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PUBLIC SERVICE
COMMISSION



PPL companies

November 3, 2014

Mr. Jeff Derouen
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40602

LG&E and KU Energy LLC
Legal Department
220 West Main Street
Louisville, Kentucky 40202
www.lge-ku.com

Allyson K. Sturgeon
Senior Corporate Attorney
T 502-627-2088
F 502-217-4995
allyson.sturgeon@lge-ku.com

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Brodhead

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Brodhead (the "City") pursuant to KRS 278.020(4). In a public meeting held on October 13, 2014, the City Council of Brodhead, Kentucky passed Ordinance No. 9-18-14, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before November 20, 2014.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink that reads 'Allyson K. Sturgeon'.

Allyson K. Sturgeon

Enclosures

**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

In the Matter of:

**APPLICATION OF KENTUCKY UTILITIES COMPANY)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY AUTHORIZING KU TO BID ON A) CASE NO. _____
FRANCHISE ESTABLISHED BY THE CITY OF)
BRODHEAD, KENTUCKY)**

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Brodhead, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before November 20, 2014.

Dated at Louisville, Kentucky, this 3rd day of November, 2014.



Allyson K. Sturgeon
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
(502) 627-2088

Exhibit A

MVES Academic List...

Entry Level
Adkisson
 Jordan Albright, Madison Albright, TachShawn Baker, Madison Bryant, Bennett Chaliff, Katelyne Cromer, Dawson Darham, Nimawaye Hancock, Harley Martin, Craig McCreary, Nathan McGuire, Carleigh Philbeck, Colson Powell, Levi Rander, Marley Ramsey, Clara Shaffer, Ehan Tompkins, KJ Vest, Ehan Whitaker, Noah Whitaker, Natalie Reed

Collins
 Ms. Collins' lists will appear next week.

Hunt
 Davin Barnes, Tessa Begley, Hadley Bray,

Rose, Autumn Sealf.
First Grade
Brown
 Carleigh Collins, Shannan Eckert, Shyanne Edwards, Hunter Gilliam, Avery Hayes, Serinity Henson, Aiden Long, Kayla Miller, Jayden Pheamis, Emily Renner, Macy Spry.

Bryant
 Bailey Adams, Hamah Bengo, Trace Cain, Dalton DeBorde, Keathlee Justice, Tristan Marcum, Harrison Mullins, Susanne Mullins, Hunter McNew, Jocelyn Reynolds, Riley Taylor.

Davis
 Caleb Bradley, Shadan Denny, J'Lea Diaz, Lucas Laimhart, Gracie McGuire, Lydia Navarre, Abby Phillips, Maggie Reynolds, Alex Smith, Christian Swanigan, Chloe Taylor, JaCorey Washington

Isaac
 Matthew Bullock, Jacob Camel, A.J. Cromer, Lavin Evans, Arianna Farley, Brianna Hensley, Addalyn King, Maddox Parsons, Nevaeh Pheamis, Aubrey Phillips, Kyle Pruitt, Jason Robinson, Ethan Smith, Shane Smith, Michael Sparks, Sydney Woods.

Price
 Amber Bryant, Carson Cameron, CalDec Hasty, Tristan McKinney, Aisha Njie, Nathaniel Powell, Ainslee Renfro, Ryou Robinson, Brayden Skinner, Coren Wagers.

Second Grade
Barton
 Alyssa Macken, Davany Bullock, Mackenzie Carpenter, Shala Couch, Victoria Dykes, Clayton Hannery, Valerie Gibbons, Alyssa Hodge, Jacob King, Zachary King, Hannah Kirby, Jacob Leger, Brooke Renner, Tamith Slusher,

Brooke Smith, Jackson Stallworth, Abigail Sparks, Brandon Valle, Connor Wright.

Cable
 Kendra Barnes, Aaliyah Blackburn, Dillon Bullock, Bailey Hensley, Lacie Laws, Emma Lewis, Hana Singleton, Ehan Weaver, Conner Winstead.

Clontz
 Allie Cable, Anna Chaliff, Zeke Fain, Creed Gabbard, Pattence Gleissner, Madison Hayes, Lila Holt, Connor Hunt, Moly Lowery, Maddux McClure, Jacob Quintero, Rex Parkey, Allie Payne, Lincoln Rader, Learin Reagan.

Cowan
 Madison Barnett, Austin Davidson, Nathan Doan, Gabby Hatfield, Layne Hatton, Lauren McClure, Blaine McLemore, Peyton Napier, Kellie Newcomb, Fox Pruitt, Stephanie Rivera, Regan Robinson, Danlon Rowland, Nicholas Shumate, Brooklyn Smith, Gracie Smith, Katelynn Smithern, Ella Vance.

Gentry
 Ian Chadwell, Savannah Davis, Dakota Evans, Harley Harrison, Cerrina Henson, Hayden Medley, Rocky Miller, Harlee Mink, Lanny Mink, Ehan Nicely, Holleigh Senteris.

Third Grade
K. Asher
 Garrett Bryant, Jake Cromer, Kyndall McNew, Isabell Mills.

Honor Roll
 Amy Angell, Jordan Carpenter, Ethan Hodge.

Farkerson
Principal's List
 Will Bishop, Camryn Cash, Paige Cash, Wyatt Martin, Ehan Long.

Honor Roll
 Eli Cook.

Ramsay
Principal's List
 Madilyn Lewis, Jeremiah Mikeworth, Landon Reppert.

Honor Roll
 Carley Carter, Jaeleigh Hayes, Abigail Jones.

White
Principal's List
 Raychel Carpenter, Noah Phillips, Kelsey Rowe.

Honor Roll
 Demna Lunsford, Lilly Madden, Rysher Robinson

Fourth Grade
Alexander
Principal's List
 Logen Dykes.

Honor Roll
 Kaylee Cameron, Danielle Cromer, Riley

Lovins, Samantha Mullins, Austin Sweat, Natalieigh Wilkerson.
J. Asher
Principal's List
 Alexis Brock, Jordan Davis, Xander Fletcher, Briana Gehret, Chase Gillum, Connor McGuire, Malaysia Zwiwe.

Honor Roll
 Jaiden Barnett, Nikolas

Deborde, Dawson Gibbons, Jenna Loudermilk, Caden Napier, Emily Sturgill.
Bowman
Principal's List
 Olivia Albright, Halli Bales, Mya Hunt, Carson King, Emma Phillips, Laura Beth Saylor.
Honor Roll
 Payton Isaacs, Celia

(Cont. to B12)

**Commonwealth of Kentucky
 28th Judicial Circuit
 Rockcastle Circuit Court - District I
 Civil Action No. 11-CI-00304**

Citizens Bank **Plaintiff**

V.

**David Steele, Bronnie Steele,
 Commonwealth of Kentucky,
 Department of Revenue,
 Division of Collections
 and APZB Industries** **Defendants**

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on August 29, 2014 for the purpose of satisfying the judgment against the defendants in the amount of SIXTY FIVE THOUSAND EIGHT HUNDRED SIXTY ONE DOLLARS AND 78/100 (\$65,861.78) and EIGHTY SEVEN THOUSAND TWO HUNDRED SEVENTY SIX DOLLARS AND 16/100 (\$87,276.16) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

**At the Courthouse on
 East Main Street
 Mt. Vernon, Kentucky on
 Friday, November 7, 2014
 Beginning at the Hour of 12:00 p.m.**

Said property being more particularly bounded and described as follows:

Parcel No. 1
 Beginning at a hickory corner to Rachel Price; thence south to the branch to a corner post; thence southeast up the hill 70 yards to a corner post; thence east to the line of Rachel Price; thence with the line of said Price, north the beginning and containing one (1) acre more or less.

Parcel No. 3
 Tract No. 1- Beginning at an iron stake in the east right of way of the Hansford Road and corner of Paul Whitaker; thence with said right of way as follows: South 64 West 100 feet; South 71 1/2 West 100 feet; South 77 West 90 feet; North 81 West 300 feet; North 79 West 200 feet; North 82 West 200 feet; North 85 West 100 feet; North 89 West 100 feet; South 86 West 100 feet; South 73 West 50 feet; South 57 West 110 feet to a stone in Roy Norton's line; thence with said line South 22 1/2 East 652 feet to two chestnut oaks near the top of a knob; thence South 66 1/2 East 36 poles to a stone with chestnut and black oak pointers; thence South 82 1/2 East 97 poles to a stone with hickory pointers; thence North 6 1/4 West 506 feet to a large poplar corner of Paul Whitaker; thence with Whitaker's line reversed, South 68 1/2 West 405 feet to an iron stake by two pines; thence North 48 West 250 feet to an iron stake; thence North 70 West 100 feet to an iron stake; thence North 34 West 100 feet to an iron stake by a poplar; thence North 5 West 231 feet to an iron stake by a poplar; thence North 47 West 200 feet to an iron stake; thence North 37 1/2 West 208 feet to an iron stake four feet from the corner of a barn; thence North 34 East 85 feet to the beginning, and containing thirty-two (32) acres more or less.

Tract No. 2- Beginning at a hickory on the north side of the road, thence along the old road, South 67 1/2 West 297 feet to a stake near a large flat rock; thence South 85 West 161 feet to a stake; thence North 66 1/2 West 145 feet to a stake where a sugar tree is called for; thence North 39 1/2 West 212 feet to a stake; thence leaving the outside line, North 67 1/2 West 42 feet to an iron stake at the junction of Hansford and Sand Springs Road; thence South 51 West 100 feet to an iron stake; thence South 34 West 85 feet to an iron stake four feet from the corner of a barn; thence South 47 East 200 feet to an iron stake by a poplar; thence South 5 East 231 feet to an iron stake by a poplar; thence South 34 East 100 feet to an iron stake; thence South 70 East 100 feet to an iron stake; thence South 48 East 250 feet to an iron stake by two pines; thence North 68 1/2 East 405 feet to a large poplar in McKinney's line; thence North 6 1/4 West 319 feet to a white oak; thence North 13 West 377 feet to the beginning and containing twelve and one fourth (12 1/4) acres.

There is excepted from Tract No. 2 above and not now conveyed approximately one acre sold by Paul Whitaker, et ux, and conveyed to Don Whitaker by deed dated May 30, 1973 of record in Deed Book 94, page 53 in the office of the clerk of the Rockcastle County Court, Mt. Vernon, Kentucky.

A life estate is reserved in a prior deed for J. B. Whitaker and wife, Mae Whitaker, in a spring which furnishes water for their stock. Upon the death of said J. B. Whitaker and wife, Mae Whitaker, this right is passed with the property now being conveyed.

Being the same property conveyed to David Steele and wife Bronnie Steele, from Lorin Rockwell, et ux, by deed dated June 15, 2001, of record in Deed Book 185, Page 148 in the Rockcastle County Clerk's Office, Mt. Vernon, Kentucky.

The property shall be sold upon the following terms & conditions:

1. The real property shall be sold for cash or upon a credit of 30 days with the purchaser required to pay a minimum of twenty percent (20%) of the purchase price in cash on the date of sale and to secure the balance with a bond bearing interest at the rate of ten percent (10%) per annum.
2. Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of the sale (subject to the priority set out elsewhere in this judgment).
3. The purchaser shall pay the 2014 Local, County, State and School taxes on the property.
4. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
5. In the event that the plaintiff is the successful bidder and the sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall be required and the property will be conveyed to the plaintiff in due season upon payment of the expense of sale.
6. The parties to this action shall release their liens of record against the subject real property within 60 days after the confirmation of the sale of real property.

**Bobby Amburgey
 Special Master Commissioner**

**NOTICE OF SALE OF
 FRANCHISE**

By virtue of an ordinance heretofore passed by the Council of the City of Brodhead, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Brodhead, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Brodhead, will on November 24, 2014, at or about 5:00pm, sell at public auction to the highest bidder at the City Hall of Brodhead, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Brodhead City Clerk, 7 W. Main Street, Brodhead, Kentucky. The ordinance by title and summary is as follows: ORDINANCE 9-18-14. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Brodhead City Clerk, Rebecca Bussell

NOTICE

Notice is hereby given that Eastern Rockcastle Water Association ("Association") has filed with the Public Service Commission ("PSC") to adjust certain non-recurring charges. The filing was made on October 1, 2014 with a proposed effective date of November 1, 2014.

SPECIAL NON-RECURRING CHARGES

Description	Existing	Proposed	\$ Change	Change
Meter Read Fee	\$5.00	\$35.00	\$30.00	86%

Any person may examine this tariff filing at the Association office located at 9246 Main St., Livingston, KY 40445, telephone (606) 453-0019.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, KY, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the Association but PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff.

Eastern Rockcastle Water Association

**LEGAL NOTICE REGARDING THE
 EASTERN ROCKCASTLE WATER ASSOCIATION**

Notice is hereby given that Eastern Rockcastle Water Association will increase its rates for services rendered on and after January 1, 2015. An application has been filed with the Kentucky Public Service Commission to increase rates as follows:

MONTHLY WATER RATES	Existing Rates	Proposed Rates
1/2-inch Meter		
First 2,000 Gallons	\$23.82 Minimum Bill	\$31.33 Minimum Bill
Over 2,000 Gallons	9.71 per 1,000 Gallons	11.91 per 1,000 Gallons
1-inch Meter		
First 5,000 Gallons	\$52.95 Minimum Bill	\$67.06 Minimum Bill
Over 5,000 Gallons	9.71 per 1,000 Gallons	11.91 per 1,000 Gallons
2-inch Meter		
First 15,000 Gallons	\$150.05 Minimum Bill	\$186.16 Minimum Bill
Over 15,000 Gallons	9.71 per 1,000 Gallons	11.91 per 1,000 Gallons

The rates contained in this notice are the rates proposed by the Eastern Rockcastle Water Association. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene, and the motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenor may obtain copies of the application and related filings by contacting the Water Association office located at 9246 Main St., Livingston, Kentucky 40445.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

EASTERN ROCKCASTLE WATER ASSOCIATION
 s/ Tony Bullock, President

COMMONWEALTH OF KENTUCKY
CITY OF BRODHEAD

ORDINANCE NO. 9-18-14

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF BRODHEAD, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Brodhead ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on December 12, 1994, under which that utility provided such service, will expire by its terms; December 12, 2014

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

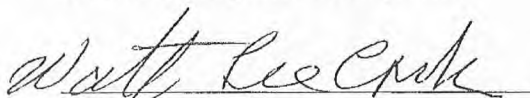
Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Brodhead City Council on the 8th day of September, 2014; a second reading was held on the 13th day of October, 2014; said Ordinance was READ and APPROVED on the 13th day of October, 2014.

 _____, Mayor
Walter Lee Cash

ATTESTED BY:
 _____, City Clerk
Rebecca Bussell