Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 9, 2014

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

U.S. 60 Water District P.O. Box 97 Bagdad, Kentucky 40003

RE: Case No 2014-0412 U.S. 60 Water District (Purchased Water Adjustment)

The Commission staff has reviewed U.S. 60 Water District's application in the above case and finds that it meets the filing requirements per the filing received on November 25, 2014 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

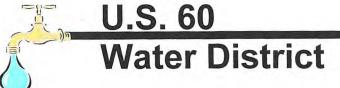
Sincerely,

Linda Faulkner Filings Division Director

LF/tw

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FILED

NOV 2 5 2014

COMMISSION

November 12, 2014

NOV 25 2014

PUBLIC SERVICE COMMISSION

Public Service Commission P.O. Box 615 Frankfort, KY 40602

To the COMMISSION:

PUBLIC SERVICE RECEIVED

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric and Water Plant Board has been granted an increase which will take effect on November 12, 2014. The following documents are enclosed:

Exhibit A. Purchased Water Adjustment for Water Districts

Exhibit B. Notice to Customers

Exhibit C. Tariff Sheet

Exhibit D. Supplier's Tariff

Exhibit E. Resolution

We request that the COMMISSION allow U.S. 60 to deviate from the 30 day notification and put the rates into effect at the same time Frankfort puts in effect the new wholesale rate.

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,

Bill Eggen

Chairman

BE:pac