

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY RURAL WATER ASSOCIATION)
REQUEST FOR COMMISSIONER TRAINING)
APPROVAL) CASE NO. 2014-00393
)

ORDER

Kentucky Rural Water Association (“KRWA”) has applied for accreditation and approval of its Sustainable Management of Rural and Small Water and Wastewater Systems Workshop (“Workshop”) to be held on December 11, 2014, in Liberty, Kentucky; January 8, 2015, in Princeton, Kentucky; and on January 14, 2015, in Morehead, Kentucky. This Workshop provides instruction on various water and wastewater facility processes and procedures.

This Commission is required to “encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner’s understanding of his or her responsibilities and duties.”¹ Having reviewed KRWA’s application, the Commission finds that the Workshop will enhance a water district commissioner’s understanding of his or her responsibilities and duties and should be accredited for six hours of water district management training.

IT IS THEREFORE ORDERED that:

1. The presentations of the Workshop to be held on December 11, 2014, in Liberty, Kentucky; on January 8, 2015, in Princeton, Kentucky; and on January 14,

¹ KRS 74.020(7)(c).

2015, in Morehead, Kentucky, are accredited and approved for a maximum of six credit hours of water district management training for each presentation.

2. KRWA shall retain a record of all water district commissioners attending the accredited and approved presentations.

3. No later than 30 days after each presentation of the Workshop, KRWA shall file with the Commission:

a. A sworn statement attesting that the accredited instruction was performed:

b. A description of any changes in the presenters or the proposed curriculum that occurred after KRWA's application;

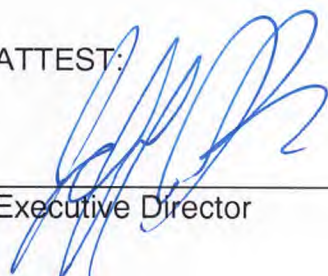
c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended; and

d. A copy of any written material given to water commissioners attending the presentations.

By the Commission

ENTERED
DEC 08 2014
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:



Executive Director

Janet Cole
Education Services Coordinator
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