

LESTER "JOHN" COLLINS
4005 Raccoon Road
Raccoon, Kentucky 41557
Telephone:(606)432-2805
Email: johnbrendacollin@bellsouth.net

December 30, 2014

RECEIVED

DEC 31 2014

PUBLIC SERVICE
COMMISSION

Commonwealth of Kentucky
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

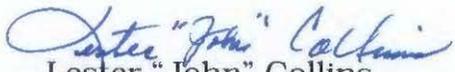
RE: **Mountain Water District Board Vacancies**
Case No: 2014-00395

Dear Commission:

Please find the enclosed application for appointment to Mountain Water District's Board of Commissioners.

If there is any additional information needed, please advise.

Sincerely,


Lester "John" Collins

cc: Daniel P. Stratton, MWD Counsel
Wayne Rutherford, Pike County Judge Executive
Bill Deskins, Pike County Judge Executive Elect

APPENDIX B

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO: 2014-00395 DATED DECEMBER 22, 2014

QUESTION NO. 1: Provide your resume or curriculum vitae.

ANSWER: See attached Exhibit identified as Appendix B No. 1.

QUESTION NO. 2: State your current street address and your current mailing address (if different from your street address).

ANSWER: 4005 Raccoon Road, Raccoon, Kentucky 41557.

QUESTION NO. 3: State whether you have ever been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the date of the conviction, the sentence, and the court that entered the sentence.

ANSWER: No.

QUESTION NO. 4: State whether you reside in Mountain Water District's territory.

ANSWER: Yes.

QUESTION NO. 5: State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so.

ANSWER: No.

QUESTION NO. 6: State whether you are a customer of Mountain Water District.

ANSWER: Yes.

QUESTION NO. 7: Describe your educational background.

ANSWER: See attached resume identified as Appendix B No. 1.

QUESTION NO. 8: Describe your experience in operating or managing a water utility.

ANSWER: Twelve (12) years. See attached resume identified as Appendix B No. 1.

QUESTION NO. 9: Describe your experience in managing or operating organizations similar to a water utility.

ANSWER: See attached resume identified as Appendix B No. 1.

QUESTION NO. 10: List all positions that you currently hold with any local, state, or federal governmental entity.

ANSWER: Commissioner, Mountain Water District.

QUESTION NO. 11 a: List all non-governmental organizations and non-profit corporations for which you serve as an officer.

ANSWER: None.

QUESTION NO. 11 b: For each organization and corporation listed, state whether the organization or corporation transacts business with Mountain Water District.

ANSWER: None.

QUESTION NO. 12: List all contracts that you have ever entered into with Mountain Water District to provide goods or services.

ANSWER: None.

QUESTION NO. 13: List all business transactions that you have had with Mountain Water District in a personal or non-official capacity.

ANSWER: None.

QUESTION NO. 14: List all family members that Mountain Water District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Mountain Water District.

ANSWER: None.

QUESTION NO. 15: List all family members that Mountain Water District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Mountain Water District.

ANSWER: None.

QUESTION NO. 16: List all business transactions that family members have had with Mountain Water District in a personal or non-official capacity.

ANSWER: None.

QUESTION NO. 17: List all courses of water district management training that you have attended since January 1, 2009.

ANSWER: See attached Exhibit identified as Appendix B No. 17.

QUESTION NO. 18: Provide in a separately sealed envelope marked confidential your name and date of birth.

ANSWER: See attached Exhibit identified as Appendix B No. 18.

VERIFICATION

I, **LESTER "JOHN" COLLINS**, after being duly sworn, hereby state that the answers to the foregoing Interrogatories are true and accurate to the best of my knowledge and belief.



LESTER "JOHN" COLLINS

APPENDIX B NO. 1

LESTER COLLINS (“John”)

4005 Raccoon Road
Raccoon, Kentucky 41557
(606) 432-2805
johnbrendacollin@bellsouth.net

EDUCATION

Pikeville College

Bachelor of Science May 1968

Pikeville, Ky

Morehead State University

*Master of Arts, May 1976 (Secondary Education)
Rank I Certifications: 1977-1980 (Elementary & Secondary Principal,
Educational Supervision, Kentucky Director of Pupil Personnel,
And Superintendent Certification)*

Morehead, Ky

EXPERIENCE

2003-2014

Commissioner: Mountain Water District
Vice and temporary chairperson

Pikeville, Ky

2003-2006

Pike County Fiscal Court
Executive Assistant to Judge Elect William “Bill” Deskins

Pikeville, Ky

1983-2003

Pike County Board Of Education
(KDPP) Kentucky Director of Pupil Personnel

Pikeville, Ky

*Enforcement of KRS Statutes regarding all
Pupil attendance in Pike County*

- *Supervision of Pupil Accounting Department*
- *Supervision of homebound teachers*
- *Supervision of GED program/testing*
- *Supervision of attendance & social workers (truancy)*
- *Preparation of Growth Factor and end of year reports
For SEEK funding for the next Fiscal Year.*

1968-1983

Pike County Board Of Education
*1968-69: Teacher, Science and Health-Phelps High School
Assistant coach: Basketball
1969-83: Teacher, Science and History-Johns Creek High School
Assistant coach: Football*

Pikeville, Ky

1964-1967

Kentucky West Virginia Gas Co
*Summer work as a student (laying natural gas pipe to main transmission).
Well hand on catwalk, swinging pipe on drill sites). Preparation of new
Well locations, (operated jackhammer, loaded the holes and ginned after the dozer).*

Pikeville, Ky

SPECIAL SKILLS/INTERESTS

Computers: Microsoft Word, PowerPoint, Word Perfect and data research.

*Interests: Computers, fishing tournaments, reading, music, woodwork, trail riding, nature,
gardening, shooting and politics.*

APPENDIX B NO. 17

Commissioners Management Training Since January 01,2009

KRWA - August 18-20,2014 - Louisville, Kentucky

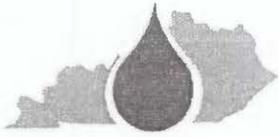
KRWA - August 26-28,2013 - Lexington, Kentucky

KRWA - August 20-22,2012 - Louisville, Kentucky

KRWA - August 29-31, 2011 - Lexington, Kentucky

PSC - December 08, 2010 - Frankfort, Kentucky

PSC - December 09, 2009-Frankfort, Kentucky



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

**Commissioner Hours Earned by John Collins
at Events Sponsored by
Kentucky Rural Water Association**

Date	Event	Location	Hours Earned
August 18-20, 2014	KRWA Annual Conference	Louisville, KY	9
August 26-28, 2013	KRWA Annual Conference	Lexington, KY	9
August 20-22, 2012	KRWA Annual Conference	Louisville, KY	6
August 29-31, 2011	KRWA Annual Conference	Lexington, KY	9

Roy Sawyers

From: Tammy Olson [tammy@umgllc.net]
Sent: Monday, December 29, 2014 12:04 PM
To: Roy Sawyers
Subject: FW: Training for John Collins

Please see below the response from Sonya Harward at the PSC regarding John Collins' PSC training hours.

Thanks,

Tammy Olson

Office/Compliance Manager
Utility Management Group, LLC
Mountain Water District Division
PO Box 3157
Pikeville, Ky. 41502
(606)631-9162 Ext. 303

From: Harward, Sonya (PSC) [mailto:Sonya.Harward@ky.gov]
Sent: Monday, December 29, 2014 11:41 AM
To: Tammy Olson
Subject: Training for John Collins

Ms. Olson,

I do not have a copy of the certificate of attendance for the training John Collins attended in 2009. However, I do keep a data base with all attendees hours and this is what I have listed for Mr. Collins since I began tracking this:

Attended for 1 day on Nov. 7 or 8, 2007 at Natural Bridge.
Attended for 1 day on Oct. 15 or 16, 2008 at Jenny Wiley.
Attended for 1 day on Dec. 9, 2009 at the PSC offices.
Attended for 6 hours on Dec. 8, 2010 at the PSC offices.

If you need anything else, please feel free to call me.

Thanks,

Sonya Harward

Internal Policy Analyst
Public Service Commission
(502)782-2646

Certificate of Attendance

Presented by
Kentucky Public Service
Commission
2009

This certificate is presented to

John Collins

for attending 6 hours of Water Personnel Training
on December 9, 2009 in Frankfort, Kentucky.

David H. Armstrong

Chairman, KPSC

1/12/10

Date

