

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 26 2015

PUBLIC SERVICE
COMMISSION

In the Matter of:

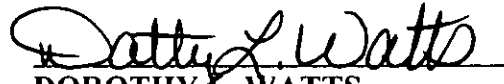
AN INVESTIGATION OF THE CONTRACT)
FILING OF SOUTH ANDERSON WATER DISTRICT)
TO PROVIDE WHOLESALE WATE SERVICE TO)
NORTH MERCER WATER DISTRICT)

CASE NO.
2015-00019

* * * * *

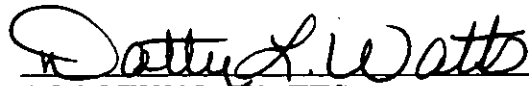
Comes now South Anderson Water District, by and through counsel, and hereby gives
notice of filing of the attached records.

Respectfully submitted,


DOROTHY L. WATTS
NICKERSON WATTS, PLLC
148 South Main Street
Lawrenceburg, Kentucky 40342
(502) 839-0004
Counsel for Petitioner

CERTIFICATE OF SERVICE

I, Dorothy L. Watts, certify that on the 25th day of June, 2015,
a copy of foregoing, was served by first class, U.S. Mail to Thomas M. Jones, 138 S. Main
Street, Lawrenceburg, Kentucky 40342, and by hand delivery of an original to Jeff Derouen,
Executive Director, Kentucky Public Service Commission, 211 Sower Boulevard, P.O. Box 615,
Frankfort, Kentucky 40602-0615.


DOROTHY L. WATTS

A JOINT RESOLUTION OF
THE SOUTH ANDERSON WATER DISTRICT
BOARD OF COMMISSIONERS
AND
THE NORTH MERCER WATER DISTRICT
BOARD OF COMMISSIONERS

WHEREAS, the South Anderson Water District Board of Commissioners and the North Mercer Water District Board of Commissioners met on May 19, 2015, to consider amending their Agreement of September 19, 2012, in order to revise the language of the contract as a result of inquiries by the Public Service Commission:

AND, WHEREAS, the Commissioners of South Anderson Water District reviewed the suggested amendments, considered same and authorized chairman, Eddie R. Stevens, to execute same.

AND, WHEREAS, the Commissioners of North Mercer Water District reviewed the suggested amendments, considered same and authorized chairman, Gerald B. Shepersen, to execute same.

NOW THEREFORE, the Board of Commissioners of both the South Anderson Water District and the North Mercer Water District, by virtue of this Resolution, authorize their respective chairmen to sign the Amendment to Agreement of September 19, 2012, this the 19th day of May, 2015.

South Anderson Water District

BY: Eddie Stevens
Chairman

ATTESTED:

Olli West

Secretary

North Mercer Water District

BY: Bernard B. Sheyerm
Chairman

ATTESTED:

Joey Best
Secretary

AMENDMENT TO AGREEMENT of September

19, 2012, made and entered into on this the 19th day of May, 2015, by and between the **SOUTH ANDERSON WATER DISTRICT**, a rural water district organized pursuant to Chapter 74 of the Kentucky Revised Statutes, and all other applicable law, acting by and through **Eddie R. Stevens, Chairman of, and pursuant to a Resolution of, its Board of Commissioners**, with a mailing address of 140 South Main Street, Lawrenceburg, Anderson County, Kentucky 40342, hereinafter called the **SOUTH ANDERSON** and **NORTH MERCER WATER DISTRICT**, a rural water district organized pursuant to Chapter 74 of the Kentucky Revised Statutes, and all other applicable law, acting by and through **Gerald B. Sheperson, Chairman of, and pursuant to Resolution of, its Board of Commissioners**, with a mailing address of Post Office Box 79, 108 Main Street, Salvisa, Kentucky 40372, hereinafter called the **NORTH MERCER**;

WITNESSETH:

WHEREAS, due to inquiry by the Public Service Commission regarding certain terms of the existing Agreement, the parties hereto agree to amend Section 2.A and remove Section 2.C of the September 19, 2012 Agreement, and

WHEREAS, the parties desire that all other terms of the September 19, 2012 Agreement shall remain in full force and effect, except as amended herein, and therefore agree as follows:

(1) South Anderson agrees to furnish and sell treated water, (of the same type and quality as it furnishes to its regular South Anderson customers), to North Mercer through a meter or meters of standard type in use in North Mercer, size to be designated by the North Mercer, but subject to the approval of South Anderson

and furnished, installed, and maintained by the North Mercer at no cost or expense to South Anderson, except and upon the following special terms and conditions:

A. Connections shall be by standard size meter or meters North-west of the intersection of Wheat School Road and U. S. Highway 127, at the Anderson and Mercer County Lines, with specific locations to be determined by the parties' consulting engineers, and said initial location to be more specifically described as set out in an attached Legal Description. Additional connections and/or meters may be agreed upon by the parties upon proper written exchange of resolutions of the governing boards.

B. South Anderson agrees that through said connection(s) it will furnish to the District, such supply of potable water as the District may require up to 432,000.00 gallons, per day, at a rate not to exceed 300 gallons per minute. In the event that the available supply of purified water obtainable through South Anderson's intake, supply sources, and/or purification plant should fall short of South Anderson's own needs and demands, South Anderson may give reasonable notice to North Mercer, and thereafter, prorate available water between the South Anderson and North Mercer according to the respective use of the two bodies during the last twelve (12) months. Failure in South Anderson's supply shall excuse South Anderson from compliance with supply terms. South Anderson shall notify North Mercer as soon as possible of any actual or anticipated decrease of supply.

C. North Mercer agrees to pay to South Anderson, not later than the 28th of each month following the billing date of each month, for water delivered in accordance with the following schedule of rates :

(a) \$3.3292 per 1,000 gallons for the first three (3) million gallons (\$9,987.60), which amount shall also be the minimum rate per month.

(b) \$2.8259 per 1,000 gallons for water in excess of three (3) million gallons.

(2) North Mercer agrees to pay South Anderson each month for water consumed as shown by the reading or uncombined readings of said meters through which water is furnished by the South Anderson to North Mercer upon the above stated terms:

A. South Anderson may review its rates of charge for water service periodically and seek rate adjustments as deemed appropriate for all South Anderson customers according to their classification. In the event South Anderson should seek an increase or decrease of its rates of charge to its retail customers, an equal increase or decrease will be sought for its charges to North Mercer. South Anderson shall comply with and follow the procedures established by KRS Chapter 278 and the Kentucky Public Service Commissioner's administrative regulations for any proposed adjustment in its rates.

Current rates of charge are set out in the attached exhibit "A."

C. **Removed in its entirety**

(3) The said water meters on which North Mercer receives said supply of water from South Anderson's waterlines shall be the property of the North Mercer and will be maintained at North Mercer's expense; provided, however, that the North Mercer shall have each meter independently tested each year by a mutually agreed testing agency and supply South Anderson with a certified copy of meter test reports. Upon such testing, if any meter shall be found to be inaccurate beyond +/- two percent (2%) or other standards currently provided by the regulations of the Public Service Commission of Kentucky, immediate replacement or repair of any such meter shall be borne by North Mercer. Payment for service during any

period found to be inaccurate shall be 110 percent of the corresponding month(s) of the previous two (2) years which are known to be accurate meter readings as recorded by South Anderson.

In the event that South Anderson shall question the accuracy of North Mercer's meter(s) between aforesaid regular testing, meter(s) shall be examined as herein before stated. If it is found upon such additional testing that the meter is inaccurate beyond the two percent (2%) variance stated above, such additional testing, repairs and/or replacements shall be borne by North Mercer, but otherwise the expense of such additional testing shall be borne by South Anderson..

(4) A "notice" or a "request" by one party to the other party under the terms hereof shall be sufficient if, in writing, mailed by United States Certified Mail, return receipt requested, with all postage prepaid, and addressed to such other party in care of an officer of such party, designated by such party to receive notices hereunder. In the absence of such designation, such certified mail may be addressed in care of any executive officer of the receiving party.

(5) North Mercer agrees it may construct and install, at its own expense and upon its own responsibility, such booster pumping, storage, chlorinators, and/or other facilities as may be necessary or desirable in the North Mercer water distribution system.

(6) The term of this contract shall be for the period of fifty (50) years beginning with the date of this Agreement.


(7) Each utility named a party to this agreement understands that the other utility's rights and privileges under this contract will be pledged to the United States of America, acting through Farmers Home Administration/Rural Development as Lender and/or bondholder, or any other creditor, agency or

institution holding the utility's bonds, as a part of the security for such indebtedness.

(8) South Anderson agrees to provide adequately sized lines and mains to a point identified in Paragraph 1, above, at a location identified by the utilities, engineers. To the extent necessary, South Anderson will obtain all necessary rights-of way, and pay costs of any line extension to the designated point at the pumping station.

WITNESS the hands of Eddie R. Stevens, as Chairman, and Ollie D. Neat, the Secretary, of the Board of Commissioners of the South Anderson Water District, and further witness the hands of Gerald B. Sheperson, as Chairman, and Tony Best, as Secretary, of the Board of Commissioners of the North Mercer Water District, in multiple copies, each of which shall have the same force and effect as the original, all pursuant to appropriate Joint Resolution of the Board of Commissioners of the South Anderson Water District the Board of Commissioners of the North Mercer Water District, all on this the day and year first above written.

SOUTH ANDERSON WATER DISTRICT

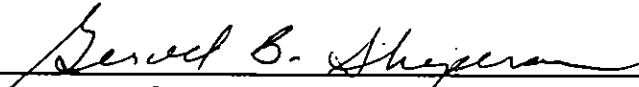
BY: 
Eddie R. Stevens, Chairman

ATTEST:

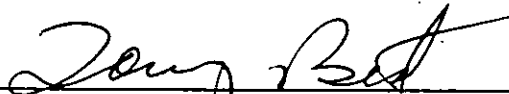

Ollie D. Neat, Secretary
BOARD OF COMMISSIONERS OF THE
SOUTH ANDERSON WATER DISTRICT

And


NORTH MERCER WATER DISTRICT

BY: 
Gerald B. Sheperon, Chairman
Board of Commissioners

ATTEST:

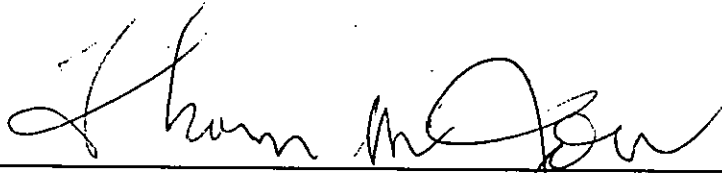

Tony Best, Secretary
BOARD OF COMMISSIONERS OF THE
NORTH MERCER WATER DISTRICT

THIS INSTRUMENT WAS PREPARED BY:


DOROTHY L. WATTS
Attorney at Law
148 South Main Street
Lawrenceburg, KY 40342
Telephone: (502) 839-0004
Facsimile: (502) 839-8844

ATTORNEY FOR SOUTH ANDERSON WATER DISTRICT

THIS INSTRUMENT WAS REVIEWED BY:

A handwritten signature in black ink, appearing to read "Thomas M. Jones", written over a horizontal line.

THOMAS M. JONES

Attorney at Law

138 South Main Street

Lawrenceburg, KY 40342

Telephone: 502-839-6020

Facsimile: 502-839-6029

ATTORNEY FOR NORTH MERCER WATER DISTRICT