Leonard K. Peters Secretary Energy and Environment Cabinet

David L. Armstrong Chairman

> James Gardner Vice Chairman

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 22, 2015

PARTIES OF RECORD

RE: Case No. 2015-00022

Magoffin County Water District (Alternative Rate Filing Adjustment) Notice of Intent to File Application for Rate Adjustment Pursuant to 807 KAR 5:076 Using Electronic Filing Procedures

This letter is to acknowledge receipt of notice of election of use of electronic filing procedures to file an application in the above case. The notice was date-stamped received January 15, 2015, and has been assigned Case No. 2015-00022. In all future correspondence or filings in connection with this case, please reference the above case number.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Linda Faulkner in the Division of Filings at (502)564-3940.

Sincerely,

Useff Derouen Executive Director



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Joe Burns Kentucky Rural Water Association Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KENTUCKY 42102-1424

Allen McCarty Superintendent Magoffin County Water District 749 Parkway Rd P. O. Box 490 Salyersville, KY 41465