

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION OF THE CONTRACT)	
FILING OF SOUTH ANDERSON WATER)	CASE NO.
DISTRICT TO PROVIDE WHOLESALE WATER)	2015-00019
SERVICE TO NORTH MERCER WATER)	
DISTRICT)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff has schedule an informal conference to be held on Tuesday, March 24, 2015, at 2:30 p.m. Eastern Daylight Time, in Conference Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss the status of and the issues in this case. Parties may attend in person or may participate via telephone conference call. Commission Staff will contact all parties by electronic mail to provide the details for joining the conference call.

All questions related to this informal conference should be made to David Spenard, Commission Staff Attorney, at (502) 782-2580 or Davide.spenard@ky.gov.



Jeff Derouen
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602

DATED **MAR 23 2015**

cc: Parties of Record

*Thomas M Jones
Attorney At Law
138 South Main Street
P. O. Box 178
Lawrenceburg, KENTUCKY 40342

*Mischell Lee
Office Manager
North Mercer Water District
P. O. Box 79
Salvisa, KY 40372

*South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

*Eddie R Stevens
Chairman
South Anderson Water District
P. O. Box 17
Lawrenceburg, KY 40342

*Dotty Watts
Nickerson Watts PLLC
148 South Main Street
Lawrenceburg, KENTUCKY 40342