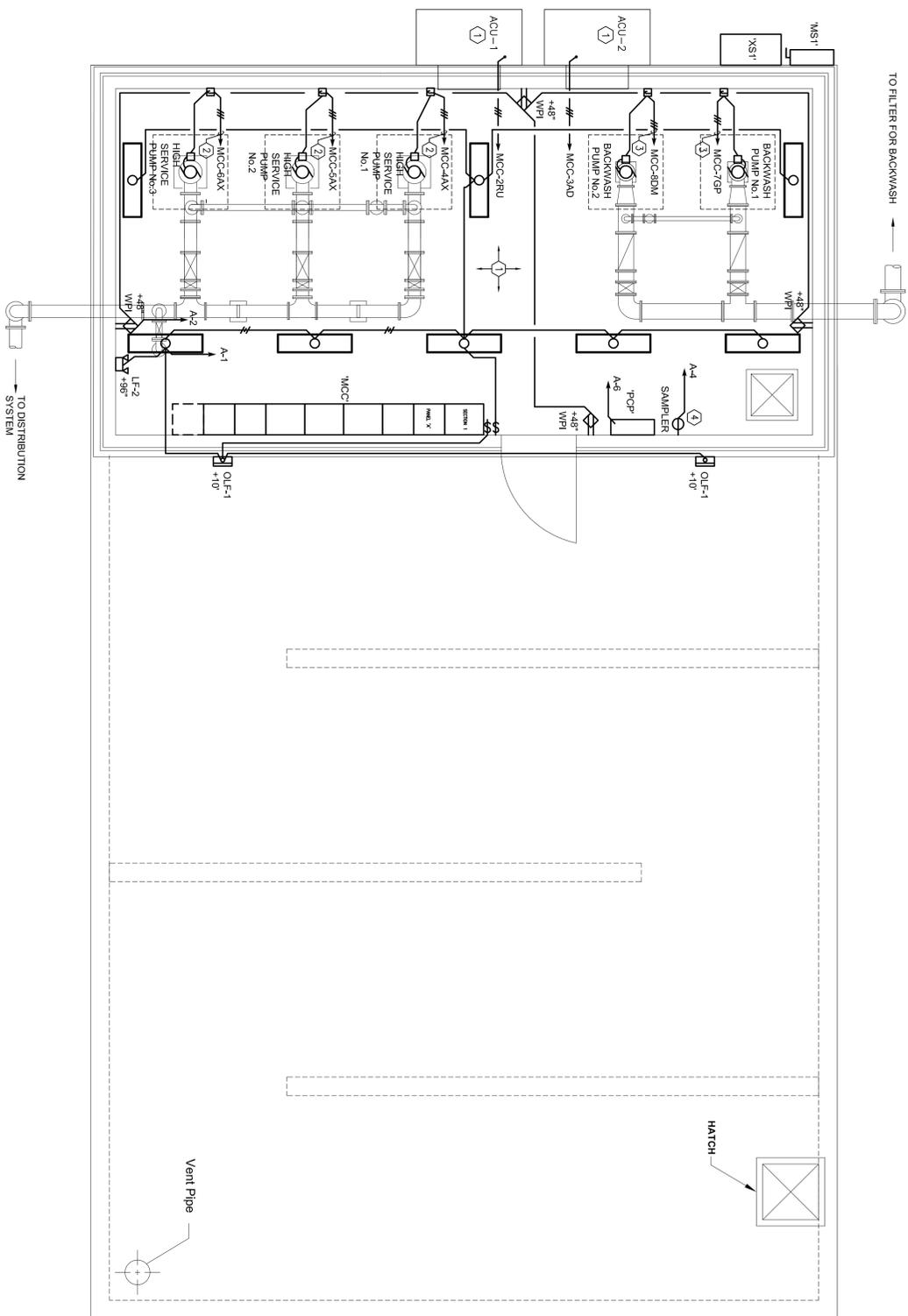
Scale: 1"=20'

**AFA**  
**AFA ENGINEERING, LLC**  
 CONSULTING ENGINEERS  
 HVAC - PLUMBING - ELECTRICAL  
 708 WESTLAND DRIVE  
 LAWRENCEBURG, KY 40342  
 PHONE: 502-838-4927  
 FAX: 502-838-4927



DESCRIPTION:	HIGH SERVICE PUMP STATION SITE PLAN - ELECTRICAL
CUSTOMER:	McCREARY COUNTY WATER DISTRICT McCREARY COUNTY, KENTUCKY
PROJECT NO.	1314
DATE:	APRIL 2014
DRAWN BY:	
CHECKED BY:	
CHECKED BY:	
SCALE:	AS NOTED
SHEET:	ES-1

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342



**HIGH SERVICE PUMP BUILDING - ELECTRICAL**  
Scale: 1/4"=1'-0"

PANEL 'A' (FEED FROM 15KVA XEMR IN MCC)										
VOLTAGE	1 PHASE	POLES	MAINAMPS	MAIN TYPE	A.I. RATING	MOUNTING				
120/240	3 WIRE	18	80	BREAKER	10,000					
POLE BREAKER NO.	TRIP	P	LOAD SERVED	PHASE LOADS	LOAD SERVED	BREAKER TRIP	P	POLE NO.		
			KVA	A	C	KVA				
1	20	1	LIGHTS	15	2.5	1.0	RECEPTS	20	1	2
3	20	1	SPARE	1.0	1.5	1.2	SAMPLER	20	1	4
5	20	1	SPARE	1.0	1.5	0.5	PUMP CONTROL PANEL	20	1	6
7	20	1	SPARE	1.0	1.0	0.0	SPACE			8
9			SPACE	0.0	0.0	0.0	SPACE			10
11			SPACE	0.0	0.0	0.0	SPACE			12
13			SPACE	0.0	0.0	0.0	SPACE			14
15			SPACE	0.0	0.0	0.0	SPACE			16
17			SPACE	0.0	0.0	0.0	SPACE			18
PHASE TOTALS:						4.0	3.2	TOTAL:	7.2	KVA

- SHEET NOTES**
- NO CONDUITS SHALL BE RUN UNDER OR WITHIN FLOOR SLAB OF NEW PUMP ROOM. AREA BELOW FLOOR SLAB IS CLEANWELL SPACE.
  - 3 #3/0, 1 #6SRD, 2"Ø.
  - 3 #8, 1 #10GRD, 1"Ø.
  - SAMPLER RECEPTACLE. VERIFY EXACT LOCATION AND MOUNTING HEIGHT IN FIELD WITH OWNER.

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

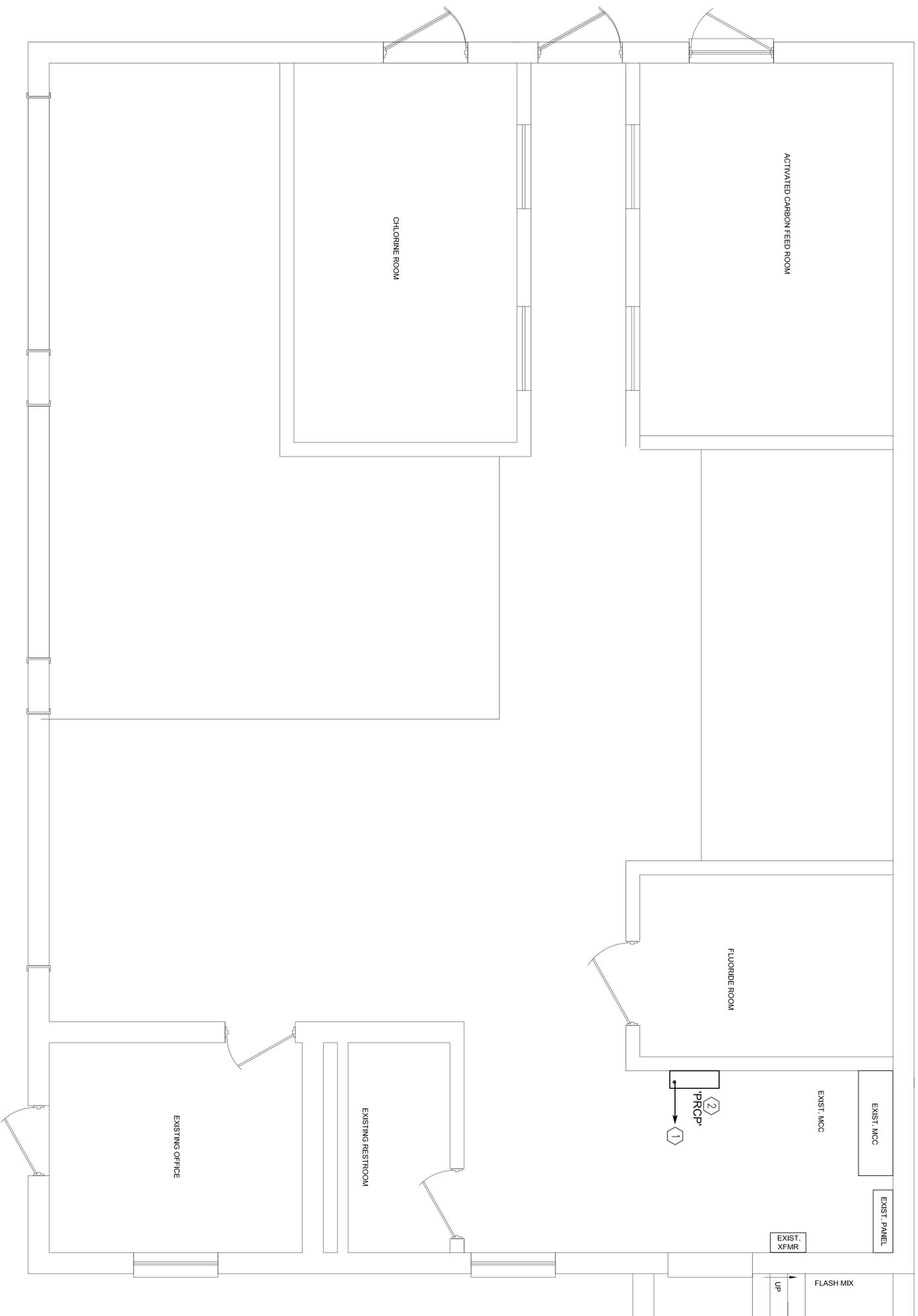
**DESCRIPTION:**  
HIGH SERVICE PUMP STATION  
ELECTRICAL

**CUSTOMER:**  
McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: TN  
CHECKED BY:  
CHECKED BY: TW  
SCALE: AS NOTED  
SHEET:  
E-1

**AFA**  
AFA ENGINEERING, LLC  
CONSULTING ENGINEERS  
MECHANICAL - ELECTRICAL  
708 WESTLAND DRIVE  
LAWRENCEBURG, KY 40342  
PHONE: 502-853-4927





**EXISTING CHEM. FEED BUILDING - ELECTRICAL**  
 Scale: 3/8"=1'-0"

- SHEET NOTES**
- CIRCUIT TO EXISTING 120VAC PANEL. FURNISH AND INSTALL 20A, 1P BREAKER IN PANEL, AND CONNECT.
  - VERIFY EXACT LOCATION OF NEW PUMP REMOTE CONTROL PANEL WITH OWNER PRIOR TO INSTALLATION.

**AFA**  
 AFA ENGINEERING, LLC  
 CONSULTING ENGINEERS  
 HVAC - PLUMBING - ELECTRICAL  
 708 WESTLAND DRIVE  
 LAWRENCEBURG, KY 40342  
 PHONE: 502-838-4927

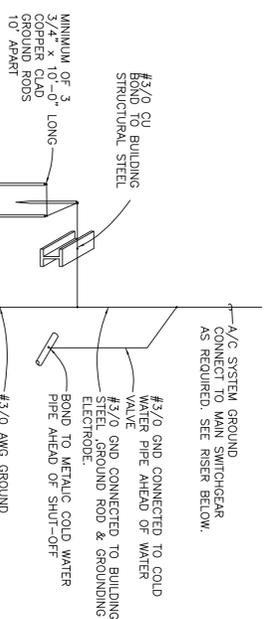
**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

**DESCRIPTION:**  
 EXISTING CHEMICAL FEED BUILDING  
 ELECTRICAL

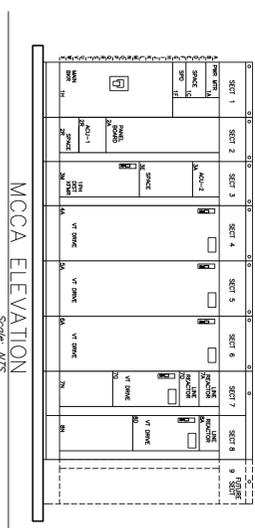
**CUSTOMER:**  
 McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
 DATE: APRIL 2014  
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 CHECKED BY:  
 CHECKED BY: TW  
 SCALE: AS NOTED  
 SHEET:  
 F-2





MAIN SERVICE AC SYSTEM GROUND  
Scale: 1/2" = 1'-0"



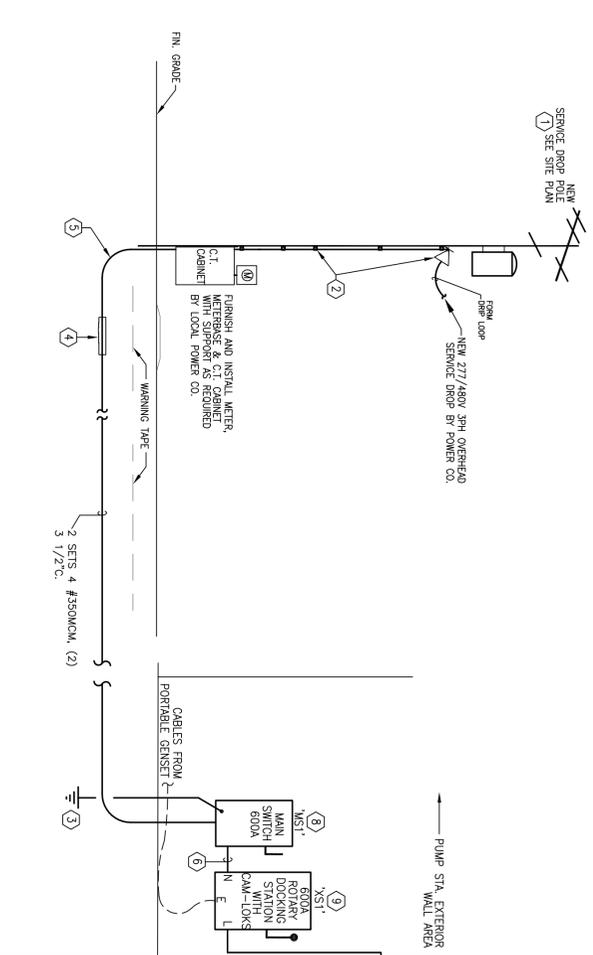
MCC SCHEDULE 'MCC'

TAG	LOAD SERVED	HP	FLA	FS	SIZE	FUSE	STR	STR	NOTES
				CB	FRAME	TRIP	SIZE	TYPE	
2A0	PANEL A (120/208-3P4W)	---	---	CB	100	20	---	---	FED FROM XEMR BREAKER ONLY
2B0	PANEL B (120/208-3P4W)	---	---	CB	100	20	---	---	BREAKER ONLY
3A0	ACU-2	---	---	CB	100	20	---	---	BREAKER ONLY
3B0	ACU-1	---	---	CB	100	20	---	---	BREAKER ONLY
4A0	HIGH SERVICE PUMP #1	125	156	CB	---	---	---	---	VSVT 3, 4, 5, 6, 10, 13, 15, 16, 17, 19, 20, 21, 22
4B0	HIGH SERVICE PUMP #2	125	156	CB	---	---	---	---	VSVT 3, 4, 5, 6, 10, 13, 15, 16, 17, 19, 20, 21, 22
4C0	HIGH SERVICE PUMP #3	125	156	CB	---	---	---	---	VSVT 3, 4, 5, 6, 10, 13, 15, 16, 17, 19, 20, 21, 22
5A0	SECTION 5	---	---	---	---	---	---	---	---
5B0	SECTION 6	---	---	---	---	---	---	---	---
5C0	SECTION 7	---	---	---	---	---	---	---	---
5D0	SECTION 8	---	---	---	---	---	---	---	---
5E0	SECTION 9	---	---	---	---	---	---	---	---
6A0	SECTION 1	---	---	---	---	---	---	---	---
6B0	SECTION 2	---	---	---	---	---	---	---	---
6C0	SECTION 3	---	---	---	---	---	---	---	---
6D0	SECTION 4	---	---	---	---	---	---	---	---
6E0	SECTION 5	---	---	---	---	---	---	---	---
6F0	SECTION 6	---	---	---	---	---	---	---	---
6G0	SECTION 7	---	---	---	---	---	---	---	---
6H0	SECTION 8	---	---	---	---	---	---	---	---
6I0	SECTION 9	---	---	---	---	---	---	---	---

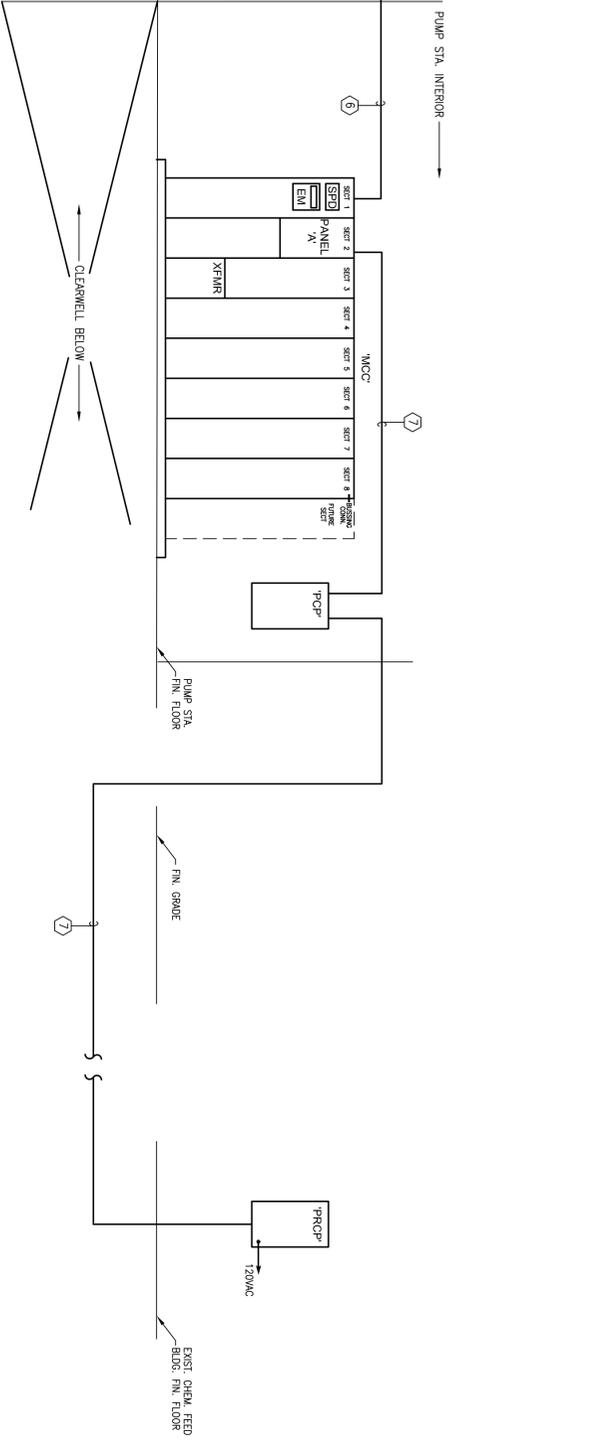
- NOTES
1. PROVIDE WITH POWERLOGIC METERING CM3250
  2. PROVIDE WITH LIGHTNING ARRESTORS
  3. PROVIDE RED RUN LAMP AND GREEN OFF LAMP
  4. PROVIDE FAIL CONTACTS ON OVERLOAD RELAY
  5. PROVIDE 2 SETS AUX CONTACTS
  6. PROVIDE 0 - 300 SEC ADJ. DELAY TIMER RELAY
  7. PROVIDE LOCAL START-STOP PUSHBUTTON
  8. PROVIDE WITH BUSSING FOR FUTURE SECTIONS
  9. PROVIDE BELL FOR OVERTORQUE ALARM
  10. PROVIDE HOA SWITCH
  11. PROVIDE HOUR SWITCH
  12. PROVIDE ON-OFF SWITCH
  13. PROVIDE ELAPSED TIME METER
  14. PROVIDE BLOWN FUSE INDICATORS
  15. PROVIDE WITH BARRIERS BY PASS
  16. PROVIDE WITH PHASE FAILURE PROT
  17. PROVIDE VFD WITH LINE REACTORS
  18. PROVIDE VFD WITH LOAD FILTERS
  19. PROVIDE LOCAL HMI
  20. PROVIDE LOCAL 0-10V SPEED CONTROL
  21. PROVISION FOR 4-20mA SPEED CONTROL
  22. INTERLOCK FOR ONLY 2 RUNNING AT ONCE

ABBREVIATIONS

BEG = POWER FACTOR CAPACITOR	NSRV = SOLID STATE REDUCED VOLTAGE
FINR = FULL VOLTAGE NON-REVERSING	NSVT = VARIABLE SPEED/VARIABLE TORQUE
RVAT = REDUCED VOLTAGE AUTO-TRANSFORMER	NSCT = VARIABLE SPEED CONSTANT TORQUE



ONE LINE POWER RISER DIAGRAM  
Scale: NTS



- SHEET NOTES
1. VERIFY EXACT POLE LOCATION WITH POWER CO. IN FIELD. SEE SITE PLAN.
  2. FURNISH AND INSTALL RISER WITH WEATHERHEAD TO HEIGHT AS REQUIRED BY LOCAL POWER CO. SECURE TO POLE AS REQUIRED.
  3. FURNISH AND INSTALL AC SYSTEM GROUND PER 2014 N.E.C. SEE DETAIL THIS SHEET FOR ADDITIONAL REQUIREMENTS.
  4. CONCRETE ENCASE CIRCUITS MIN. 6" ALL AROUND WHERE RUN BELOW DRIVE/ROADWAYS.
  5. FURNISH AND INSTALL LONG SWEEP ELUS. TYPICAL.
  6. 2 SETS 4-#350MCM, 1 # GRD., (2) 3 1/2" C.
  7. FURNISH AND INSTALL CONTROL WIRING AND 4-20MA CABLES IN (2) 1 1/2" C. AS REQUIRED. DO NOT ROUTE 4-20MA CABLES IN SAME CONDUIT AS POWER WIRING.
  8. FURNISH AND INSTALL 600A, 3P, 600V NEMA 4, S.E. RATED FUSIBLE MAIN DISCONNECT, FUSE AT 600A.
  9. FURNISH AND INSTALL 600A, 3P, NEMA 3R ROTARY DOCKING STATION. SEE SPECIFICATION SECTION 16200.

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION:  
**HIGH SERVICE PUMP STATION  
RISER & SCHEDULES - ELECTRICAL**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: TN  
CHECKED BY:  
CHECKED BY: TW  
SCALE: AS NOTED  
SHEET:  
**F-3**

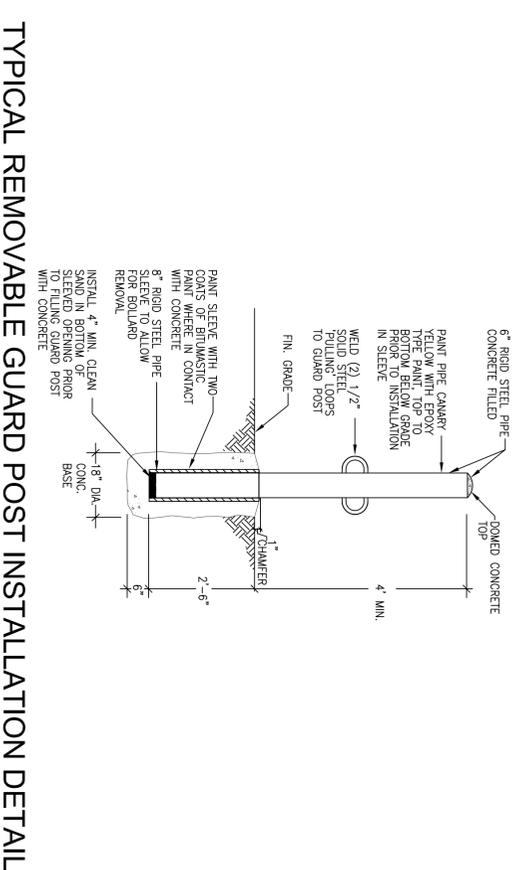
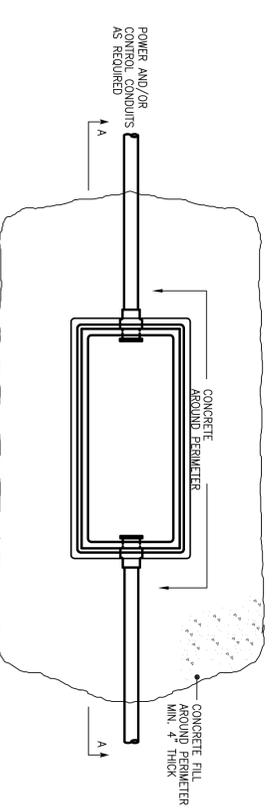
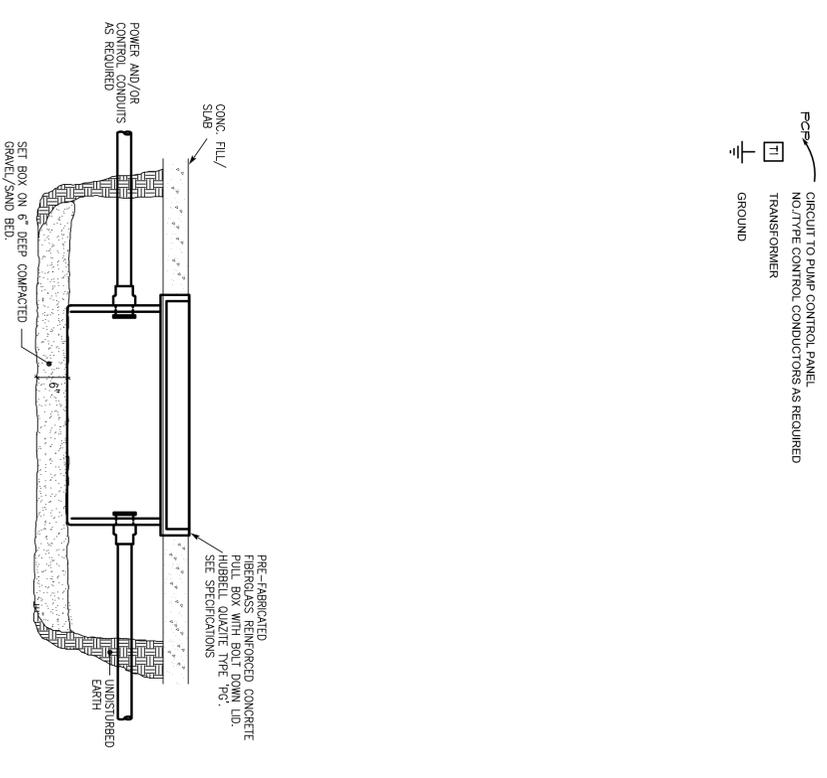
**AFA**  
AFA ENGINEERING, LLC  
CONSULTING ENGINEERS  
NMA - RUMBERG - ELECTRICAL  
708 WESTLAND DRIVE  
LAWRENCEBURG, KY 40342  
PHONE: 502-853-4427



# ELECTRICAL LEGEND

- SURFACE MOUNTED FLUORESCENT LIGHT FIXTURE
- EMER BATTERY PACK
- WALL MOUNTED LIGHT FIXTURE
- REMOTE MOUNTED EMERGENCY BATTERY PACK UNIT.
- LIGHT SWITCH - SINGLE POLE, 3-WAY, 4-WAY, KEY OPERATED
- MANUAL MOTOR STARTER SWITCH
- FAN SPEED CONTROL
- DUPLEX RECEPTACLE
- SINGLE RECEPTACLE, TL = TWIST LOCK TYPE
- DUPLEX G.F.I. RECEPTACLE
- JUNCTION BOX
- THERMOSTAT : HUMIDISTAT
- DISCONNECT SWITCH
- EXPLOSION PROOF DISCONNECT SWITCH
- COMBINATION MOTOR STARTER
- MOTOR STARTER
- VARIABLE FREQUENCY DRIVE
- EQUIPMENT CONNECTION
- MOTOR CONNECTION
- CONDUIT CONCEALED BELOW SLAB OR GRADE
- CLASS 1, DIVISION 1 CONDUIT SEAL
- CONDUIT TURNED UP
- CONDUIT TURNED DOWN
- CORD & PLUG CONNECTION TO RECEPTACLE
- CONDUIT CONCEALED IN WALL OR CEILING
- NO. SLASHES EQUALS NO. CONDUCTORS - MIN. #12 AWG
- WIRE SIZE IF OTHER THAN #12
- NO. ARROWS EQUALS NO. CIRCUITS
- 1.5-INCHES POLE POSITION
- 4-INCHES POLE POSITION
- CIRCUIT TO PUMP CONTROL PANEL, NO. TYPE CONTROL CONDUCTORS AS REQUIRED
- TRANSFORMER
- GROUND
- MOTORIZED DAMPER
- CONTACTS
- CONCRETE PULL BOX
- TWISTED SHIELDED PAIR CABLE NUMBER = NO. CABLES IF MORE THAN ONE 1'C. MINIMUM
- 4 PAIR CAT 5E ETHERNET CABLE NUMBER = NO. CABLES IF MORE THAN ONE 1'C. MINIMUM
- TELEPHONE OUTLET BOX WITH FACEPLATE (2) JACKS AND 1 INCH CONDUIT AND 2 CAT. 5E 4 PAIR CABLES
- COMBINATION TELEPHONE AND DATA OUTLET WITH (2) JACKS AND (2) 1'C. AND 4 CAT. 5E 4 PAIR CABLES
- CABLE REEL
- ALARM STROBE
- MANUAL TRANSFER SWITCH
- UTILITY CO. POWER POLE
- START-STOP PUSHBUTTON STATION NEMA 4
- EQUIPMENT SUPPORT
- EXISTING POLE LIGHT WITH LIGHT FIXTURE
- POLE MOUNTED AREA LIGHT
- OPEN - CLOSE VALVE CONTROLLER
- MODULATING VALVE CONTROLLER
- VALVE ACTUATOR (INTEGRAL WITH VALVE)
- VALVE CONTROLLER
- LEVEL TRANSMITTER
- LOSS OF HEAD TRANSMITTER
- FLOW METER
- FLOW TRANSMITTER
- FLOW SWITCH
- VALVE WITH ACTUATOR
- TRANSIENT VOLTAGE SURGE SUPPRESSOR, TYPE AS NOTED
- PHOTOCELL CONTROL
- WATER ON FLOOR LEAK DETECTOR
- WATER ON FLOOR REMOTE SENSOR
- SOLENOID VALVE
- PRESSURE TRANSDUCER
- FLOW TRANSMITTER DISPLAY
- PUMP CONTROL PANEL
- PUMP REMOTE CONTROL PANEL

- OP— OVERHEAD PRIMARY
- UP— UNDERGROUND PRIMARY
- OH— OVERHEAD SECONDARY
- US— UNDERGROUND SECONDARY
- OH— OVERHEAD TELEPHONE
- UT— UNDERGROUND TELEPHONE
- UE— UNDERGROUND ELECTRIC
- W WIRE
- PH PHASE
- EC ELECTRICAL CONTRACTOR
- CKT CIRCUIT
- AFF ABOVE FINISHED FLOOR
- AFG ABOVE FINISHED GRADE
- WP WEATHERPROOF
- WPI WEATHERPROOF INUSE TYPE COVER
- FUT FUTURE
- S.E. SERVICE ENTRANCE
- TYP. TYPICAL
- CTRL CONTROL
- XFRM TRANSFORMER
- PNL PANEL
- SVC SERVICE
- VV VALVE VAULT
- MV METER VAULT
- WW WET WELL
- GRD GROUND
- XP EXPLOSION PROOF
- LS LEVEL SENSOR
- SV SOLENOID VALVE
- MV MOTORIZED VALVE
- CR CORROSION RESISTANT
- ENCL ENCLOSURE
- CB CIRCUIT BREAKER
- SWD SWITCHING DUTY
- EUH ELECTRIC UNIT HEATER
- S.S. STAINLESS STEEL
- SMS SCADA MAIN SYSTEM
- SRS SCADA REMOTE STATION
- S-S START - STOP
- O-O ON - OFF
- O-C OPEN - CLOSE
- RTU REMOTE TERMINAL UNIT
- MCP MAIN CONTROL PANEL
- FCC FILTER CONTROL CONSOLE
- ACP ACTIFLO CONTROL PANEL
- CP CONTROL PANEL
- TLR TIME LAPSE RECORDER
- H-O-A HAND-OFF-AUTO SELECTOR SWITCH
- H-O-R HAND-OFF-REMOTE SELECTOR SWITCH
- H-O-R SEAL LEAK / OVER TEMP.
- C. CONDUIT
- RW RAW WATER
- TOP TOP OF FILTER
- CEF COMBINED EFFLUENT



SECTION A-A

PLAN VIEW

TYPICAL REMOVABLE GUARD POST INSTALLATION DETAIL

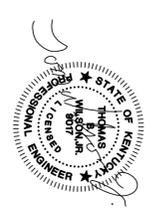
## TYPICAL PULL BOX INSTALLATION DETAILS

SCALE: NTS

## HIGH SERVICE PUMP BUILDING - ELECTRICAL

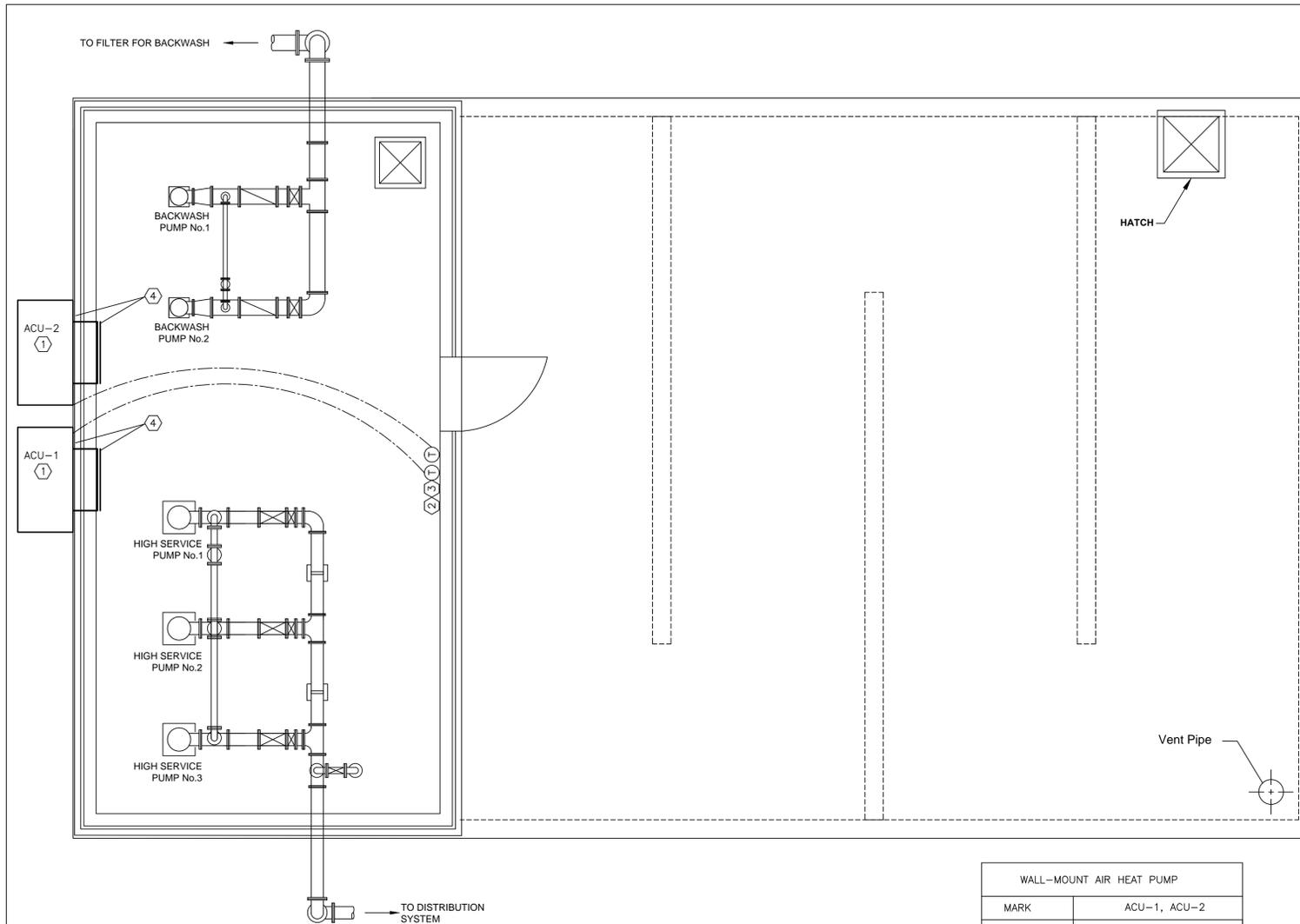
Scale: 1/4"=1'-0"

**AFA** AFA ENGINEERING, LLC  
 CONSULTING ENGINEERS  
 702 WESTLAND DRIVE  
 LEXINGTON, KENTUCKY 40504  
 PHONE: (606) 253-4437



DESCRIPTION: HIGH SERVICE PUMP STATION LEGEND AND DETAILS – ELECTRICAL	CUSTOMER: McCREARY COUNTY WATER DISTRICT McCREARY COUNTY, KENTUCKY
PROJECT NO. 1314 DATE: APRIL 2014 DRAWN BY: TN CHECKED BY: TW SCALE: AS NOTED SHEET: E-4	

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342



**HIGH SERVICE PUMP BUILDING - MECHANICAL**  
Scale: 1/4"=1'-0"

GRILLE/REGISTER/DIFFUSER/ SCHEDULE						
ITEM	SIZE (NECK)	MFR.	MODEL	LOCATION	MAX CFM	REMARKS
S-1	24X16	KRUEGER	5880	SURFACE SIDEWALL	1400	1,2,4,5
R-1	24X12	KRUEGER	S580	SURFACE SIDEWALL	-	1,2,3

REMARKS:

- FURNISH WITH WHITE FINISH.
- ALUMINUM CONSTRUCTION.
- FIXED HORIZONTAL FRONT BLADES.
- ADJUSTABLE HORIZONTAL FRONT BLADES.
- DOUBLE DEFLECTION.

**DIVISION 15 SPECS**

**HEATING, VENTILATING AND HEAT PUMP FURNISH AND INSTALL**

A one-piece wall-mounted, factory-assembled, precharged, prewired, tested and ready-to-operate heat pump unit. This unit is to be manufactured by Bard Manufacturing Company. Model No. W42H-C09XPXXXX. The unit shall be approved and listed by Underwriters Laboratories, Inc. and Canadian Underwriters Laboratories (CUL) for installation on combustible surfaces for zero clearance between the unit and wall. Unit Performance shall be certified in accordance with Air Conditioning and Refrigeration Institute Standard 390-2003 for Single Package Vertical Units.

**PERFORMANCE**

Total cooling capacity of the unit shall be 42,000 BTUH and the sensible cooling capacity shall be 32,100 BTUH when handling 1400 CFM of indoor air at entering conditions of 80°F DB and 67°F WB and 95°F DB outdoor ambient. Efficiency shall be 9.00 EER cooling. Electric supplemental heaters shall provide 28,260 BTUH at 460 volts. The heater shall be a nominal 9 KW, 3 phase, 460 volts. Each heater is to be equipped with an automatic reset limit switch and a one time high temperature cut out for additional safety back up protection.

**COMPRESSOR**

Shall be a welded hermetic type with internal vibration isolations, built-in thermal and over current protective devices. Compressor shall have a limited 5-year warranty, suction and discharge gauge ports, crankcase heater on reciprocating compressor. Scroll compressor standard on 2.5 to 5 ton models, available option on 2 ton models. Scroll compressor does not require crankcase heater.

**COILS**

Shall be of copper tube construction with mechanically bonded aluminum plate fins. The refrigerant control shall be factory installed capillary tube type.

**BLOWERS AND FANS**

Twin indoor coils blowers shall have a centrifugal forward curved blower direct driven by a 2 speed 1/3 HP motor. Indoor blowers shall discharge horizontally and deliver 1000 CFM of air with an external static pressure of 0.40 WC inches or greater at high speed. Propeller type outdoor coil fan shall discharge horizontally and be direct driven by a 1/5 HP motor.

**CONDENSER FAN, MOTOR AND SHROUD**

Condenser fan, motor and shroud shall be of "slide out" configuration for easy service and maintenance.

**CONTROLS**

Shall be factory-wired and located in a readily accessible location being on the right side of unit. Fan motors shall have both thermal and current sensitive overload devices. Control circuit transformer (24V) shall be factory installed. Line voltage circuit breaker or toggle disconnect with lockable cover shall be supplied on each unit and shall be easily accessible without removing any unit panels. Provide Carrier 7-day programmable thermostat, model number 33CS450-01. Thermostat shall have minimum adjustable "swing" band of 5 degrees.

**CABINET**

Shall be a single, enclosed, weatherproof casing constructed of 20 gauge galvanized steel. Each exterior casing panel to be bonderized and finished with baked-on exterior polyester enamel paint prior to assembly. The baked-on, exterior polyester enamel finish shall be applied over a polyurethane primer coating and capable of resisting a minimum 1000 hour salt spray exposure per ASTM B117-03 and/or shall comply with the UL's Test Number ASTM D1654 for protection against carbon dioxide and sulfur dioxide. The baked-on cured paint finish shall pass the industry rub test with a minimum of 72 rubs MEK or standard rub test of a minimum of 100 rubs using Toluene. Cooling section shall be fully insulated with 1-inch fiberglass to prevent sweating and to muffle sounds. Openings shall be provided for power connections. Access openings appropriate for outside structure to all fan motors and compressor for making repairs and for removing internal components without removing unit from its permanent installation is required. Fresh air intake and outdoor coil shall be protected from intrusions by a sturdy metal grating with less than 1/4 inch openings.

**MOUNTING BRACKETS**

- Full length side mounting brackets shall be an integral part of the cabinet.
- 16 gauge metal bracket shall be provided for bottom.

**RAIN PROTECTION**

Top panel of unit should be sloped away from building to provide "rain hood" protection. Shall include top rain flashing to minimize water leaks.

**MAXIMUM DIMENSIONS**

Width 33.3 inches Depth 17.125 inches Height 70.563 inches

**ACCESSORIES**

Shall include a solid state thermostat for heating and cooling applications and those additional items checked below.

**OPTIONAL ACCESSORIES**

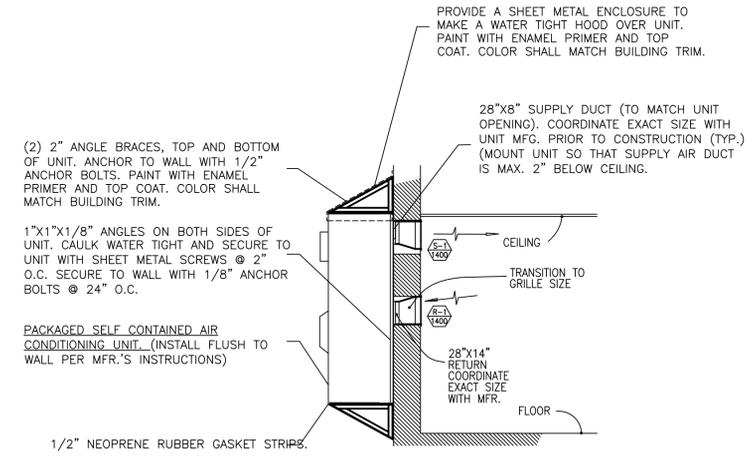
- Low Ambient control
- Electric Heat Package
- 2 inch pleated filter

WALL-MOUNT AIR HEAT PUMP	
MARK	ACU-1, ACU-2
MFG.	BARD
MODEL	W42H-C09XPXXXX
COOLING	42.6 MBH
CFM	1400
HEATING	33.8 MBH
AUX. HEAT	9 KW
EER	9.0
VOLTAGE	460/3 PHASE
MCA	18

- NOTES:
- BLANK OF PLATE FOR FRESH-AIR OPENING.
  - 2" PLEATED FILTERS, MERV 8.
  - LOW AMBIENT CONTROLS.
  - FRONT SUPPLY.
  - AIR TO AIR HEAT PUMP.

**KEYNOTES: ○**

- INSTALL PACKAGED EXTERIOR WALL-MOUNT HEAT PUMP UNIT PER MFR.'S INSTRUCTIONS AND PER DETAIL. THIS SHEET. UNIT SHALL BE BARD MODEL W42H OR APPROVED EQUIVALENT. UNIT SHALL BE RATED FOR 3.5 TONS OF COOLING, 1,400 CFM, 460V/3PH. UNIT SHALL INCLUDE 9KW, 460/3PH ELECTRIC HEATING COIL. UNIT SHALL BE SHIPPED COMPLETE WITH MFR.'S STANDARD THERMOSTAT (COOLING AND HEATING, AUTO-CHANGEOVER) AND ALL COMPONENTS REQUIRED FOR PROPER EXTERIOR INSTALLATION. CONTRACTOR SHALL VERIFY PROPER UNIT CONTROL.
- MOUNT WALL THERMOSTAT 48" A.F.F. WHERE INDICATED. CONFIRM PROPER EQUIPMENT CONTROL.
- PROVIDE THERMOSTAT AS NOTED IN SPECIFICATIONS, THIS SHEET. ROUTE WIRING BACK TO UNIT AND CONFIRM PROPER UNIT CONTROL.
- INSTALL UNIT SUCH THAT BOTTOM OF RETURN AIR OPENING IS MIN. 6" ABOVE TOP OF SUCTION LINE.



**AIR CONDITIONING UNIT ACU-1 MOUNTING DETAIL**

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

**DESCRIPTION:**  
HIGH SERVICE PUMP STATION  
MECHANICAL

**CUSTOMER:**  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY:  
CHECKED BY:  
CHECKED BY: TW  
SCALE: AS NOTED

SHEET:  
M-1



# MARSHES SIDING BOOSTER PUMP STATION

## McCREARY COUNTY WATER DISTRICT

### McCREARY COUNTY, KENTUCKY

# ALTERNATE NO. 1

#### TABLE OF CONTENTS

COVER  
PLAN SHEET  
BOOSTER PUMP STATION DETAIL  
MISCELLANEOUS DRAWINGS  
EROSION CONTROL DETAILS  
FENCING DETAILS

BPS-1  
BPS-2 - BPS-4  
MD-1  
EC-1  
F-1

#### COMMISSIONERS

RAYMOND TAYLOR, CHAIRMAN  
DOUG SEXTON, SECRETARY  
MAYNARD NEW  
COY TAYLOR  
TONY JONES

#### MANAGER/SUPERINTENDENT

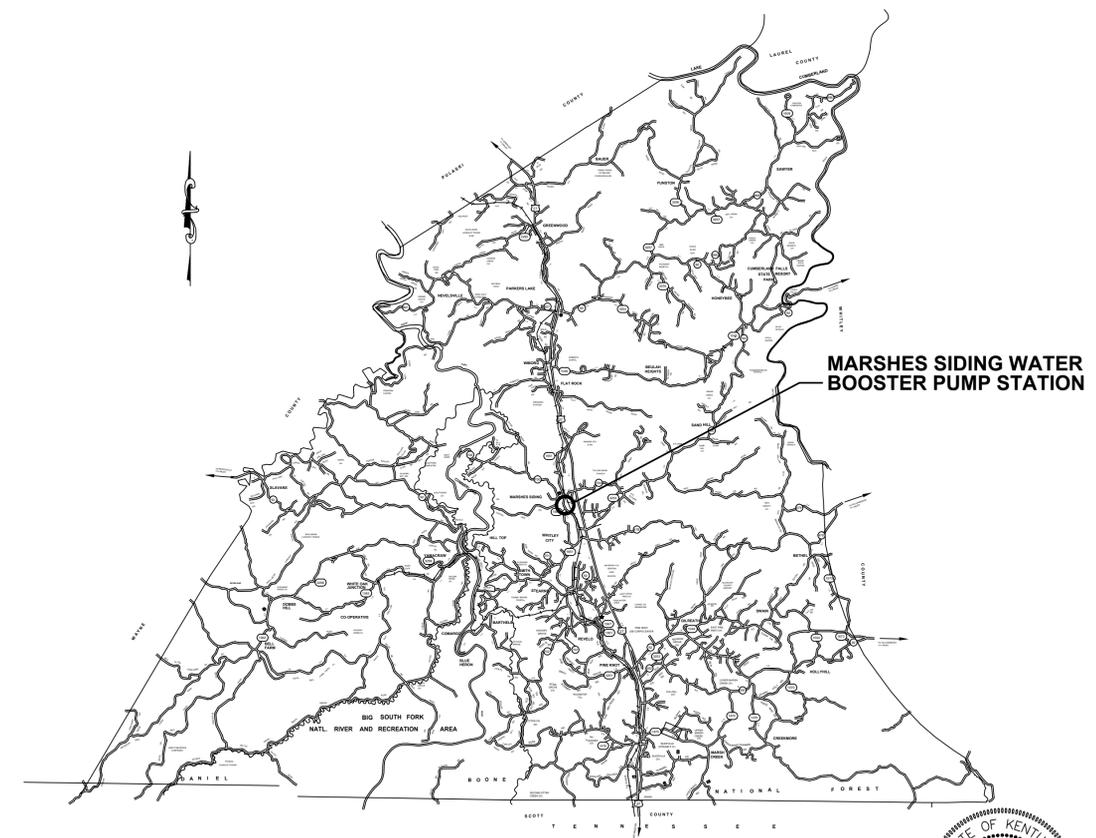
STEPHEN T. OWENS

#### LOCAL COUNSEL

TIM LAVENDER

APRIL 2014

#### LOCATION MAP



**M**  
Monarch Engineering, Inc.

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342





**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

**BOOSTER PUMP STATION**  
 McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: 1"=50'

SHEET:  
**BPS-1**



**BOOSTER PUMP STATION**  
 SEE DETAILS, SHEET BPS-3

**12-INCH DUCTILE IRON CL 350 PUMP SUCTION PIPE**

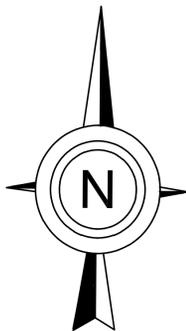
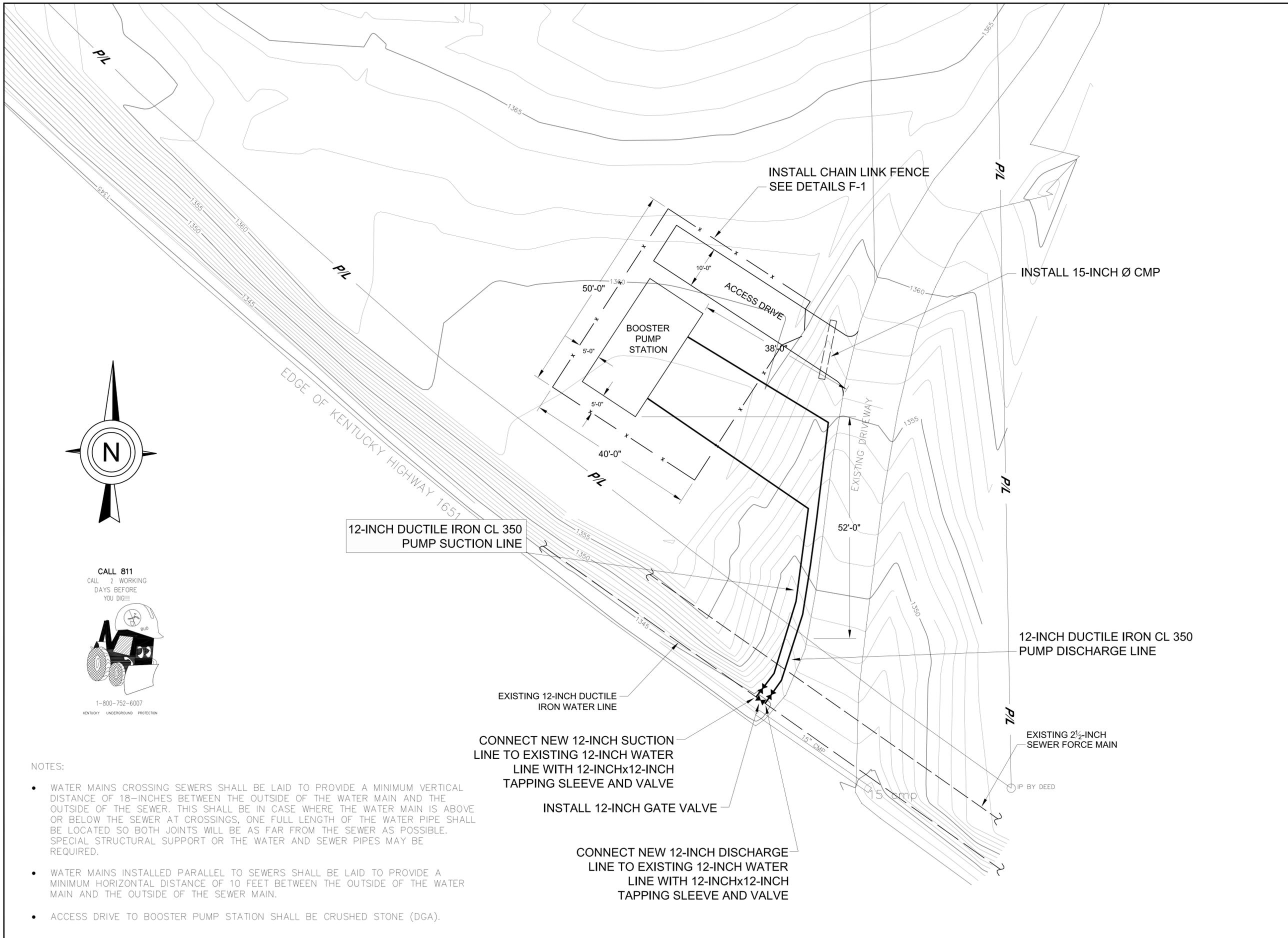
**INSTALL 12-INCH GATE VALVE**

**BENCHMARK**  
 CONCRETE NAIL IN 4-INCH CONCRETE FILLED PIPE  
 ELEV: 1368.09'

**12-INCH DUCTILE IRON CL 350 PUMP DISCHARGE PIPE**







CALL 811  
CALL 2 WORKING  
DAYS BEFORE  
YOU DIG!!



1-800-752-6007  
KENTUCKY UNDERGROUND PROTECTION

NOTES:

- WATER MAINS CROSSING SEWERS SHALL BE LAID TO PROVIDE A MINIMUM VERTICAL DISTANCE OF 18-INCHES BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF THE SEWER. THIS SHALL BE IN CASE WHERE THE WATER MAIN IS ABOVE OR BELOW THE SEWER AT CROSSINGS, ONE FULL LENGTH OF THE WATER PIPE SHALL BE LOCATED SO BOTH JOINTS WILL BE AS FAR FROM THE SEWER AS POSSIBLE. SPECIAL STRUCTURAL SUPPORT OR THE WATER AND SEWER PIPES MAY BE REQUIRED.
- WATER MAINS INSTALLED PARALLEL TO SEWERS SHALL BE LAID TO PROVIDE A MINIMUM HORIZONTAL DISTANCE OF 10 FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF THE SEWER MAIN.
- ACCESS DRIVE TO BOOSTER PUMP STATION SHALL BE CRUSHED STONE (DGA).

**M**  
Monarch Engineering, Inc.  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

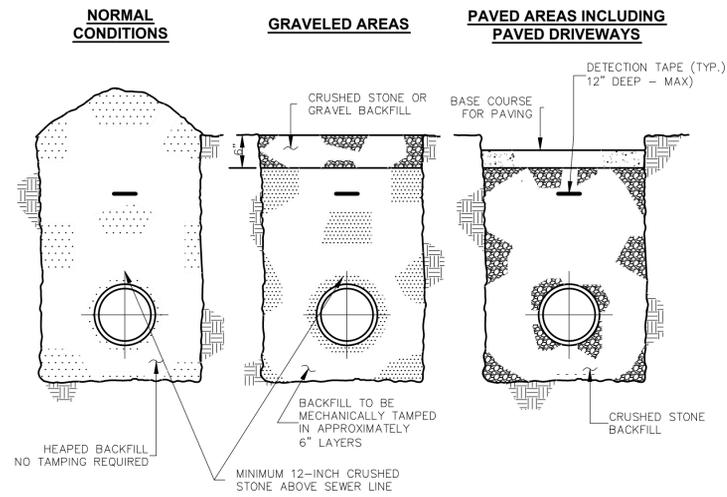
**DESCRIPTION:**  
MARSHES SIDINGS  
BOOSTER PUMP STATION

**CUSTOMER:**  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

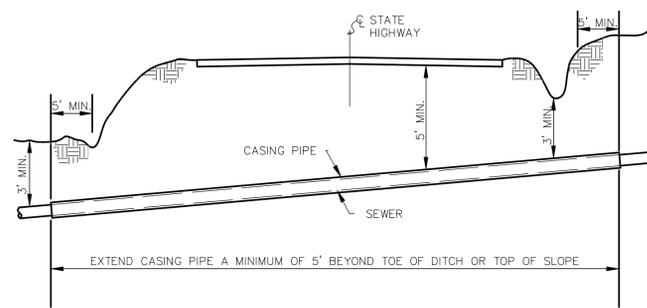
PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: 1"=10'

**SHEET:**  
BPS-4



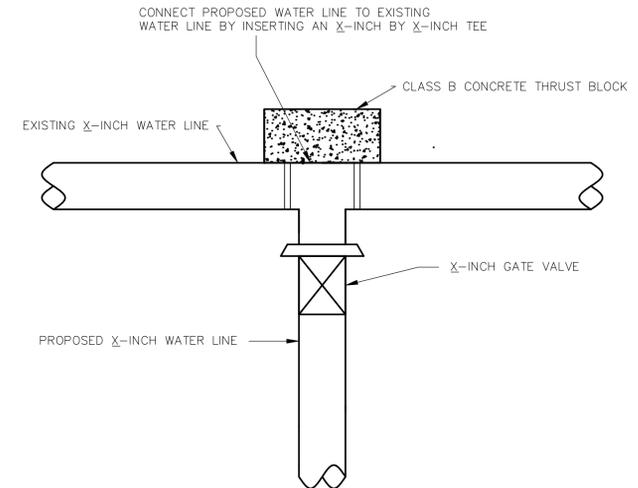


**BACKFILLING**  
N.T.S



**TYP. STATE HIGHWAY ENCASED BORE CROSSING**

**STATE HIGHWAY ENCASED BORE CROSSING**  
N.T.S



**WATER LINE CONNECTION**  
N.T.S

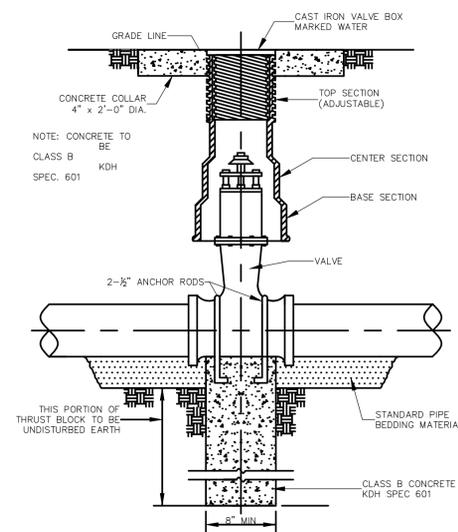
**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

MISCELLANEOUS DRAWINGS  
CUSTOMER:  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

DESCRIPTION:

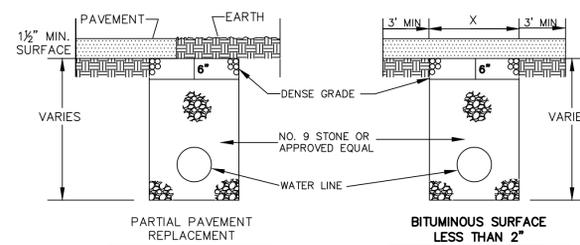
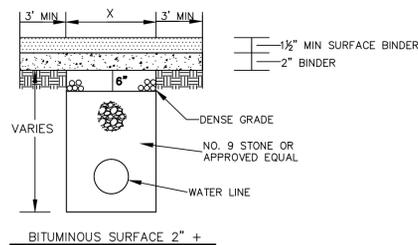
PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
MD-1



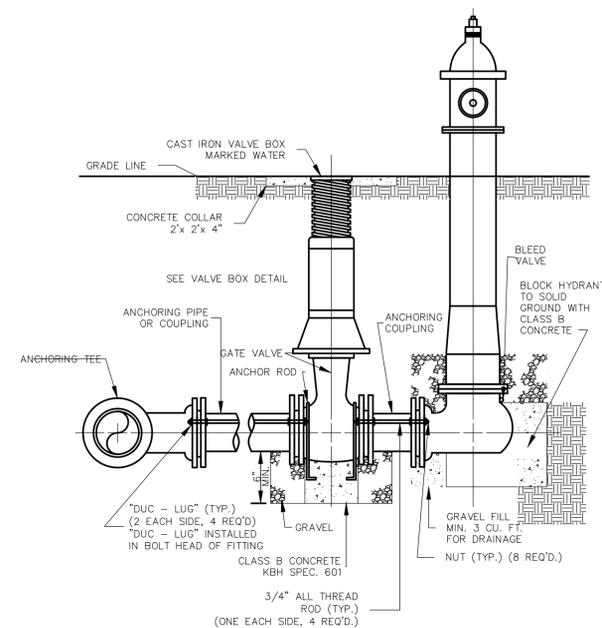
**GATE VALVE DETAIL**  
N.T.S

REPLACE BITUMINOUS PAVEMENT WITH SAME TYPE AND DEPTH AS EXISTING PAVEMENT



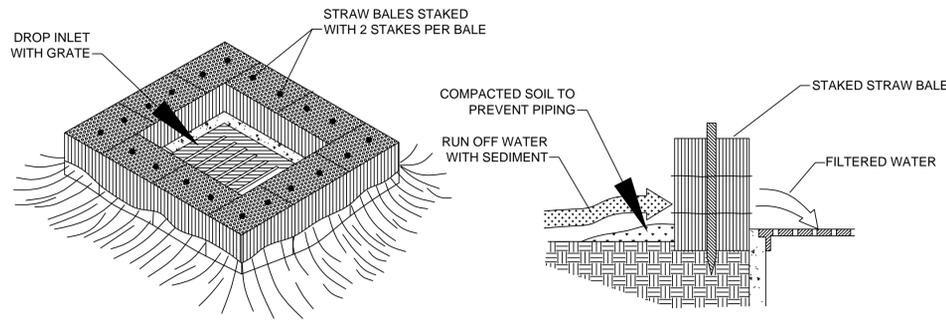
ANY TRENCH THAT DISTURBS PAVEMENT SHALL BE BACKFILLED WITH STONE

**BITUMINOUS PAVEMENT REPLACEMENT**  
N.T.S

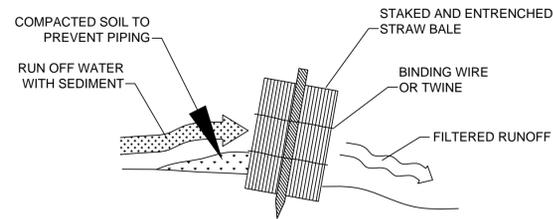


**FLUSH HYDRANT ASSEMBLY**  
N.T.S

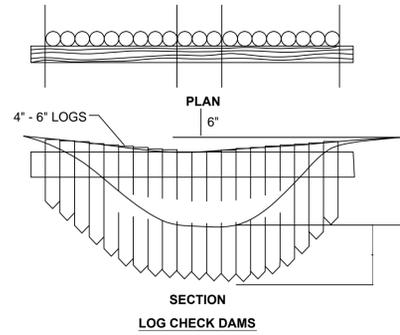
NOTES:  
SEE SPECIFICATIONS FOR PIPING MATERIALS AND BLEED VALVE NOT TO BE ENCASED IN CONCRETE



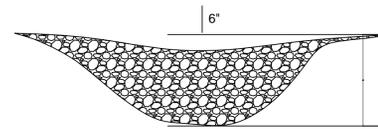
**STRAW BALE DROP INLET SEDIMENT FILTER**  
N.T.S.



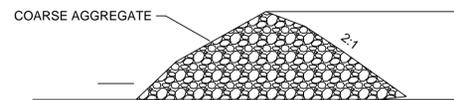
**STRAW BALE INSTALLATION PROCEDURES**  
N.T.S.



**LOG CHECK DAMS**



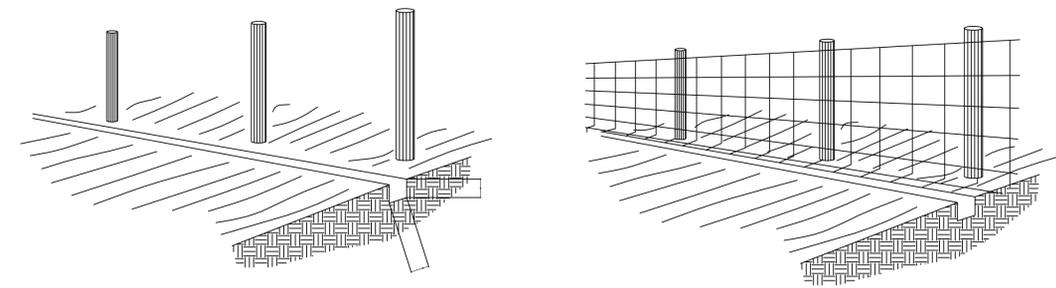
**ROCK CHECK DAMS**



L = THE DISTANCE SUCH THAT POINTS A AND B ARE OF EQUAL ELEVATION

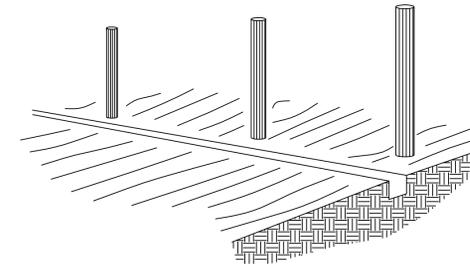
**SPACING BETWEEN CHECK DAMS**

**CHECK DAM DETAILS**  
N.T.S.

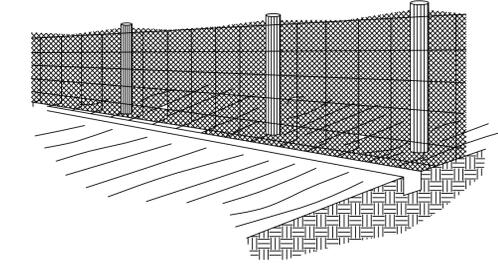


1. SET POSTS AND EXCAVATE A 4" x 4" TRENCH UPSLOPE ALONG THE LINE OF POSTS

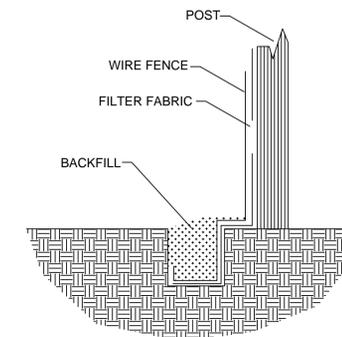
2. STAPLE WIRE FENCING TO POSTS



3. ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH

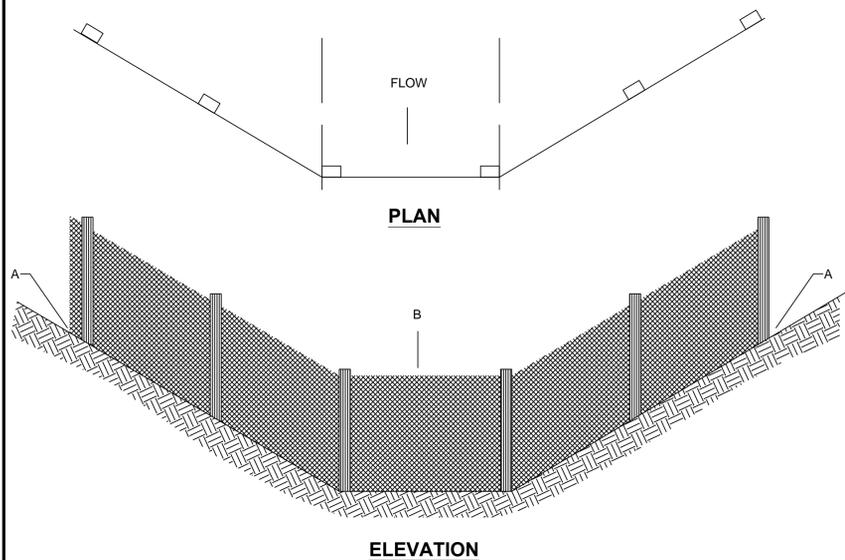


4. BACKFILL AND COMPACT THE EXCAVATED SOIL



**EXTENSION OF FABRIC AND WIRE INTO THE TRENCH**

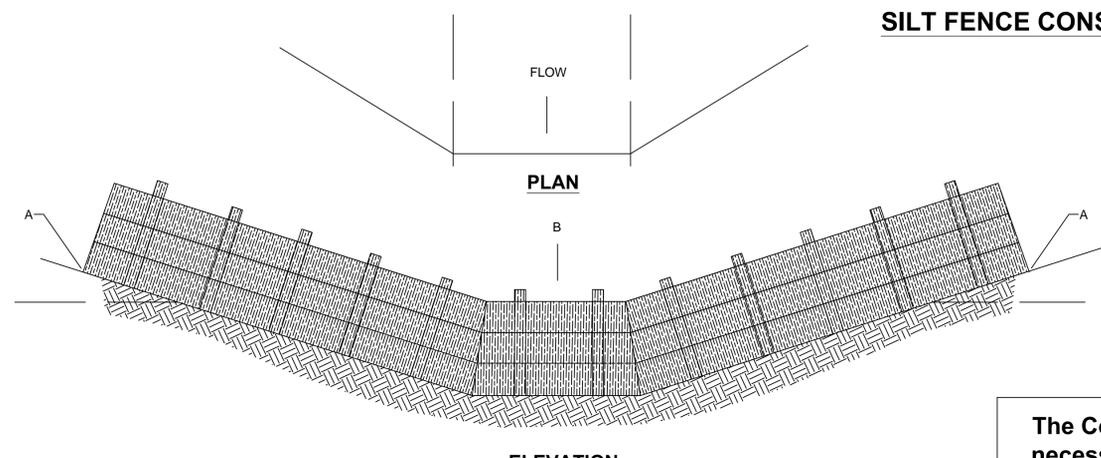
**SILT FENCE CONSTRUCTION PROCEDURES**  
N.T.S.



**ELEVATION**

POINT A SHOULD BE HIGHER THAN POINT B

**PLACEMENT OF FILTER BARRIER**  
N.T.S.



**ELEVATION**

POINT A SHOULD BE HIGHER THAN POINT B

**PLACEMENT OF STRAW BALE BARRIER**  
N.T.S.

**EROSION CONTROL DETAILS**  
N.T.S.

The Contractor shall do all work and take all measures necessary to control soil erosion resulting from construction operations, and shall prevent the flow of sediment from the construction site, and shall contain construction materials (including excavation and backfill) within their protected working area so as to prevent damage to the adjacent wetlands and water courses. The Contractor shall use any of the acceptable methods necessary to control soil erosion and prevent the flow of sediment to the maximum extent possible. These methods shall include, but not be limited to, the use of water diversion structures, diversion ditches, and settling basins.

DESCRIPTION:

CUSTOMER:

PROJECT NO. 1314

DATE: APRIL 2014

DRAWN BY: JRC

CHECKED BY: DSB

CHECKED BY: DMB

SCALE: AS NOTED

SHEET:

EC-1



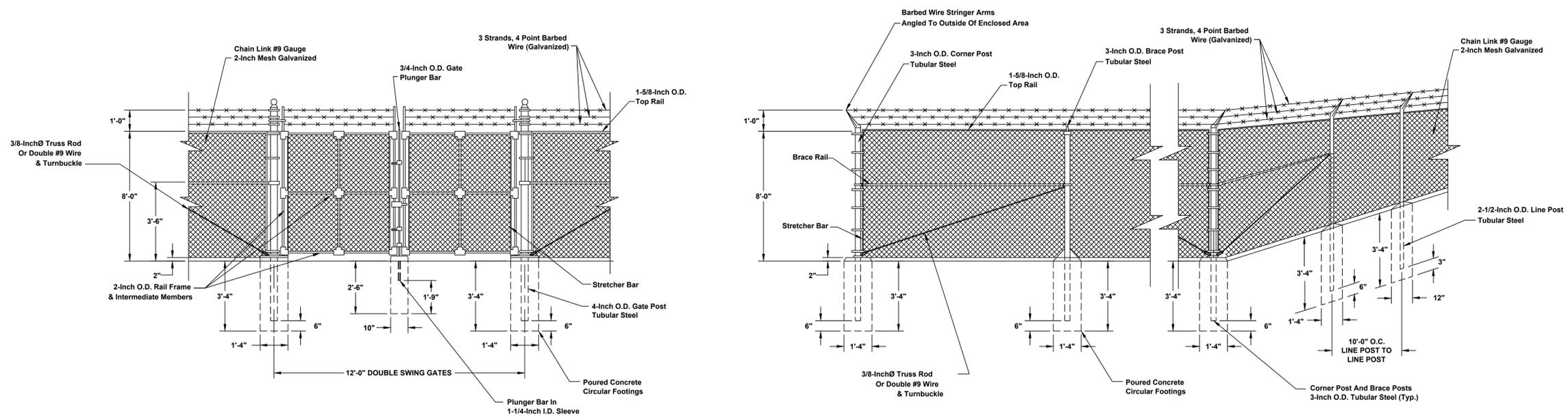
**FENCING DETAILS**

**CUSTOMER:**  
 MCCREARY COUNTY WATER DISTRICT  
 MCCREARY COUNTY, KENTUCKY

**DESCRIPTION:**

PROJECT NO. 1314  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: AS NOTED

**SHEET:**  
 F-1



**CHAIN LINK FENCE ELEVATION**

Scale: N. T. S.

# WASTEWATER TREATMENT PLANT IMPROVEMENTS

## McCREARY COUNTY WATER DISTRICT

### McCREARY COUNTY, KENTUCKY

## ALTERNATE NO. 2

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#### COMMISSIONERS

RAYMOND TAYLOR, CHAIRMAN  
DOUG SEXTON, SECRETARY  
MAYNARD NEW  
COY TAYLOR  
TONY JONES

#### MANAGER/SUPERINTENDENT

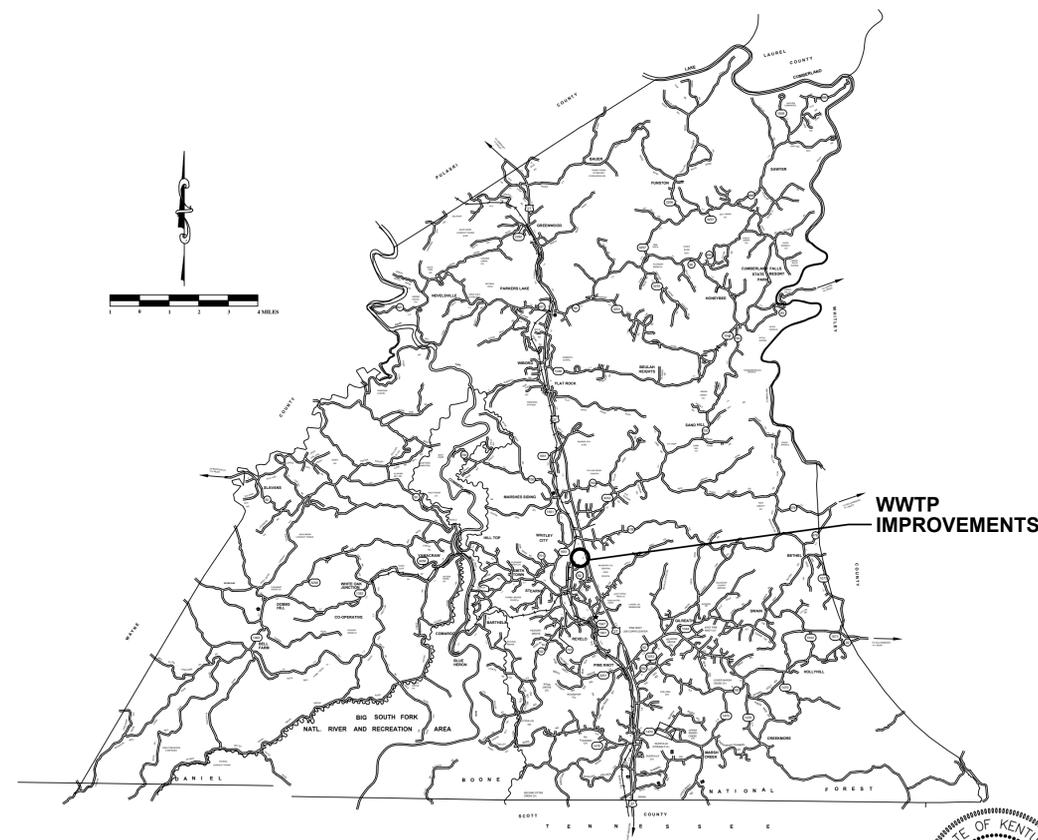
STEPHEN T. OWENS

#### LOCAL COUNSEL

TIM LAVENDER

APRIL 2014

#### LOCATION MAP



**M**  
Monarch Engineering, Inc.

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342



DESCRIPTION: WASTEWATER TREATMENT  
PLANT IMPROVEMENTS  
EXISTING & PROPOSED SITE PLAN

CUSTOMER:  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1315  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: 1"=40'

SHEET:  
SP-1

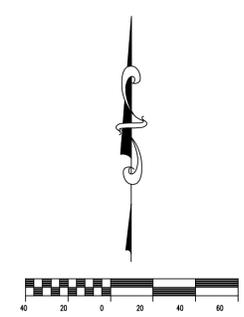


PROPOSED FLOW METER VAULTS  
(SEE PLAN SHEET FM-1)

**LEGEND:**

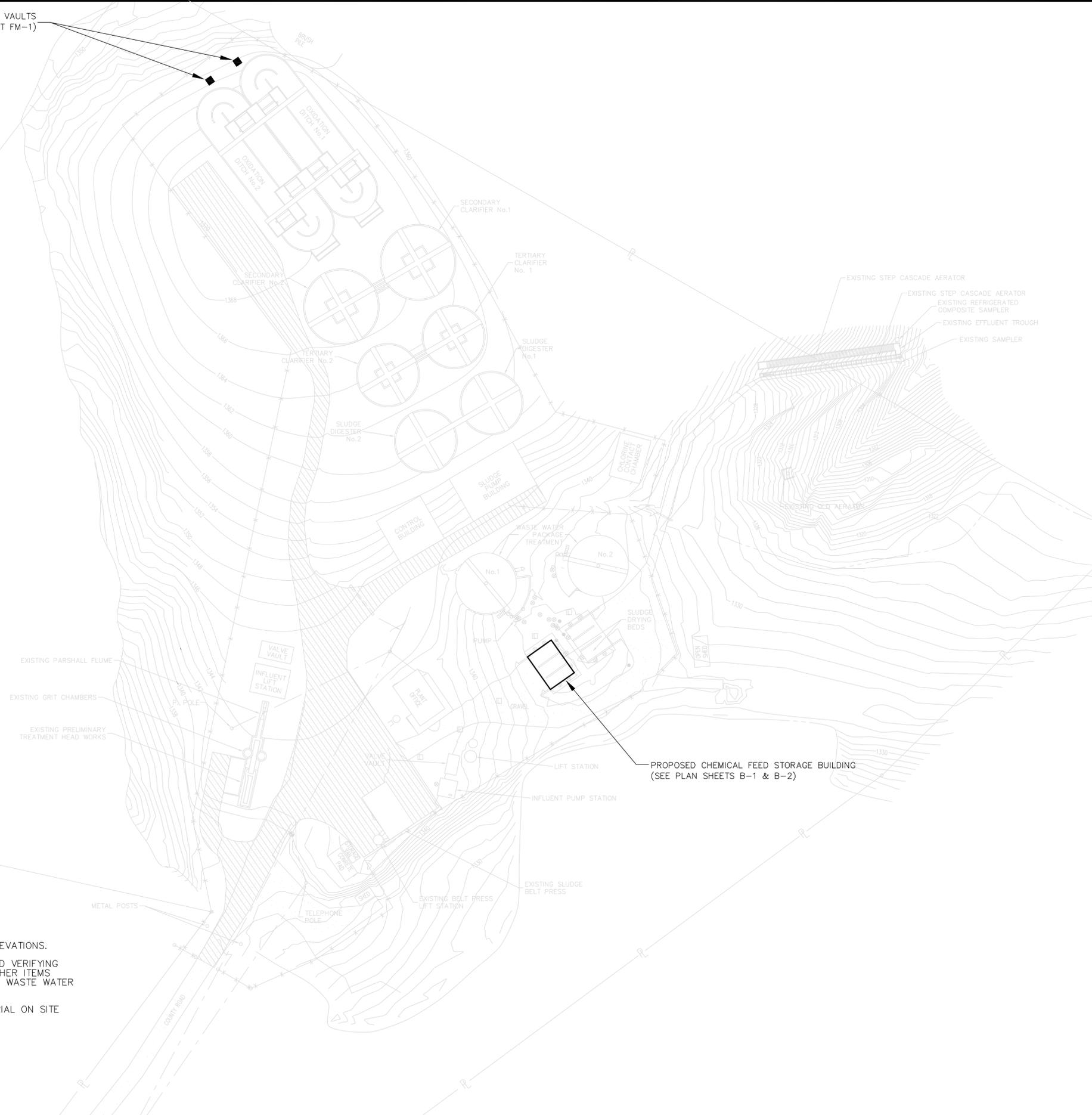
- = EXISTING VALVE BOX
- = EXISTING LIGHT POLE
- ⊙ = TBM NO.1 RR SPIKE IN POWER POLE ELEVATION = 1341.83
- = EXISTING HYDRANT
- = EXISTING CLEANOUT
- — — = OVERHEAD UTILITY LINES
- x — x — = EXISTING CHAIN LINK FENCE
- P — = PROPERTY LINE
- x — x — = NEW CHAIN LINK FENCE
- [Pattern] = EXISTING GRAVEL
- [Pattern] = PROPOSED GRAVEL
- [Pattern] = PROPOSED BLACKTOP
- — — = EXISTING CONTOURS
- — — = NEW CONTOURS

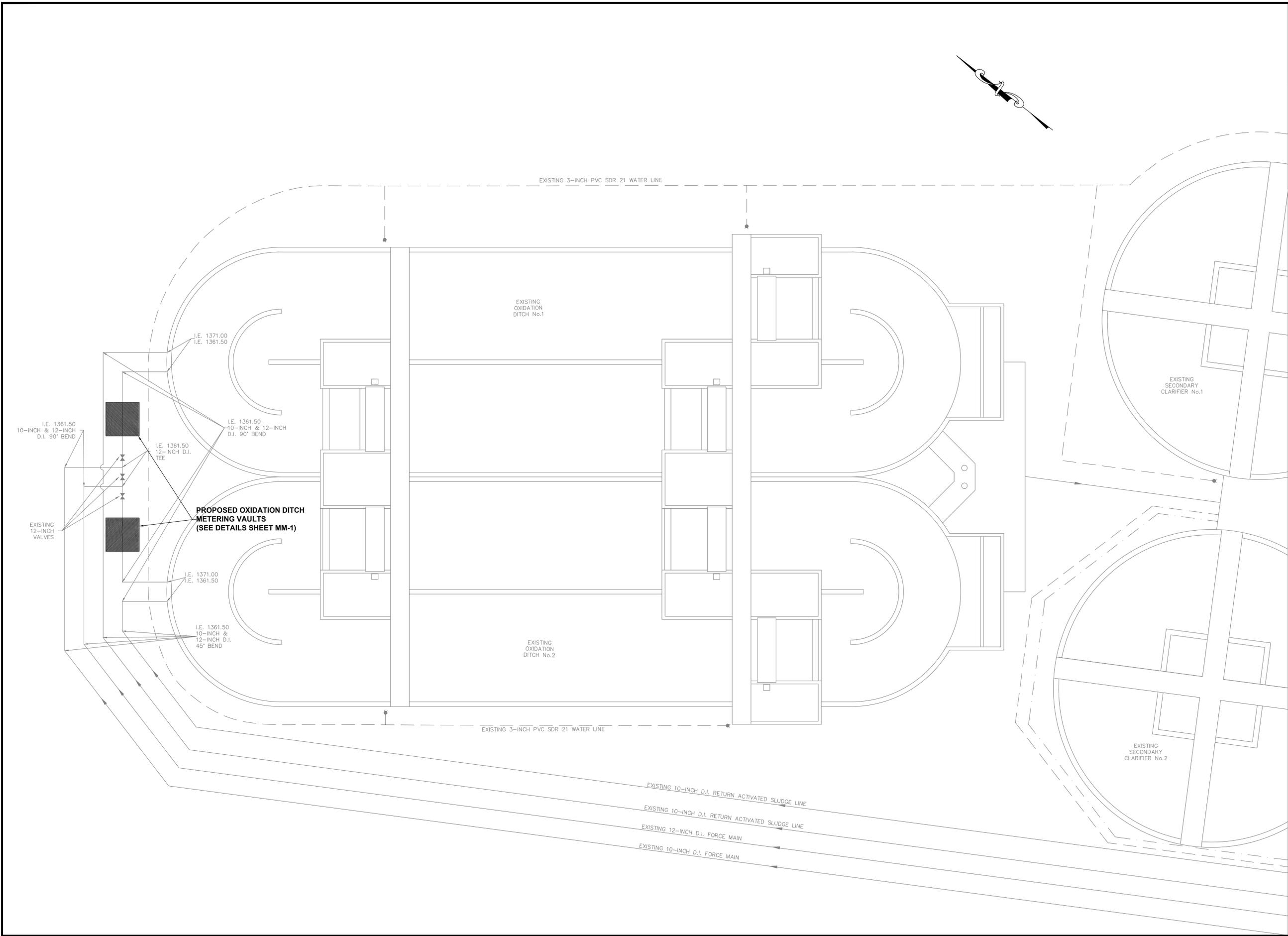
EXISTING CONTOUR INTERVAL : 1.0'  
NEW CONTOUR INTERVAL : 2.0'



**NOTES:**

- 1.) CONTRACTOR SHALL VERIFY EXISTING CONTOURS AND ELEVATIONS.
- 2.) CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING LINES, ELECTRICAL CONDUITS AND ANY OTHER ITEMS THAT WILL BE AFFECTED BY THE CONSTRUCTION OF THE WASTE WATER TREATMENT PLANT IMPROVEMENTS.
- 3.) CONTRACTOR SHALL DISPOSE OF ALL EXCAVATED MATERIAL ON SITE AS DIRECTED BY ENGINEER.





Monarch Engineering, Inc.  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

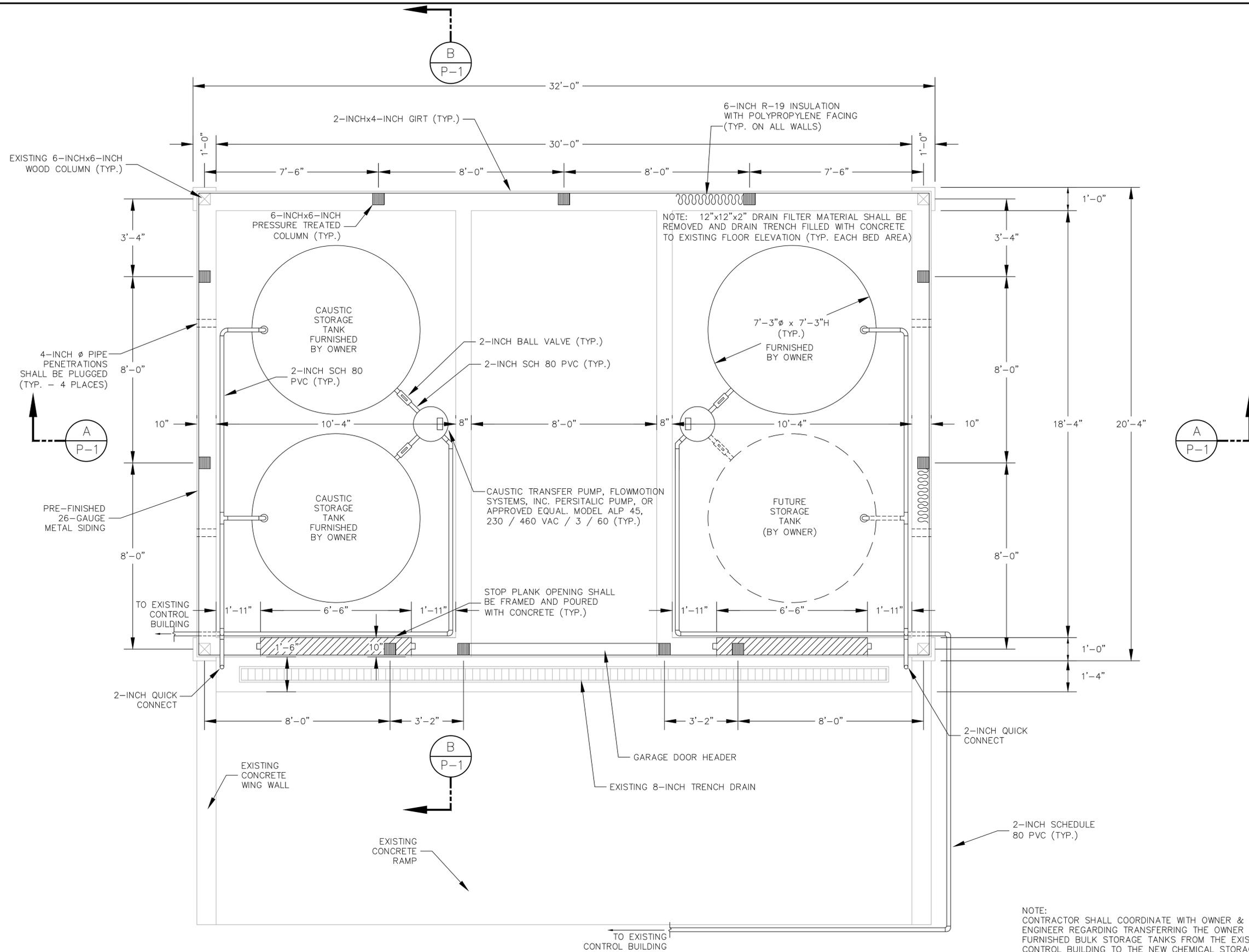
DESCRIPTION:  
**WASTEWATER TREATMENT PLANT IMPROVEMENTS  
 PROPOSED FLOW METER VAULT SITE PLAN**

CUSTOMER:  
**MCCREARY COUNTY WATER DISTRICT  
 MCCREARY COUNTY, KENTUCKY**

PROJECT NO. 1315  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: 1-1/2" = 1-0'

SHEET:  
**SP-2**





**CHEMICAL STORAGE BUILDING - PLAN VIEW**

Scale: 1/2"=1'-0"

NOTE:  
CONTRACTOR SHALL COORDINATE WITH OWNER & ENGINEER REGARDING TRANSFERRING THE OWNER FURNISHED BULK STORAGE TANKS FROM THE EXISTING CONTROL BUILDING TO THE NEW CHEMICAL STORAGE BUILDING. CONTRACTOR SHALL PLUMB THE BULK STORAGE TANKS AND CHEMICAL TRANSFER PUMPS AND MAKE READY FOR COMPLETE OPERATION.



556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION:  
**CHEMICAL FEED STORAGE BUILDING  
PLAN VIEW**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1315

DATE: APRIL 2014

DRAWN BY: JRC

CHECKED BY: DSB

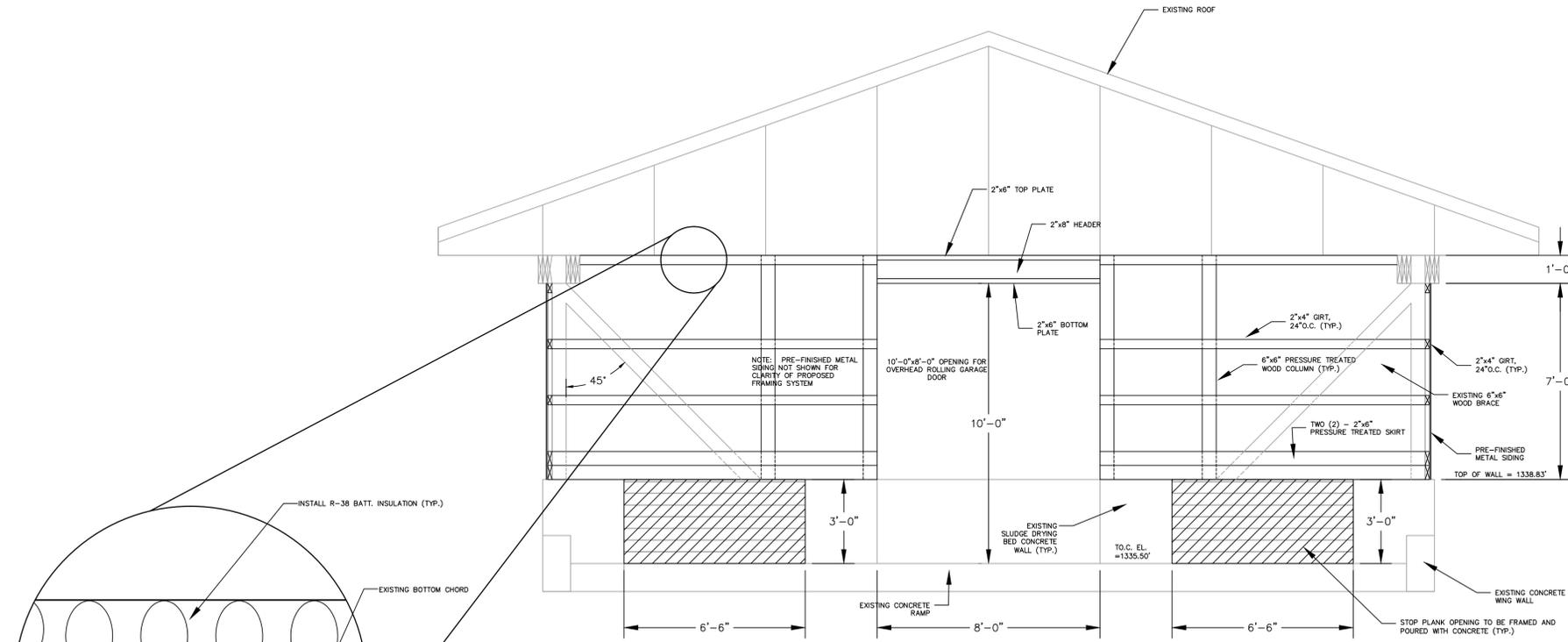
CHECKED BY: DMB

SCALE: AS NOTED

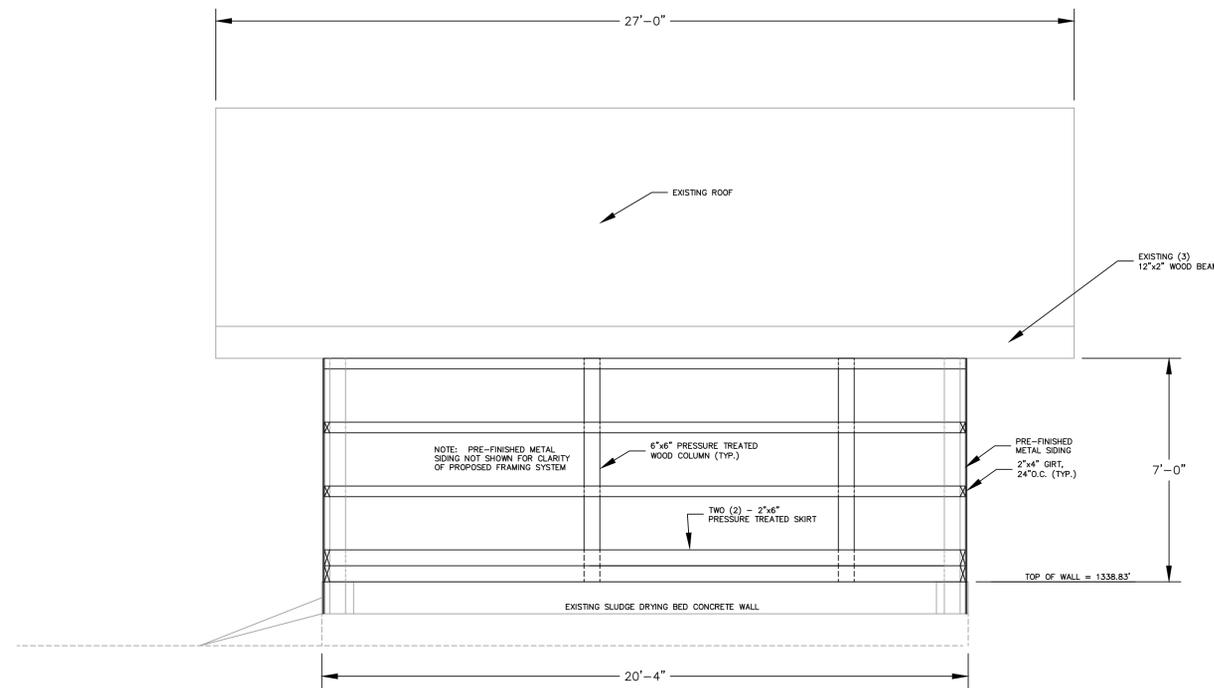
SHEET:

B-1





EXISTING SLUDGE DRYING BED CONVERTED CHEMICAL STORAGE BUILDING- ELEVATION VIEW  
Scale: 3/8"=1'-0"



EXISTING SLUDGE DRYING BED CONVERTED CHEMICAL STORAGE BUILDING- SIDE ELEVATION  
Scale: 3/8"=1'-0"

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

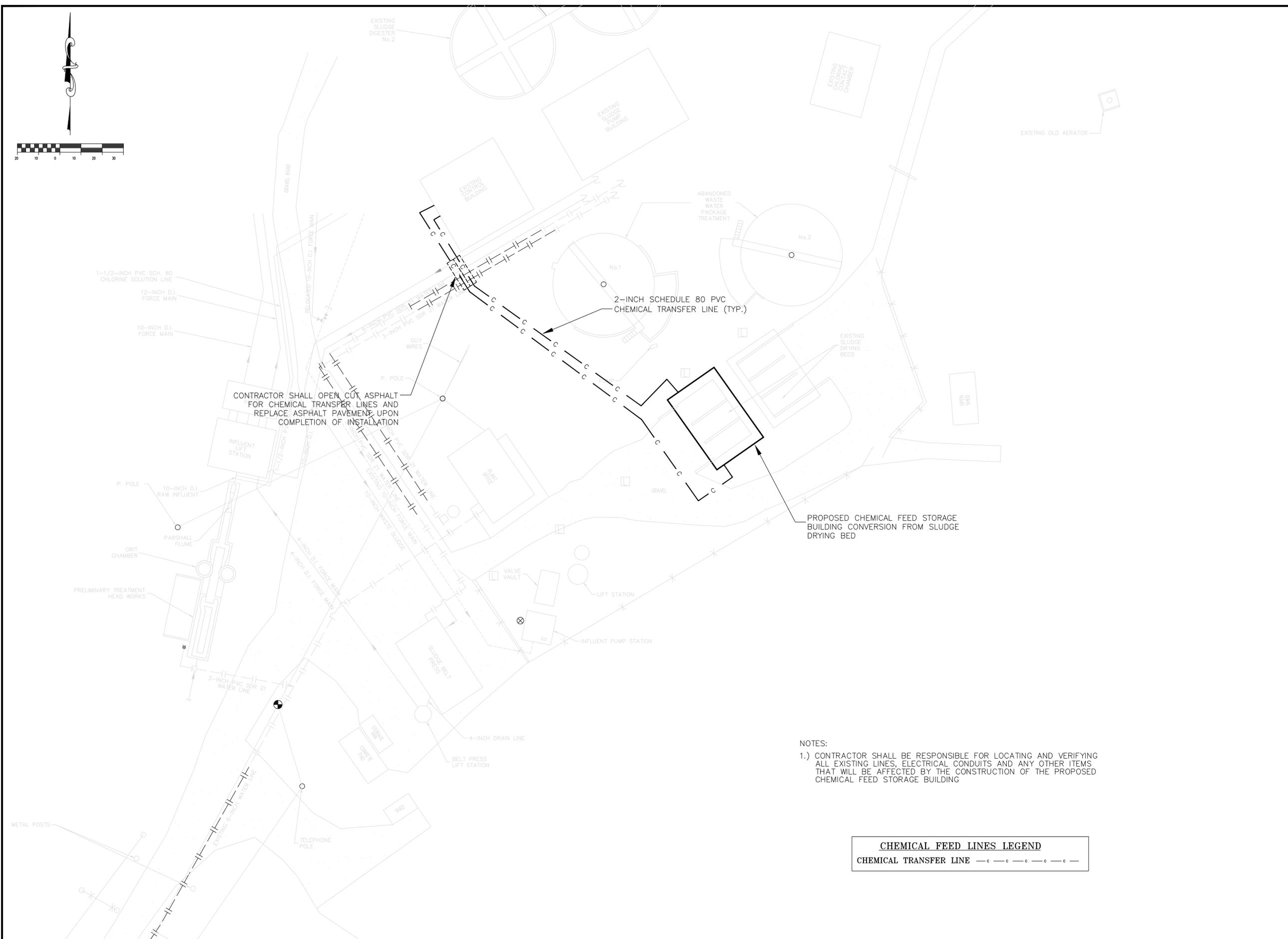
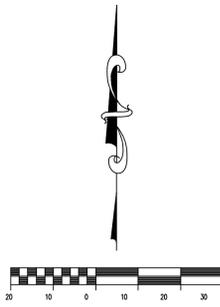
DESCRIPTION:  
**CHEMICAL FEED STORAGE BUILDING**  
ELEVATION PLAN VIEWS

CUSTOMER:  
**MCCREARY COUNTY WATER DISTRICT**  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1315  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
B-2





CONTRACTOR SHALL OPEN, CUT ASPHALT FOR CHEMICAL TRANSFER LINES AND REPLACE ASPHALT PAVEMENT UPON COMPLETION OF INSTALLATION

NOTES:  
 1.) CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING LINES, ELECTRICAL CONDUITS AND ANY OTHER ITEMS THAT WILL BE AFFECTED BY THE CONSTRUCTION OF THE PROPOSED CHEMICAL FEED STORAGE BUILDING

**CHEMICAL FEED LINES LEGEND**  
 CHEMICAL TRANSFER LINE — c — c — c — c — c — c — c —

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

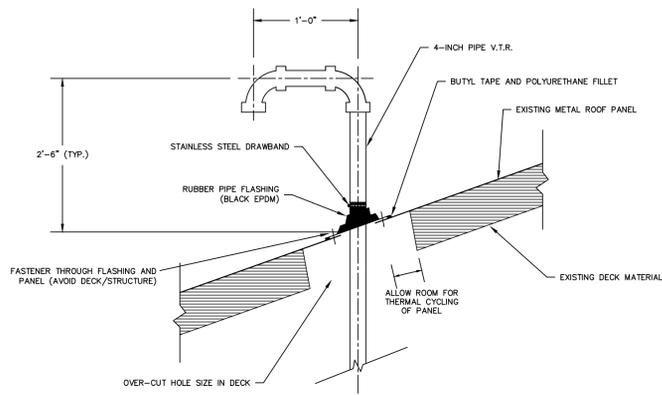
DESCRIPTION:  
**YARD PIPING**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

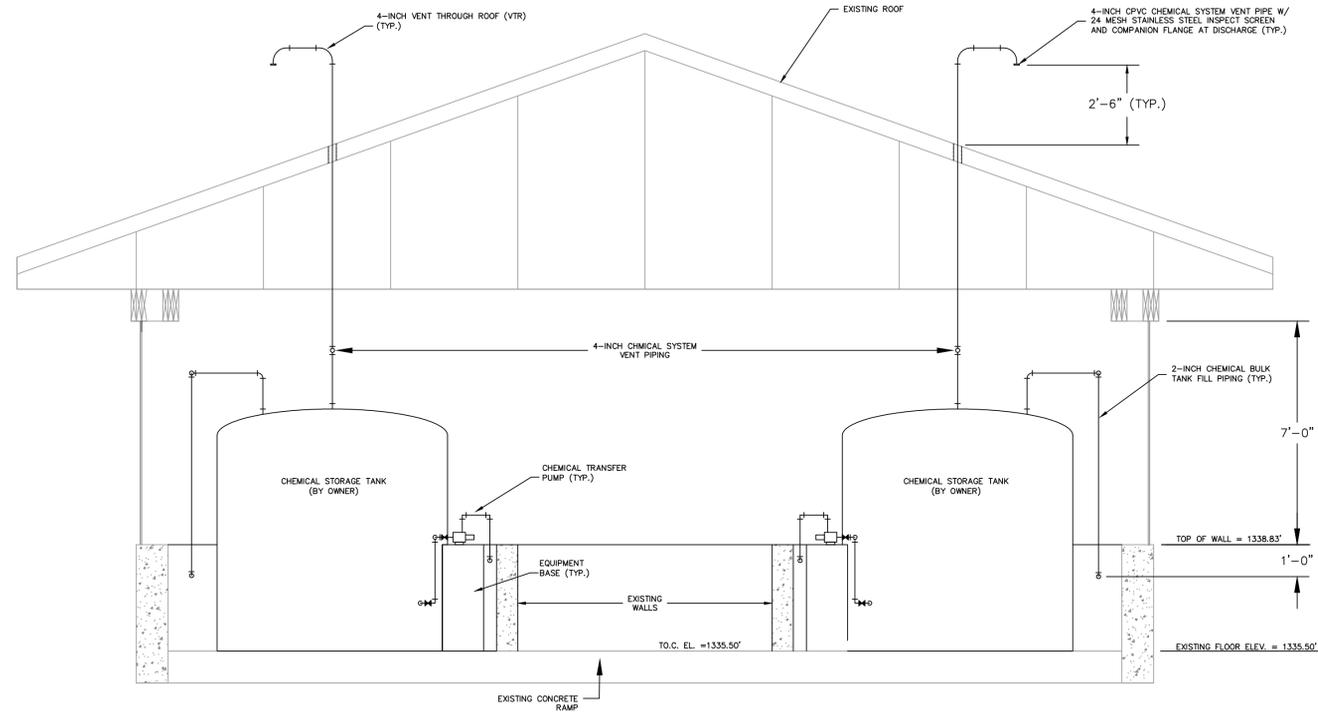
PROJECT NO. 1315  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DM B  
 SCALE: 1"=20'

SHEET:  
**YP-1**



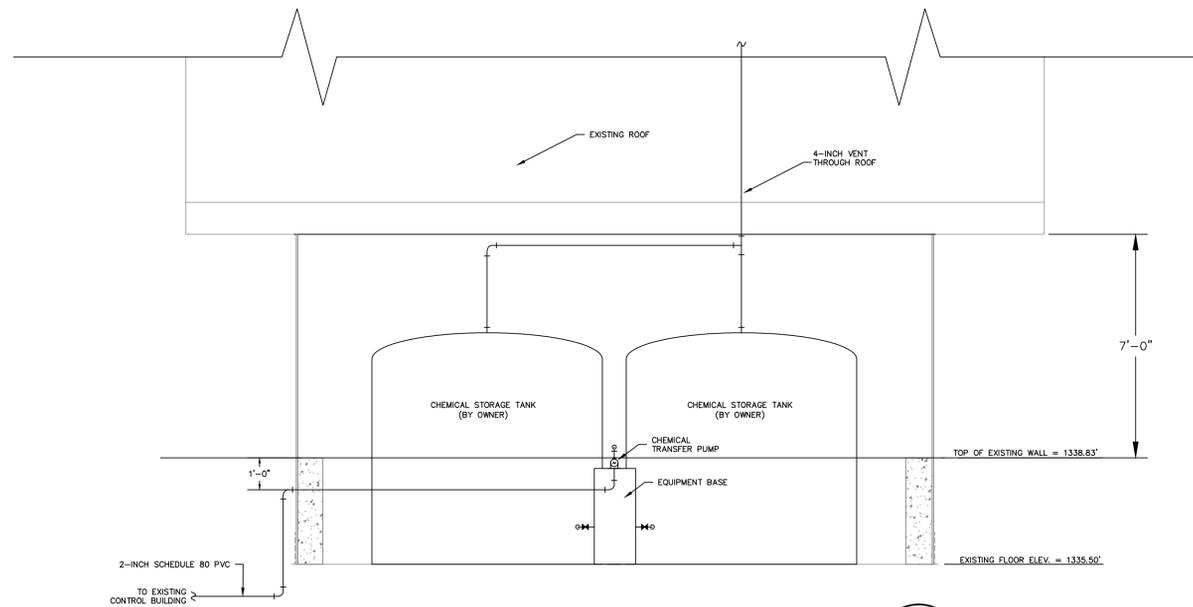


**VENT THROUGH ROOF DETAIL**  
Scale: N.T.S.



**ELEVATION CHEMICAL PIPING VIEW**  
Scale: 3/8"=1'-0"

A  
P-1



**ELEVATION CHEMICAL PIPING VIEW**  
Scale: 3/8"=1'-0"

B  
P-1

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

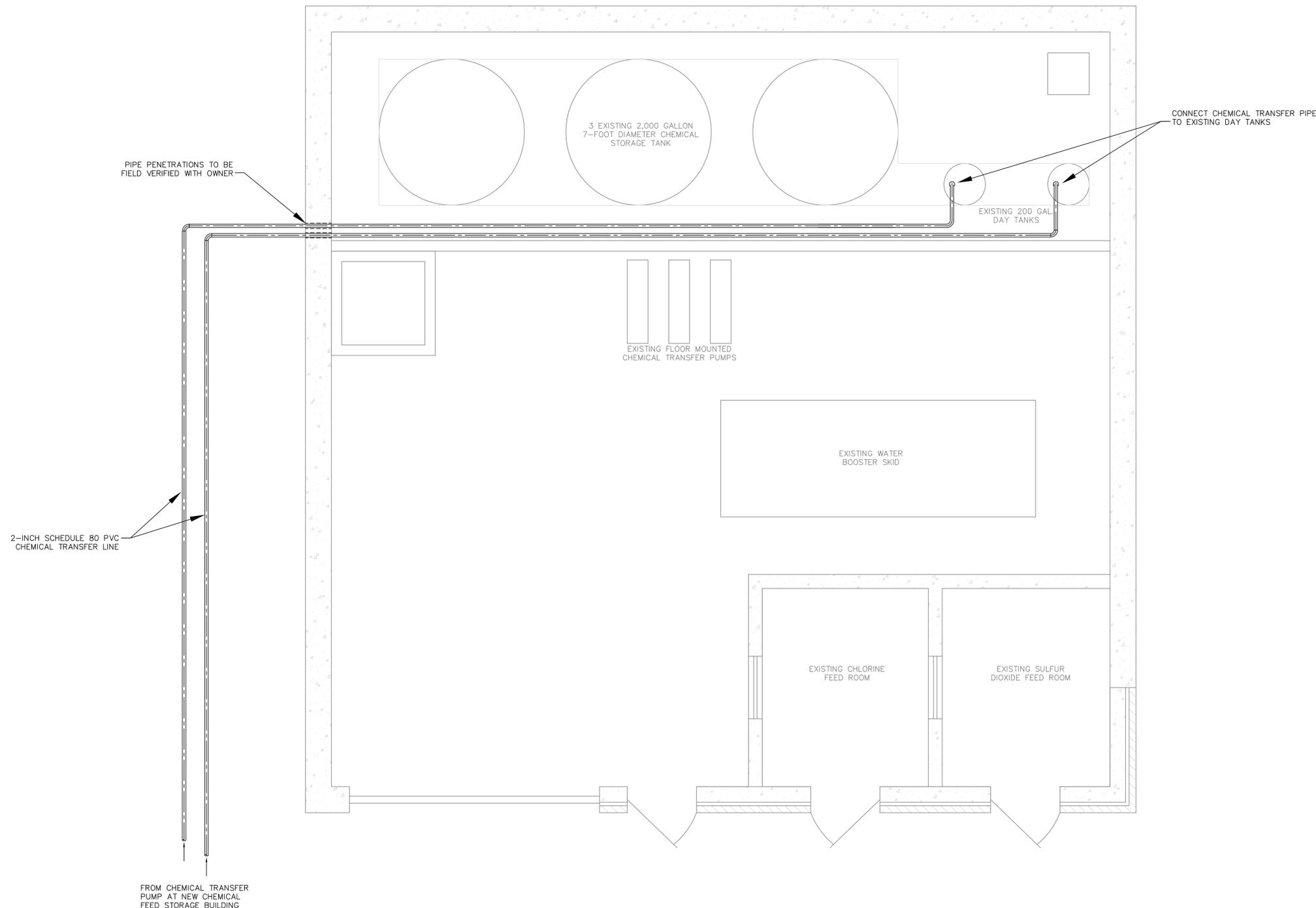
DESCRIPTION:  
**CHEMICAL FEED STORAGE BUILDING  
ELEVATION PIPE VIEWS**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1315  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
P-1





**EXISTING CONTROL BUILDING CHEMICAL TRANSFER PIPING**

Scale: 3/8"=1'-0"

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

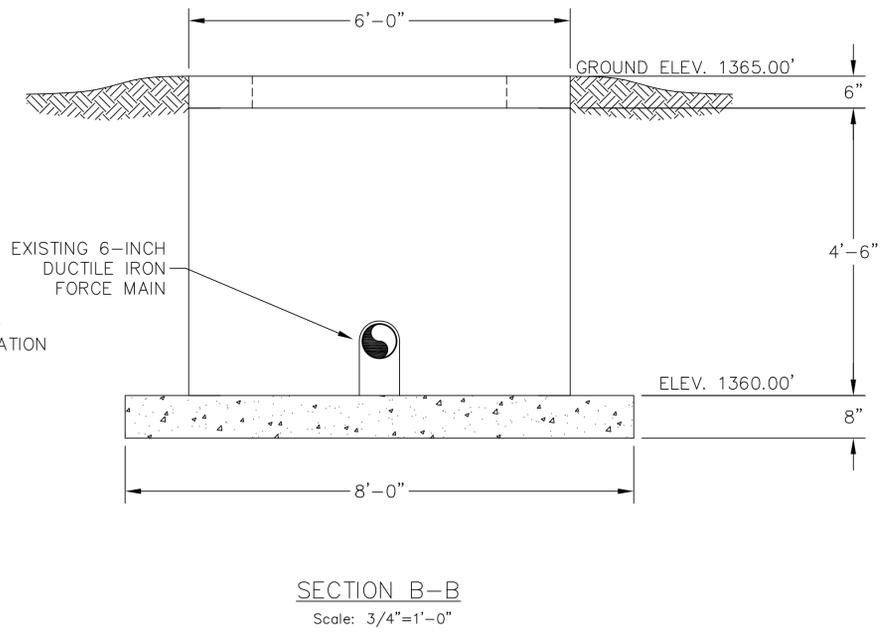
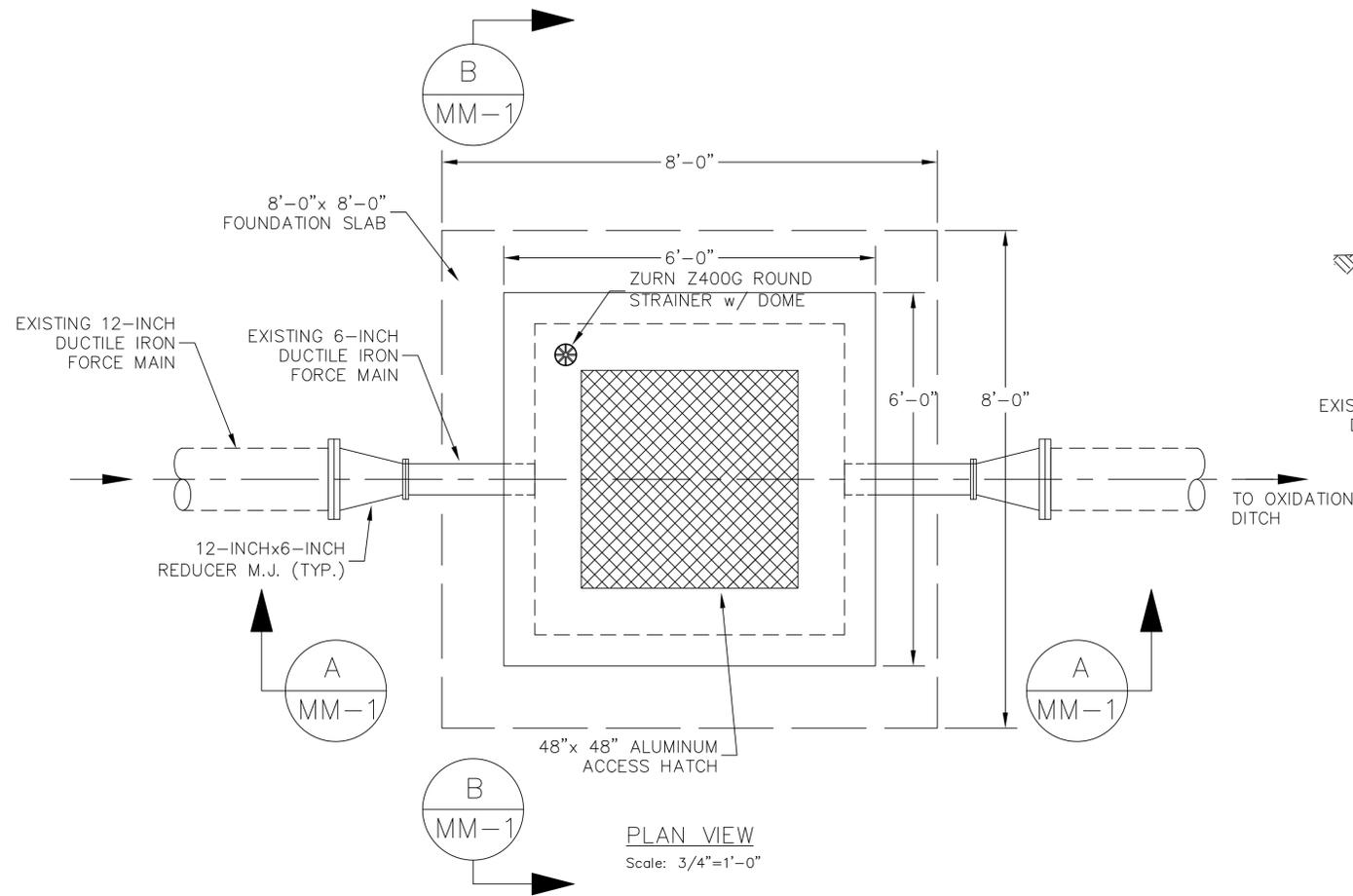
DESCRIPTION:  
**EXISTING CONTROL BUILDING  
 CHEMICAL TRANSFER PIPE**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

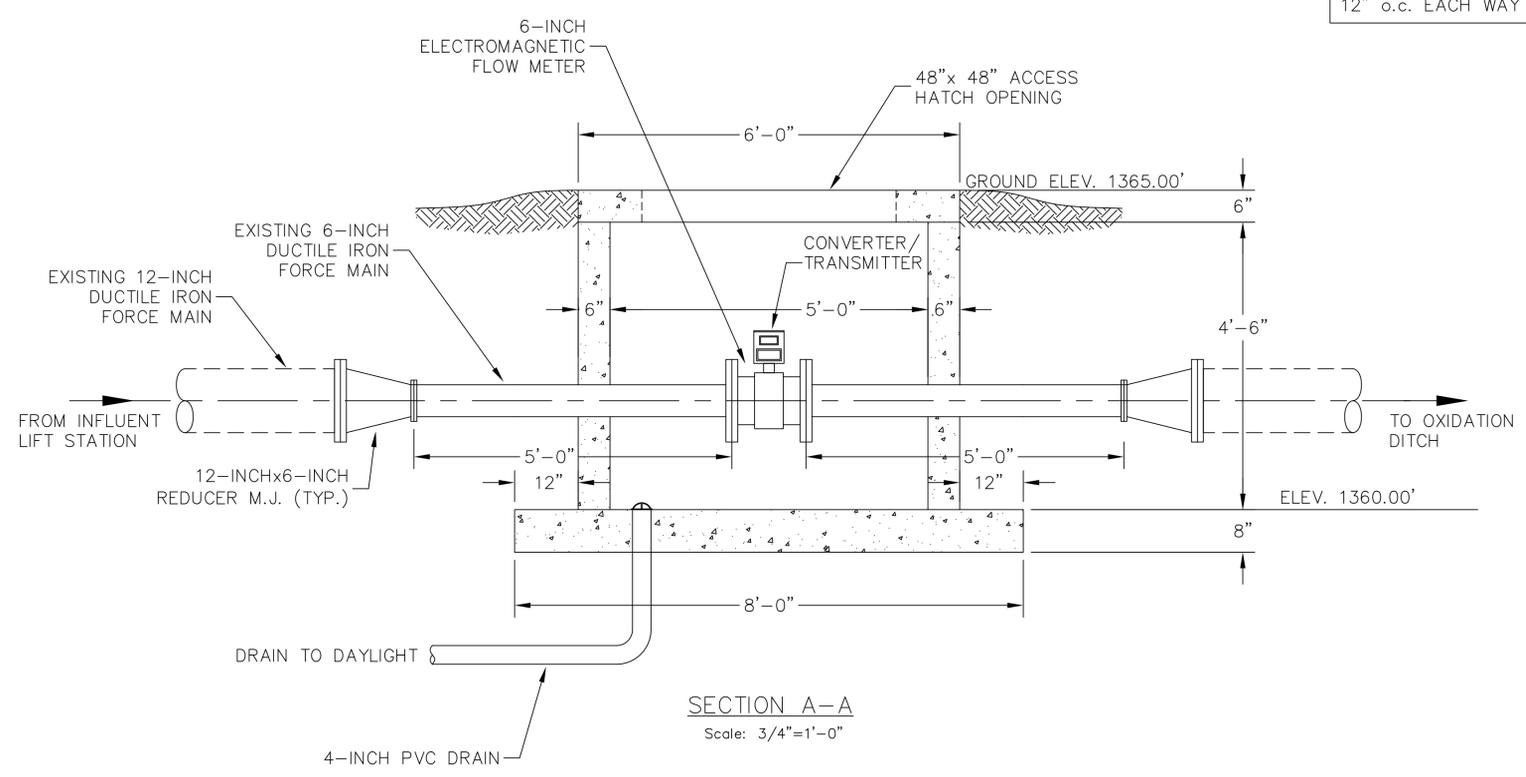
PROJECT NO. 1315  
 DATE: APRIL 2014  
 DRAWN BY: JRC  
 CHECKED BY: DSB  
 CHECKED BY: DMB  
 SCALE: AS NOTED

SHEET:  
 P-2





NOTE: ALL CONCRETE TO HAVE #4 REINFORCEMENT BARS @ 12" o.c. EACH WAY



**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

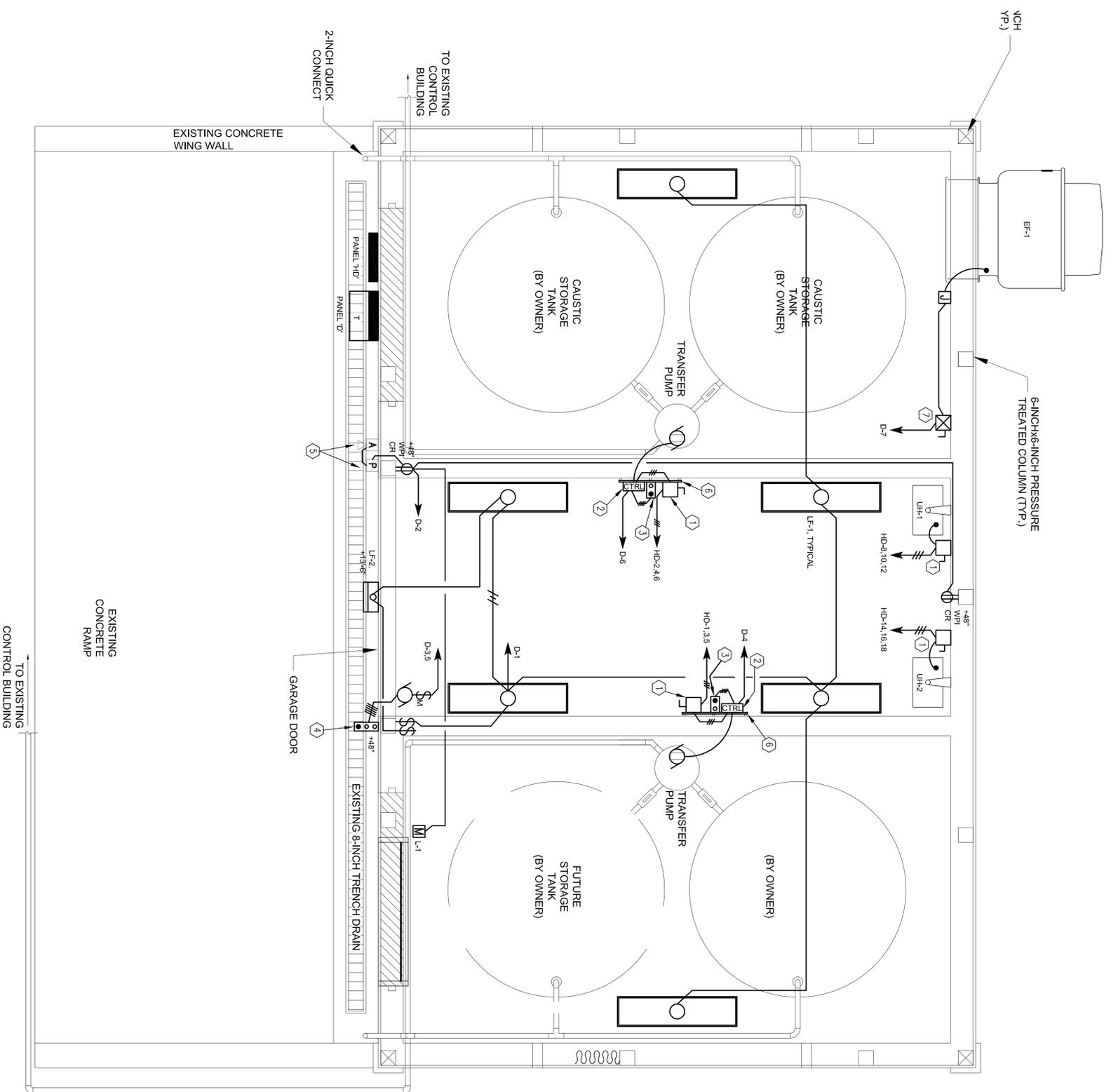
DESCRIPTION: FLOW METER VAULT DETAILS

CUSTOMER: MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1315  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET: FM-1





**CHEMICAL STORAGE BUILDING - ELECTRICAL**

Scale: 1/2"=1'-0"

- SHEET NOTES**
1. FURNISH AND INSTALL 600V, 3P, 30A NEMA 4 NON-HEATLABILE FUSIBLE DISC. FUSE AS REQUIRED.
  2. INSTALL PUMP SPEED CONTROLLER/SPEED CONTROL. FURNISHED WITH PUMP EQUIPMENT. COORDINATE WITH G.C.
  3. FURNISH AND INSTALL NEMA 4 MANUAL START STOP STATIONS AS REQUIRED. COORDINATE TYPE AND CONTACT WIRING WITH PUMP SPEED CONTROL REQUIREMENTS.
  4. INSTALL AND CIRCUIT UP-DN-STOP CONTROLLER FOR OVERHEAD DOOR OPERATOR.
  5. FURNISH AND INSTALL CHEMICAL SPILL PULL STATION (+487) AND ALARM (+487).
  6. FURNISH AND INSTALL EQUIPMENT SUPPORT TYPE 'X'.
  7. FURNISH AND INSTALL 200V, 3P NEMA SIZE 0, NEMA 4 NON-HEATLABILE COMBINATION STARTER WITH H-Q SWITCH AND SETS AUXILIARY CONTACTS. FURNISH ADDITIONAL CONTACTS AND CIRCUITS AS NECESSARY TO PROVIDE EF-1 OPERATION SUCH THAT WHEN OVERHEAD DOOR IS OPENED OR LIGHTS ARE TURNED ON, THE EXHAUST FAN WILL RUN. DOOR/LIGHT ACTIONS SHALL OVERRIDE THERMOSTAT SETTING OPERATION (i.e. ALL CONTACTS PARALLEL).

TO EXISTING CONTROL BUILDING

EXISTING CONCRETE WING WALL

EXISTING CONCRETE RAMP

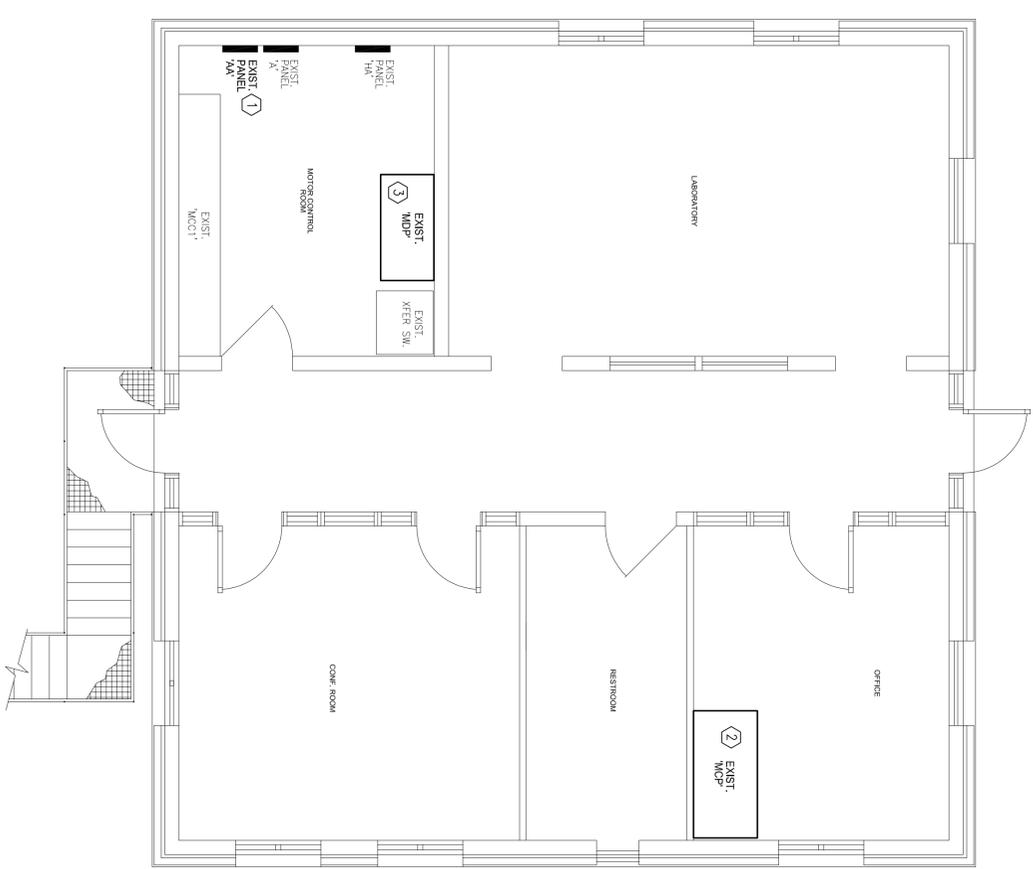
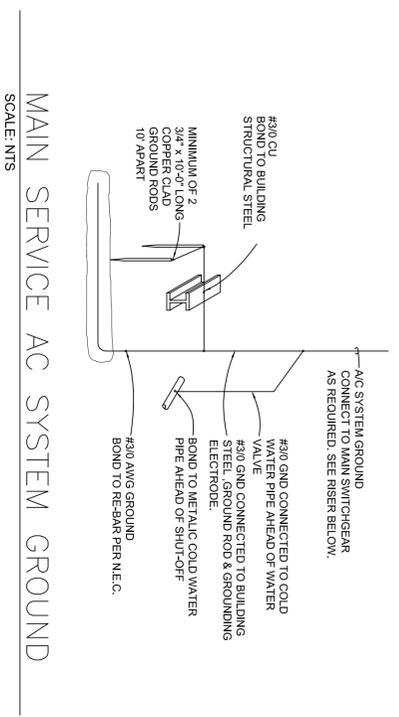
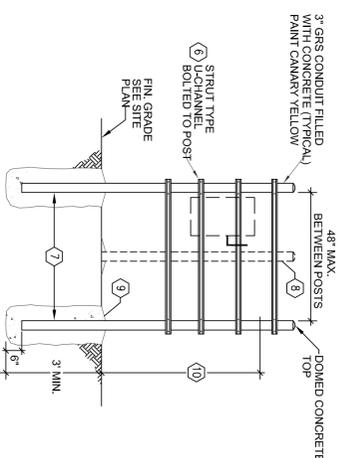
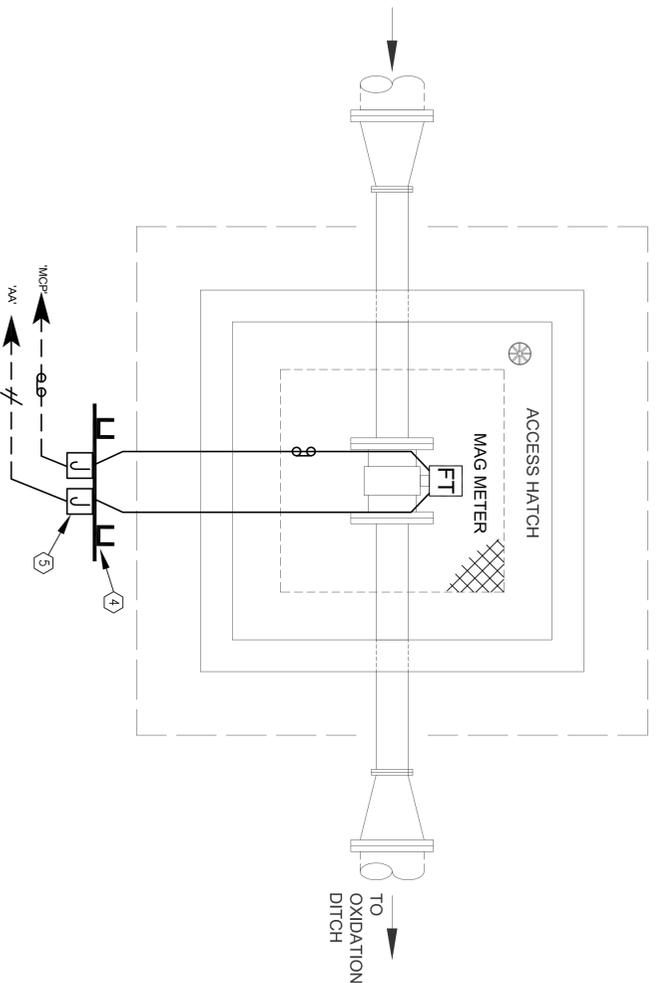
EXISTING 8-INCH TRENCH DRAIN

GARAGE DOOR

TO EXISTING CONTROL BUILDING

**AFA** AFA ENGINEERING, LLC  
 CONSULTING ENGINEERS  
 HVAC - PLUMBING - ELECTRICAL  
 708 WESTLAND DRIVE  
 LAWRENCEBURG, KY 40342  
 PHONE: 502-835-4427

<p><b>DESCRIPTION:</b>          CHEMICAL STORAGE BUILDING          FLOOR PLAN - ELECTRICAL</p> <p><b>CUSTOMER:</b>          McCREARY COUNTY WATER DISTRICT          McCREARY COUNTY, KENTUCKY</p>	<p><b>Monarch Engineering, Inc.</b>          556 CARLTON DRIVE          LAWRENCEBURG, KY 40342</p>
<p>PROJECT NO. 1315          DATE: APRIL 2014          DRAWN BY: TN          CHECKED BY:          CHECKED BY: TW          SCALE: AS NOTED          SHEET:</p>	<p style="font-size: 2em; font-weight: bold;">E-1</p>



- SHEET NOTES**
- FURNISH AND INSTALL 200V, 20A, 1P BREAKER IN EXISTING PANEL SPACE AND CONNECT NEW FLOW METER POWER CIRCUIT.
  - CUT OPENINGS AS REQUIRED IN EXISTING MCF FRONT PANEL AND INSTALL NEW REMOTE FLOW DISPLAY UNITS (2) AND CONNECT NEW METER 4-20MA CIRCUITS AS REQUIRED.
  - FURNISH AND INSTALL NEW 100A, 3P, 600V BREAKER IN PANEL AND CONNECT NEW PANEL, HD FEEDER AS REQUIRED, NEW BREAKER A.I.C. SHALL MATCH RATING OF EXISTING BREAKERS IN PANEL.
  - FURNISH AND INSTALL EQUIPMENT SUPPORT. SEE DETAIL BELOW.
  - FURNISH AND INSTALL WATER TIGHT JUNCTION/PULL BOXES AS REQUIRED FOR CIRCUITS TO NEW FLOW METERS.
  - FURNISH AND INSTALL MINIMUM 4\"/>

**EXISTING CONTROL BLDG. UPPER LEVEL PLAN - ELECTRICAL**  
Scale: 1/8"=1'-0"

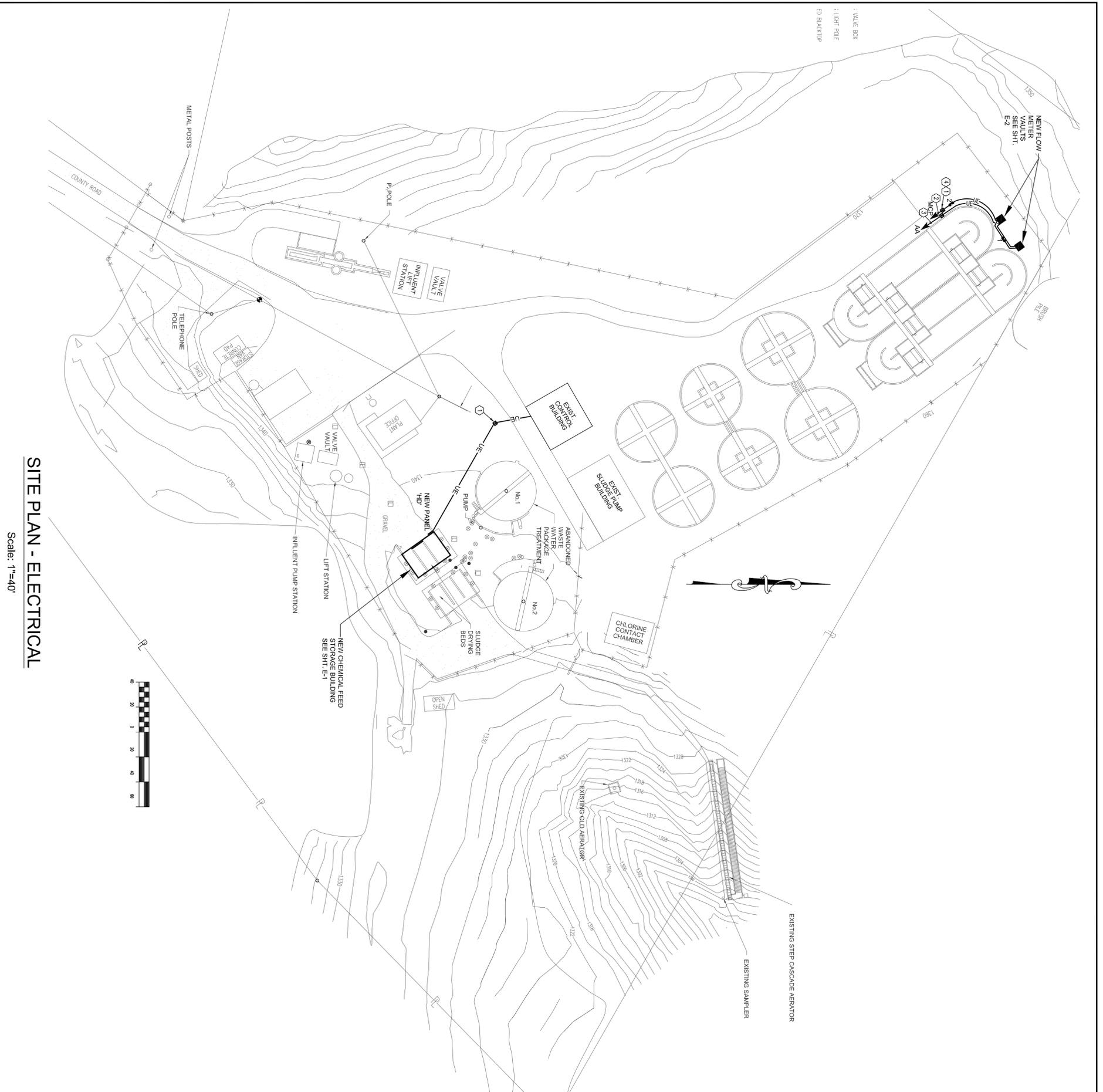
**AFA**  
AFA ENGINEERING, LLC  
CONSULTING ENGINEERS  
MECHANICAL - ELECTRICAL  
708 WESTLAND DRIVE  
LAWRENCEBURG, KY 40342  
PHONE: 502-525-4227

**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION: METER VAULT & EXIST. CONTROL BLDG. PLANS - ELECTRICAL	PROJECT NO. 1315 DATE: APRIL 2014 DRAWN BY: TN CHECKED BY: CHECKED BY: TW SCALE: AS NOTED SHEET: E-2
CUSTOMER: McCREARY COUNTY WATER DISTRICT McCREARY COUNTY, KENTUCKY	







**SITE PLAN - ELECTRICAL**

Scale: 1"=40'

- SHEET NOTES**
1. FURNISH AND INSTALL PULL BOXES AS REQUIRED.
  2. 2 T/S PAIR CABLES, 1/4" C TO MGP IN CONTROL BUILDING.
  3. 2 #8, 1#10GRD., 1" C TO EXISTING PANEL IN CONTROL BUILDING.
  4. CONTRACTOR MAY AT HIS OPTION RUN CONDUITS EXPOSED ALONG SIDEWALL OF EXISTING OXIDATION DITCH. INSTALL EXPANSION FITTINGS EVERY 75' C.C. (MIN. 2 REQUIRED).

**GENERAL NOTES**

1. ALL CONDUIT ABOVE EXTERIOR GRADE TO 18" BELOW GRADE SHALL BE RIGID ALUMINUM UNLESS OTHERWISE NOTED.
2. ALL ELECTRICAL EQUIPMENT WIRE AND CONDUIT REMOVED DURING CONSTRUCTION SHALL BE STORED ON THE PROPERTY OF THE OWNER AND SHALL BE STORED AS DIRECTED.
3. THE EXISTING CONDITIONS AS SHOWN ON THESE PLANS HAVE BEEN FORMULATED THROUGH REVIEW OF OLD PLANS, DISCUSSIONS WITH CITY PERSONNEL AND DATA GATHERED BY FIELD SURVEYS.
4. THE CONTRACTOR SHALL VERIFY EXISTING AND FINAL CONTOURS AND ELEVATIONS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING LINES, ELECTRICAL CONDUITS AND ANY OTHER ITEMS THAT WILL BE EFFECTED BY THE CONSTRUCTION OF ELECTRICAL SYSTEMS FOR THIS PROJECT.
6. CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES, BOTH INTERIOR AND EXTERIOR INCLUDING GRADE MOUNT, AS REQUIRED FOR ALL POWER AND CONTROL CIRCUITS.
7. CONTRACTOR SHALL REFER TO OTHER DRAWINGS AND SPECIFICATIONS FOR ADDITIONAL ELECTRICAL REQUIREMENTS.
8. CONTRACTOR SHALL BE RESPONSIBLE FOR POWER AND CONTROL CIRCUITS AND CONNECTION OF ALL MECHANICAL DAMPERS AT LOWERS AND EXHAUST FANS AS REQUIRED FOR OPERATION WITH RESPECTIVE EXHAUST FAN.
9. SUBMISSION OF A PRICE FOR BIDDING SHALL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR HAS VISITED THE SITE PRIOR TO BIDDING AND FAMILIARIZED HIMSELF WITH THE EXISTING SITE BUILDING LOCATIONS AND CIRCUITING INSTALLATIONS REQUIRED.

**AFA ENGINEERING, LLC**  
 CONSULTING ENGINEERS  
 ELEC - PLUMBING - ELECTRICAL  
 708 WESTLAND DRIVE  
 LAWRENCEBURG, KY 40342  
 PHONE: 502-525-4427



CHECKED BY: TW  
 SCALE: AS NOTED  
 SHEET: ES-1

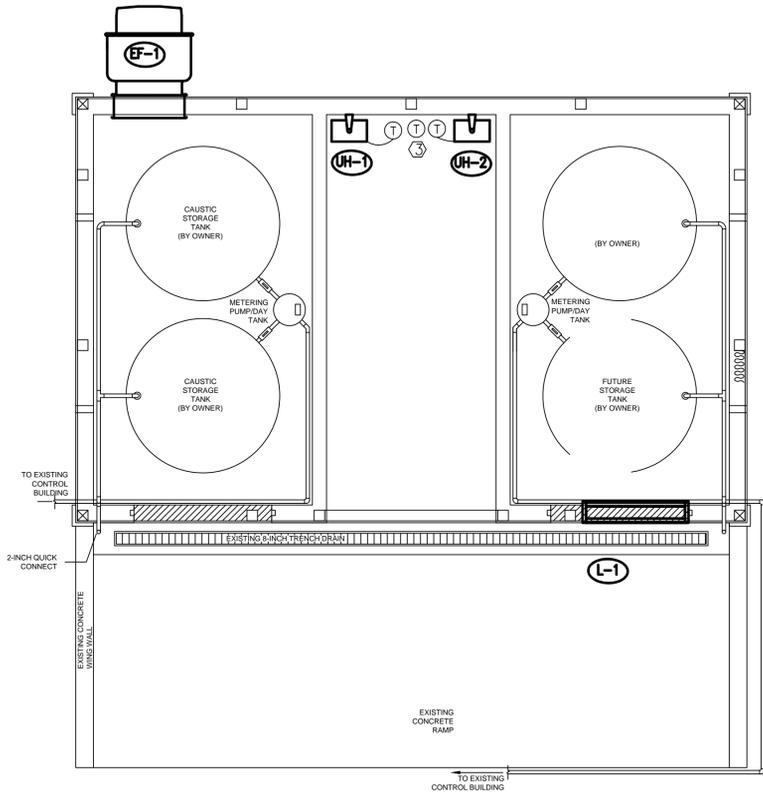
CHECKED BY:  
 DATE: APRIL 2014  
 DRAWN BY: TN

DESCRIPTION:  
**CHEMICAL STORAGE BUILDING  
 SITE PLAN - ELECTRICAL**

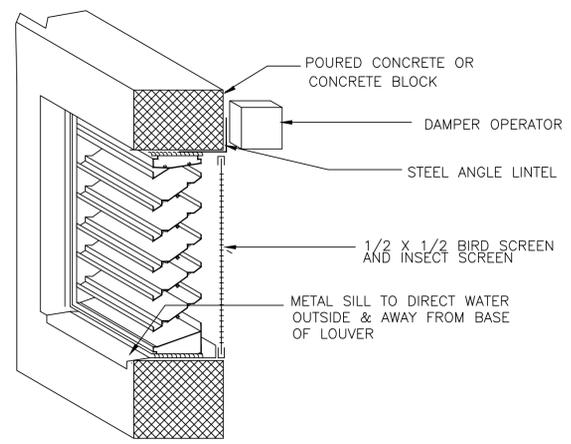
CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
 McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1315  
 DATE: APRIL 2014  
 DRAWN BY: TN

**Monarch Engineering, Inc.**  
 556 CARLTON DRIVE  
 LAWRENCEBURG, KY 40342

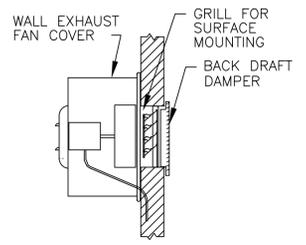


**FLOOR PLAN - MECHANICAL**  
1/4"=1'-0"



- NOTES:
1. CAULK AND SEAL AROUND PERIMETER OF LOUVER SECTION AT WALL
  2. PROVIDE ALUMINUM OR GALV EXPANDED BIRD EXCLUSION SCREEN.
  3. CONSTRUCT EXTRUDED LOUVER OF NON-FERROUS CORROSION RESISTANT MATERIAL AND SECURE WITH SS OR ALUMINUM FASTENERS

**OPERABLE LOUVER, OUTSIDE AIR INLET.**  
NTS 15943-A3



- NOTES:
1. WHERE BACK DRAFT DAMPER IS FURNISHED AS PART OF FAN ARRANGEMENT, VERIFY INSTALLATION IN WALL CAN PROPERLY ACCOMMODATE BACK DRAFT OPERATION WITH SURFACE MOUNTED GRILL AS SHOWN
  2. MOUNT BOTTOM OF FAN AT 7'-6" ABOVE FINISHED FLOOR.

**WALL MOUNTED CENTRIFUGAL EXHAUST FAN**  
NTS 15870-B1

LOUVER SCHEDULE						
MARK	WIDTH (IN)	HEIGHT (IN)	MATERIAL	SERVICE	MFGR & MODEL	REMARKS
L-1	36	48	ALUMINUM	INTAKE	GREENHECK 401	1-3

REMARKS:

1. ANODIZED ALUMINUM, COLOR SELECTED BY ARCHITECT
2. FIXED DRAINABLE BLADES, LOW WATER INDUCTION, SLOPED SILL, ALUMINUM BIRD SCREEN.
3. HYPRO Z FINISH.
4. 120 VOLT, INTERLOCK WITH EF-1.

EXHAUST FAN SCHEDULE										
MARK	CFM	S.P. IN H2O	SONES	H.P.	ELEC	TYPE	DRIVE		MODEL	REMARKS
EF-1	3000	.25	14.8	3/4	115/60/1	SIWALL	DIRECT		CW-161	1-6

REMARKS:

1. FURNISH DIRECT DRIVE CENTRIFUGAL UP BLAST ROOF WALL FAN.
2. FURNISH WITH BIRD SCREEN.
3. FURNISH WITH DISCONNECT SWITCH AND INTERNAL SPEED CONTROL.
4. FURNISH WITH GRAVITY BACKDRAFT DAMPER.
5. MODEL BASED ON GREENHECK.
6. FURNISH WITH HYPROZ FINISH.

ELECTRIC UNIT HEATERS					
MARK	DAYTON MODEL	ELECTRICAL KW	VOLT/PH	AMPS	REMARKS
UH-1	27U66	7.5	480/3	9.2	1
UH-2	27U66	7.5	480/3	9.2	1

REMARKS:

1. SEE SPECIFICATION, THIS SHEET.

**DIVISION 15 SPEC**

**EXHAUST FAN (EF-1)**  
Furnish and install wall mounted direct drive centrifugal type exhaust fan and gravity damper. Greenheck Model Number CW-161.

**PERFORMANCE**  
3/4 horsepower 3,000 cfm at .25" static pressure.

**CONTROLS**  
Wall Mounted line voltage cooling only thermostat.

**LOUVER (L-1)**  
Greenheck 401, combination louver/damper, 36" by 48" by 6" deep. 120 volt damper operator. Damper shall open 30 seconds before exhaust fan starts and close when exhaust fan is off. Use vinyl blade seals.

**ELECTRIC UNIT HEATER (EUH-1)**  
Fan forced Dayton 2YU66, 7 1/2 kw 480 volt 3 phase, 2YV16 wall mounting bracket, Wall mount thermostat with 24 volt relay 2YU90.

**KEYNOTES:**

1. MOUNT WALL THERMOSTAT 48" A.F.F. WHERE INDICATED. CONFIRM PROPER EQUIPMENT CONTROL.
2. PROVIDE THERMOSTAT AS NOTED IN SPECIFICATIONS, THIS SHEET. ROUTE WIRING BACK TO UNIT AND CONFIRM PROPER UNIT CONTROL.
3. WALL MOUNT LINE VOLTAGE THERMOSTAT COUPLED WITH END SWITCH MOUNTED ON ONE OF THE LOUVER BLADES. MOUNT SWITCH TO COMPLETE CIRCUIT WHEN DAMPER IS 50% OPEN. FAN, WIRED IN SERIES WITH END SWITCH, WILL OPERATE. WHEN THERMOSTAT IS SATISFIED DAMPER IS TO CLOSE AND FAN STOP.
4. MOUNT BOTTOM OF HEATER AT 7'-6" AFF.
5. MOUNT BOTTOM OF FAN AT 7'-6" AFF.
6. MOUNT BOTTOM OF LOUVER AT 16" AFF.

**CHEMICAL STORAGE BUILDING - MECHANICAL**

Scale: 1/4"=1'-0"

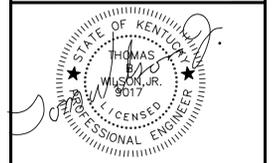
**Monarch Engineering, Inc.**  
556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

**DESCRIPTION:**  
CHEMICAL STORAGE BUILDING  
MECHANICAL

**CUSTOMER:**  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1315  
DATE: APRIL 2014  
DRAWN BY: --  
CHECKED BY:  
CHECKED BY: TW  
SCALE: AS NOTED

SHEET:  
M-1



# RAW WATER BOOSTER PUMP STATION ROOF HATCH INSTALLATION McCREARY COUNTY WATER DISTRICT McCREARY COUNTY, KENTUCKY

## ALTERNATE NO. 3

### TABLE OF CONTENTS

PLAN COVER  
PLAN SHEET

RH-1

### COMMISSIONERS

RAYMOND TAYLOR, CHAIRMAN  
DOUG SEXTON, SECRETARY  
MAYNARD NEW  
COY TAYLOR  
TONY JONES

### MANAGER/SUPERINTENDENT

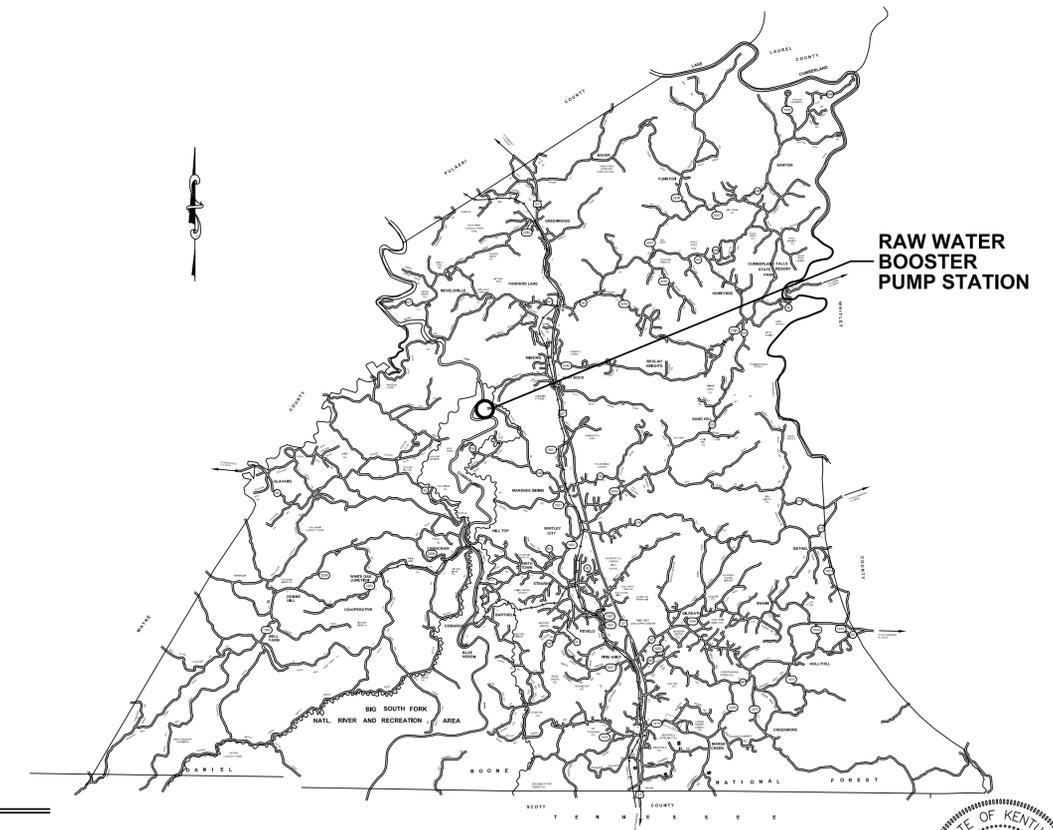
STEPHEN T. OWENS

### LOCAL COUNSEL

TIM LAVENDER

APRIL 2014

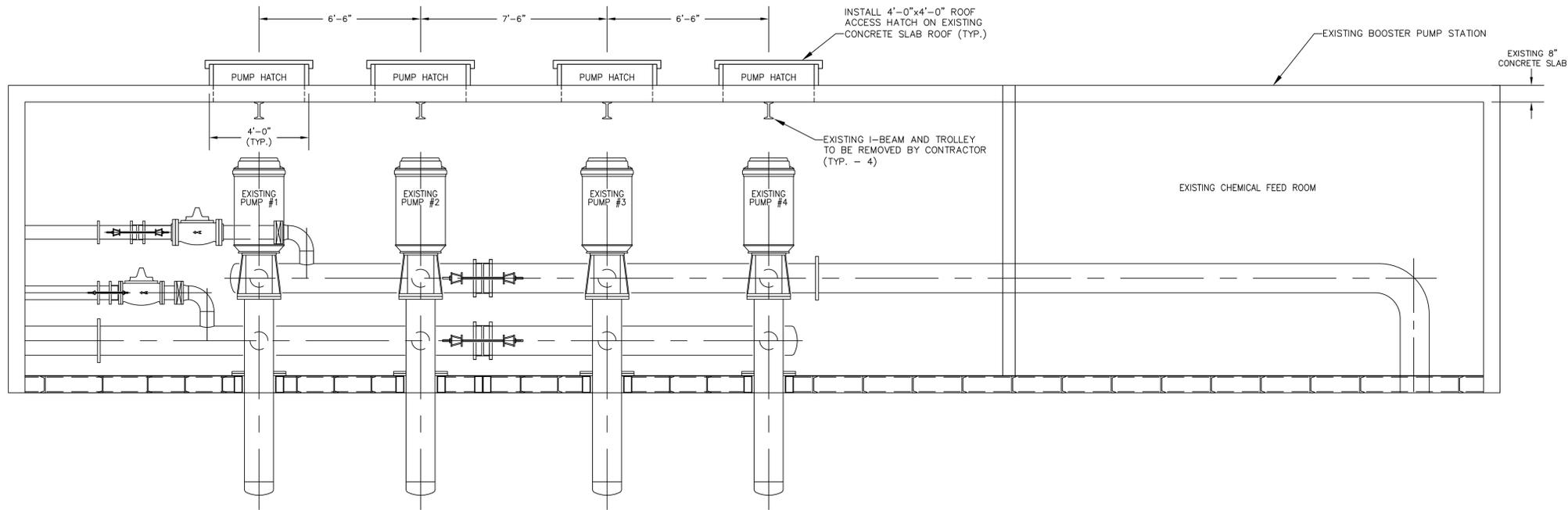
### LOCATION MAP



**M**  
Monarch Engineering, Inc.

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342





ELEVATION VIEW — ROOF HATCH LAYOUT

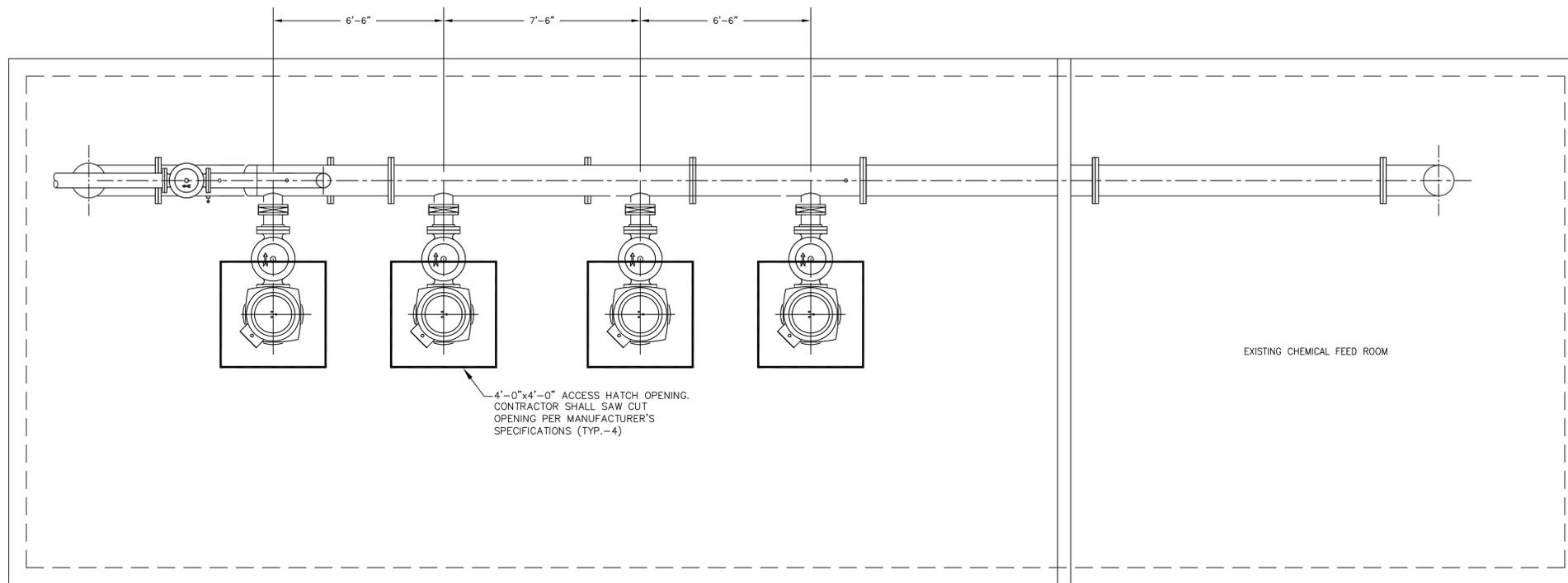
Scale: 3/8"=1'-0"

- NOTES:
1. CONTRACTOR SHALL BE RESPONSIBLE FOR RELOCATING INTERIOR ELECTRICAL CONDUIT AND LIGHTING, AS REQUIRED.
  2. CONTRACTOR SHALL REMOVE EXISTING I-BEAM AND TROLLEY ABOVE EACH EXISTING PUMP MOTOR.
  3. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING LOCATION OF ROOF HATCHES CENTERED ABOVE EACH EXISTING PUMP MOTOR.



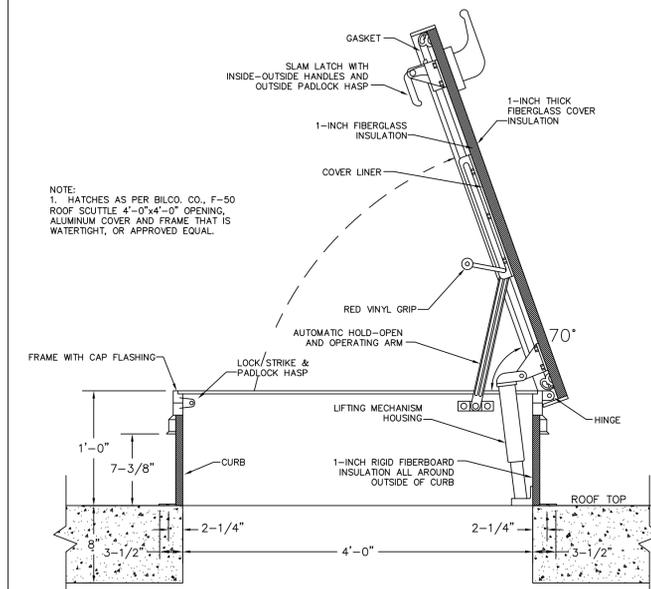
EXISTING RAW WATER BOOSTER PUMP STATION

Scale: 3/8"=1'-0"



ROOF HATCH LAYOUT

Scale: 3/8"=1'-0"



RAW WATER BOOSTER PUMP STATION ROOF HATCH DETAIL

N. T. S.

**Monarch Engineering, Inc.**

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION:  
RAW WATER BOOSTER PUMP STATION  
ROOF HATCH INSTALLATION

CUSTOMER:  
MCCREARY COUNTY WATER DISTRICT  
MCCREARY COUNTY, KENTUCKY

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
RH-1



# FEDERAL PRISON MASTER METER McCREARY COUNTY WATER DISTRICT McCREARY COUNTY, KENTUCKY

## ALTERNATE NO. 4

### TABLE OF CONTENTS

COVER  
PLAN SHEET

MM-1

### COMMISSIONERS

RAYMOND TAYLOR, CHAIRMAN  
DOUG SEXTON, SECRETARY  
MAYNARD NEW  
COY TAYLOR  
TONY JONES

### MANAGER/SUPERINTENDENT

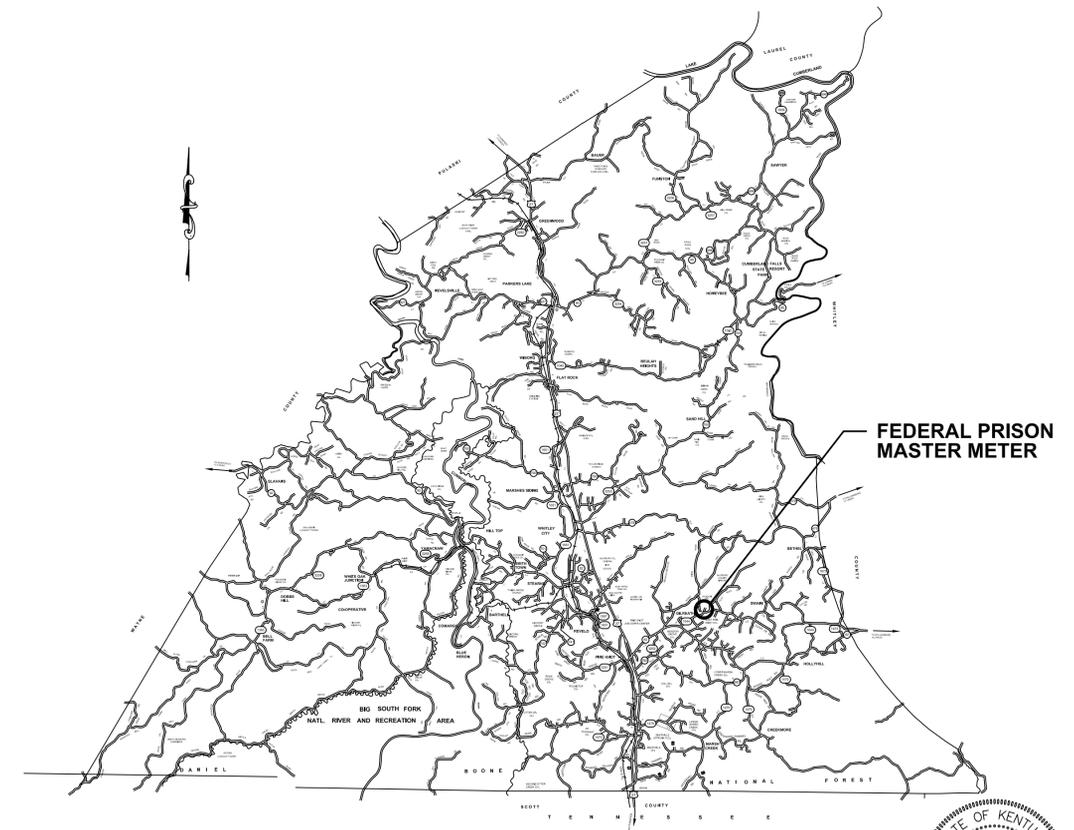
STEPHEN T. OWENS

### LOCAL COUNSEL

TIM LAVENDER

APRIL 2014

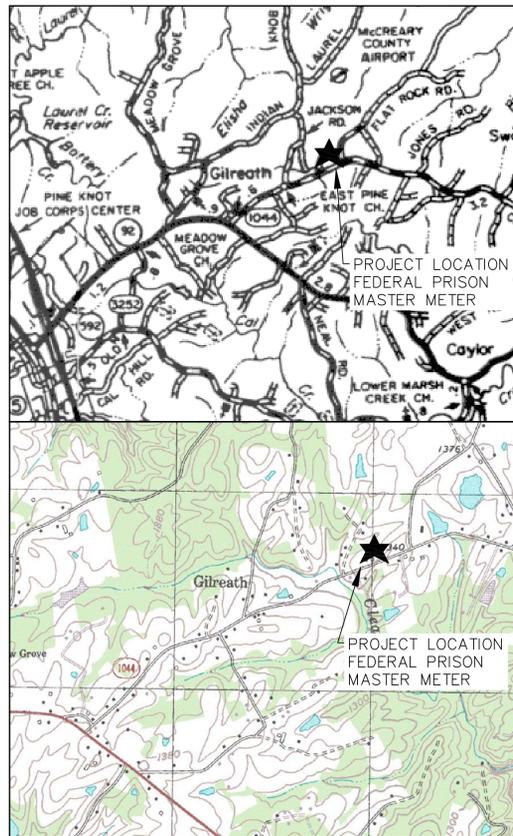
### LOCATION MAP



**M**  
Monarch Engineering, Inc.

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342





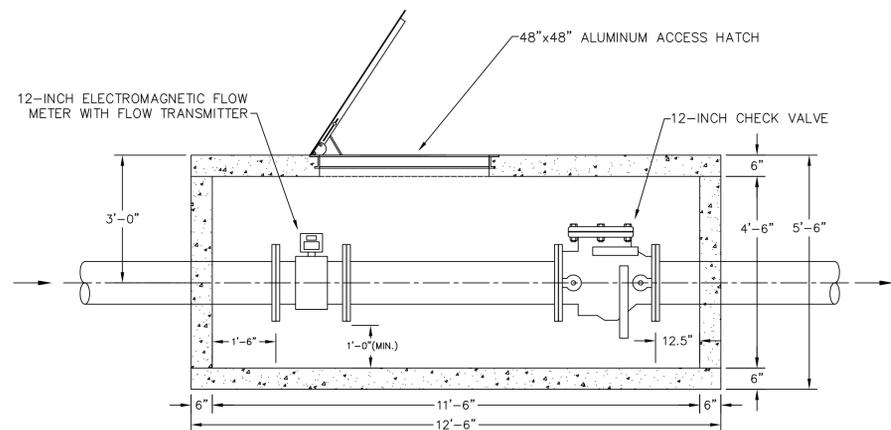
VICINITY MAPS



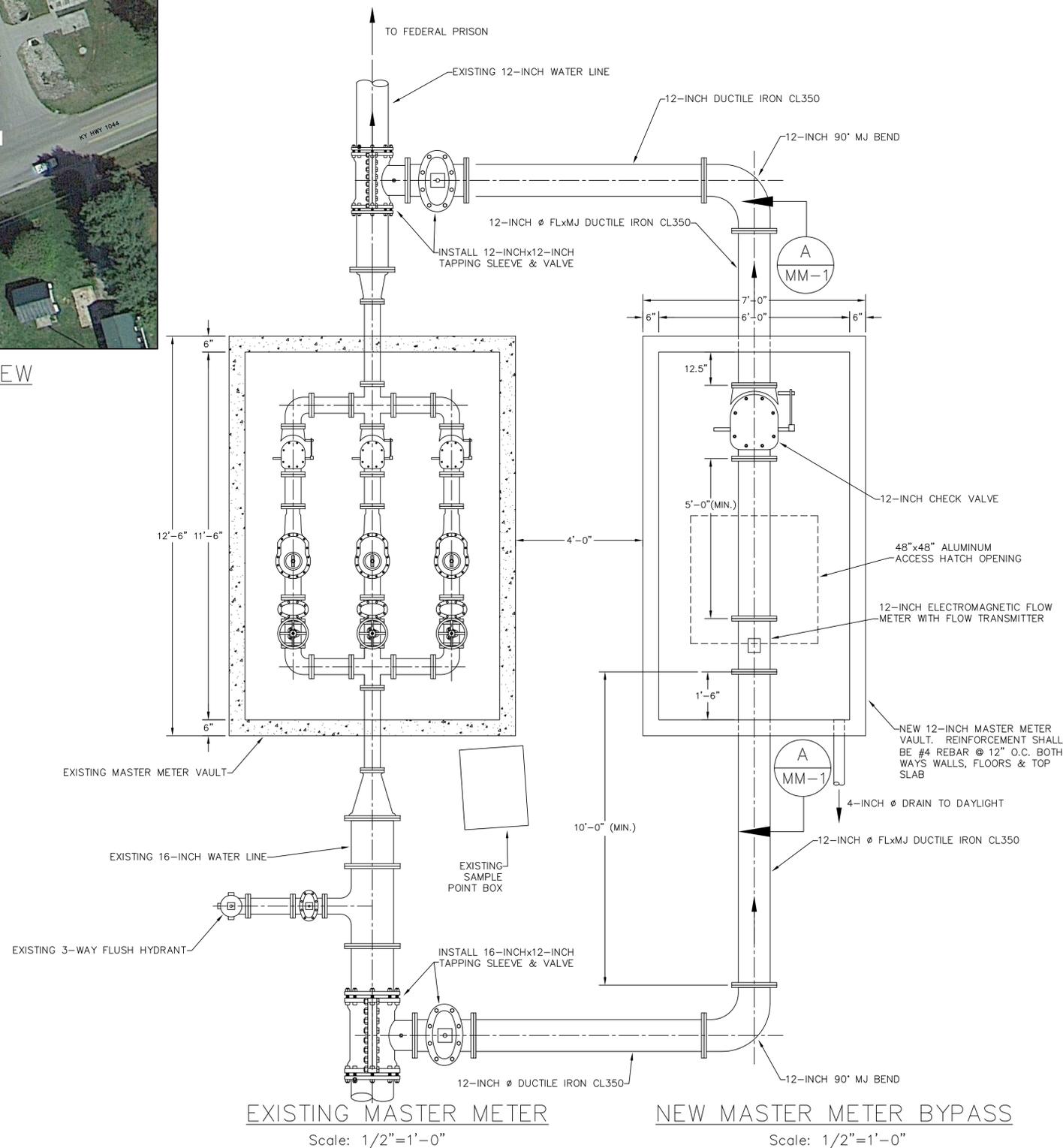
AERIAL PLAN VIEW  
N.T.S.

NOTES:

1. ALL INSIDE PIPING & FITTINGS SHALL BE 12-INCH DUCTILE IRON.
2. VAULT SHALL BE 6-INCH THICK CLASS A CONCRETE WITH #4 BARS 12-INCH O.C. BOTH WALLS, ALL WALLS, FLOORS AND SLABS.



SECTION A  
Scale: 1/2"=1'-0" MM-1



EXISTING MASTER METER  
Scale: 1/2"=1'-0"

NEW MASTER METER BYPASS  
Scale: 1/2"=1'-0"

**Monarch Engineering, Inc.**

556 CARLTON DRIVE  
LAWRENCEBURG, KY 40342

DESCRIPTION:  
**PRISON MASTER METER VAULT**

CUSTOMER:  
**McCREARY COUNTY WATER DISTRICT  
McCREARY COUNTY, KENTUCKY**

PROJECT NO. 1314  
DATE: APRIL 2014  
DRAWN BY: JRC  
CHECKED BY: DSB  
CHECKED BY: DMB  
SCALE: AS NOTED

SHEET:  
**MM-1**

