



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

December 31, 2014

Danny R Clarkston
Manager
Cannonsburg Water District
1606 Cannonsburg Road
Ashland, KY 41105

RE: Case No. 2014-00448
Cannonsburg Water District
(Purchased Water Adjustment)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script, appearing to read "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs

Case No. 2014-00448

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

RECEIVED

DEC 29 2014

PUBLIC SERVICE
COMMISSION

Name of Utility	CANNONSBURG WATER DISTRICT		
Date	DECEMBER 8, 2014		
Address	1606 CANNONSBURG ROAD		
City, State, Zip	ASHLAND, KY	41129	
Telephone Number	606-928-9808		
Email Address	sharon@cannonsburgwater.com		

FILED
DEC 29 2014
PUBLIC SERVICE
COMMISSION

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
CITY OF ASHLAND	\$2.73	\$2.83
BIG SANDY WATER	\$4.80	\$4.80

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	NOVEMBER 2013	through	OCTOBER 2014
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.