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PUBLIC SERVICE
COMMISSION

Office of Pike County Judge/Executive

WILLIAM M. DESKINS

January 16, 2015

Mr. Jeff Derouen
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

Pike County Courthouse
146 Main Street
Pikeville, Kentucky 41501
Office: (606) 432-6247
Fax: (606) 432-6242

RE: Appendix B: Appendix to an order of the Kentucky Public Service Commission in Case No. 2014-00395

Dear Mr. Derouen:

This is to follow up with the Kentucky Public Service Commission request for submission of the two potential candidates to fill the vacant seats on the Water District Commission.

Included with this letter are Mr. Blackburn and Mr. Hurley's answers to Appendix B: Appendix to an order of the Kentucky Public Service Commission in Case No. 2014-00395, which are sealed for confidentiality and only for the use of the Kentucky Public Service Commission.

To reiterate, the Commission encouraged participation of the county judge and fiscal court to submit names of potential candidates. We submitted the names of Michael R. Blackburn and Eddie Hurley. Both are high qualified and would make excellent commissioners.

Mr. Blackburn is a fifty-six year old resident of Pike County. He is currently the Director of Land Management for Alpha Natural Resources, CAPP Division, and vice-president of Lauren Land Company. Blackburn currently serves as Director on the Board of Grey Hawk Insurance Company; is current president and board member of the Pike County Golf Management Corporation; and, was just recently elected to public office as the Pike County Surveyor.

Mr. Hurly is a sixty year old resident of Pike County and a successful businessman. At present he manages ten corporations and serves as president of nine; the business of Mr. Hurley's companies range from coal mining and processing; oil and gas development; and business properties.

In my opinion, both Mr. Blackburn and Mr. Hurley are well qualified and well suited for the Mountain Water District Board.

Sincerely yours,

William M. Deskins
By: Brian M. Lewis

William M. Deskins
Pike County Judge/Executive

enc

APPENDIX B: APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICES
COMMISSION IN CASE NO. 2014-00395 DATED

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Provide your resume or curriculum vitae.

Current street address:

9952 Bent Branch Road
Pikeville, Kentucky 41501

JAN 20 2015

PUBLIC SERVICE
COMMISSION

Current mailing address (if different from street address):

Have you ever been convicted of violating any law (other than minor traffic offenses)? ___ Yes ___X___ No

If yes, list the date, the conviction, the sentence, and the court that entered the sentence.

Do you reside in the Mountain Water District? ___X___ Yes ___ No

Have you fought a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so? ___ Yes ___X___ No

Are you a customer of Mountain Water District? ___X___ Yes ___ No

Educational Background: I hold a bachelor degree in Business from Marshall University (Graduated May 2000)

I Enrolled in the Surveying Technology Program at Mayo State Vo-Tech School at Paintsville, KY after graduating from Johns Creek High School in 1976. I am a Professional Land Surveyor registration #3395

Describe your experience in operating or managing a water district (if any): _____

Describe your experience in operating or managing to an organization similar a water district (if any):

I have managed Coal Preparation Plants and deep mines during my career and there are many similar aspects. In coal preparation you must understand the properties of fluids, pumps, pipe strength & capacity (volume & pressure) and so forth. Additionally, during my career I have overseen many projects that were time and cost sensitive, with costs ranging from \$25,000 to several million dollars.

List all position that you currently hold with any local, state or federal governmental entity:

Recently Elected to the Office of the County Surveyor, my term expires on January 1, 2019

List all non-governmental organizations and non-profit corporations for which you serve. For each organization or corporation listed, state whether the organization or corporations transacts business with Mountain Water District.

Grey Hawk Insurance Company - Director	Does no business w/ MWD
Lauren Land Company - Vice President	Does no business w/ MWD
Pike County Golf Course Management Corp. – President	Does no business w/ MWD

List all contracts that you have ever entered into with Mountain Water District to provide goods or services. (Provide a copy of the contract).

_____	_____
_____	_____
_____	_____

List all business transactions that you have had with Mountain Water District in a personal-official capacity.

List all family members that Mountain Water District currently employs and the position that each family member holds. State the date on which each family member begun his or her employment with Mountain Water District.

Name	Position	Year
_____	_____	_____
_____	_____	_____
_____	_____	_____

List all family members that Mountain Water District had previously employed and the position that each family member held. His or her start and end date with Mountain Water District.

Name	Position	From	To
Fay Blackburn	Secretary/Clerk	1996	to 1998

List all business transaction that family members have had with Mountain Water District in a personal or non-official capacity. _____

We will use and disclose an individual's personal information only for the purposes stated above, unless we have the individual's consent to using or disclosing it for another purpose. We will only keep personal information about individuals for as long as we need it to fulfill our stated purposes. We will maintain all personal information in our possession in as accurate, complete and up-to-date form as is necessary for the purposes for which it is to be used. We will protect all personal information in our possession from unauthorized access or alteration or from inadvertent destruction by security safeguards appropriate to the sensitivity of the information.

List all course of water district management training that you have attended since January 1, 2009.

Signature Michael R. Blackburn

Date 1-14-15

Print Name: Michael R. Blackburn

We will use and disclose an individual's personal information only for the purposes stated above, unless we have the individual's consent to using or disclosing it for another purpose. We will only keep personal information about individuals for as long as we need it to fulfill our stated purposes. We will maintain all personal information in our possession in as accurate, complete and up-to-date form as is necessary for the purposes for which it is to be used. We will protect all personal information in our possession from unauthorized access or alteration or from inadvertent destruction by security safeguards appropriate to the sensitivity of the information.

APPENDIX B: APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICES
COMMISSION IN CASE NO. 2014-00395 DATED

Provide your resume or curriculum vitae.

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Current street address:

JAN 20 2015

39905 State Hwy 194 E
Phelps Ky, 41553

PUBLIC SERVICE
COMMISSION

Current mailing address (if different from street address):

Have you ever been convicted of violating any law (other than minor traffic offenses)? ___ Yes No

If yes, list the date, the conviction, the sentence, and the court that entered the sentence.

Do you reside in the Mountain Water District? Yes ___ No

Have you fought a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so? ___ Yes No

Are you a customer of Mountain Water District? Yes ___ No

Educational Background: Fifteenth grade

Describe your experience in operating or managing a water district (if any): None

Describe your experience in operating or managing to an organization similar a water district (if any):

I owned E+D LLC. that installed water &
sewer - went out of business about eight year ago

List all position that you currently hold with any local, state or federal governmental entity:

None

List all non-governmental organizations and non-profit corporations for which you serve. For each organization or corporation listed, state whether the organization or corporations transacts business with Mountain Water District.

<u>Mountain Reclamation LLC.</u>	<u>None</u>
<u>Cherokee Equipment</u>	<u>None</u>
<u>Cut through Hydro Carbon LLC.</u>	<u>None</u>

List all contracts that you have ever entered into with Mountain Water District to provide goods or services. (Provide a copy of the contract).

None

List all business transactions that you have had with Mountain Water District in a personal-official capacity.

None

List all family members that Mountain Water District currently employs and the position that each family member holds. State the date on which each family member begun his or her employment with Mountain Water District.

Name	Position	Year
<u>None</u>		

List all family members that Mountain Water District had previously employed and the position that each family member held. His or her start and end date with Mountain Water District.

Name	Position	From	To
<u>None</u>			

List all business transaction that family members have had with Mountain Water District in a personal or non-official capacity. None

List all course of water district management training that you have attended since January 1, 2009.

None

Signature Eddie Hurley

Date 1-15-15

Print Name: Eddie Hurley

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