



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James W. Gardner
Vice Chairman

February 2, 2015

William R Toadvine
President
Harrison County Water Association, Inc.
P. O. Box 215
Cynthiana, KY 41031

RE: Case No. 2015-00029
Harrison County Water Association, Inc.
(Purchased Water Adjustment)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)		RECEIVED JAN 23 2015 PUBLIC SERVICE COMMISSION
Name of Utility	Harrison County Water Association	
Date	January 21, 2015	
Address	PO Box 215	
City, State, Zip	Cynthiana, KY 41031	<div style="border: 2px solid black; padding: 5px;"> FILED JAN 23 2015 PUBLIC SERVICE COMMISSION </div>
Telephone Number	(859) 234-4284	
Email Address	dianalukins@yahoo.com	
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.		
Supplier(s)	Base Rate	Changed Rate
Cynthiana	\$ 2.41	\$ 2.63
Paris	\$ 2.25	\$ 2.25
KY American Water	\$ 4.49	\$ 4.49
Millersburg	\$ 2.25	\$ 2.25
Nicholas Co Water District	\$ 2.10	\$ 2.10
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit		
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).		
From	January 2014	through
	December 2014	
	(month and year)	(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.		