



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

December 18, 2014

J. Christopher Hopgood  
Dorsey, King, Gray, Norment & Hopgood  
318 Second Street  
Henderson, KENTUCKY 42420

RE: Case No: 2014-0402  
Henderson County Water District

The Commission staff has reviewed the response submitted December 10, 2014 and has determined that the application in the above case meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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December 18, 2014

Peter R Conrad  
Superintendent  
Henderson County Water District  
655 South Main Street  
P. O. Box 655  
Henderson, KY 42419-0655

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DORSEY, GRAY, NORMENT & HOPGOOD  
ATTORNEYS-AT-LAW

318 SECOND STREET  
HENDERSON, KENTUCKY 42420

JOHN DORSEY (1920-1986)  
STEPHEN D GRAY  
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S MADISON GRAY

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November 18, 2014

**FILED**

**DEC 10 2014**

**PUBLIC SERVICE  
COMMISSION**

*2014-1102*

**RECEIVED**

**NOV 20 2014**

**PUBLIC SERVICE  
COMMISSION**

Mr. Jeff DeRouen  
Executive Director  
Public Service Commission of Kentucky  
Post Office Box 615  
Frankfort, Kentucky 40602

Re: Henderson County Water District  
Application for Certificate of Public  
Convenience and Necessity and  
Approval of Financing

Dear Mr. DeRouen

Enclosed you will find the original and 10 copies of the above  
application.

Very truly yours,

DORSEY, GRAY, NORMENT & HOPGOOD

By

*J. Christopher Hopgood*  
J. Christopher Hopgood

JCH cds

Encls.

COPY/w/encls.: Mr. Pete Conrad